

ST. PETER'S EPISCOPAL CHURCH

PO Box 1807, 555 Enterprise Blvd.
Rockport, Texas 78381
(361) 729-2649

The Rev. James Friedel
THE SECOND SUNDAY AFTER PENTECOST
Holy Eucharist ~ Rite II
June 11, 2023 ~ 10:00 am



WELCOME!

Greetings! We are delighted that you have joined us for our Worship Service this morning and thankful to be together.

Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship. Father Jim will guide us through Communion.

HOLY EUCHARIST, RITE II
THE SECOND SUNDAY AFTER PENTECOST
 June 11, 2023 ~ 10:00 am

All stand as are able.

Processional: The God Of Abraham Praise (vs. 1-3)

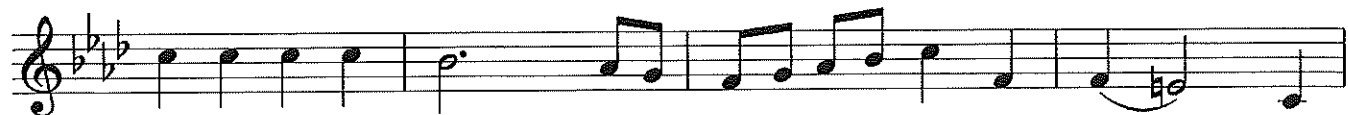
(Hymn #401)



1. The God of A-braham praise, who reigns en-throned a - bove; An-
 2. He by him - self hath sworn: we on his oath de - pend; we
 3. There dwells the Lord, our King, the Lord, our Right-eous - ness, tri-



- 1. cient of ev - er - last - ing days, and God of love; the
 2. shall, on ea - gle - wings up - borne, to heaven a - scend: we
 - 3. um - phant o'er the world and sin, the Prince of Peace; on



1. Lord, the great I AM, by earth and heaven con - fessed: we
 2. shall be - hold his face, we shall his power a - dore, and
 3. Zi - on's sa - cred height his king - dom he main - tains, and,



1. bow and bless the sa - cred Name for ev - er blest.
 2. sing the won - ders of his grace for ev - er - more.
 3. glo - rious with his saints in light, for ev - er reigns.

The Word of God

(BCP Page 355)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
 perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise: Gloria

(Hymn S-280)

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day - The Second Sunday after Pentecost, Proper 5 (BCP Page 229)

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

You may be seated for the Lessons and the Psalm.

THE LESSONS

THE FIRST READING

A Reading from the Prophet Hosea 5:15-6:6

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Celebrant The Word of the Lord.

People *Thanks be to God.*

Psalm 50:7-15

(BCP Pages 654-655)

We will read alternately by whole verse.

Hear, O my people, and I will speak:
"O Israel, I will bear witness against you;
for I am God, your God.

*I do not accuse you because of your sacrifices;
your offerings are always before me.*

I will take no bull-calf from your stalls,
nor he-goats out of your pens;

*For all the beasts of the forest are mine,
the herds in their thousands upon the hills.*

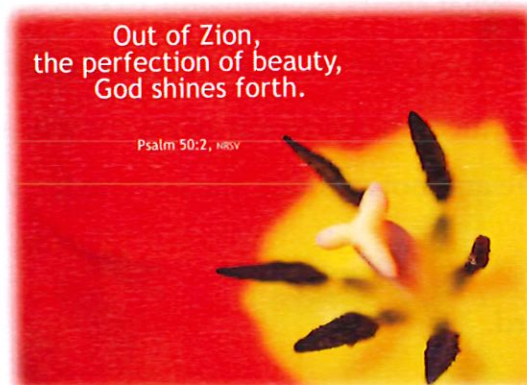
I know every bird in the sky,
and the creatures of the fields are in my sight.

*If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.*

Do you think I eat the flesh of bulls,
or drink the blood of goats?

*Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.*

Call upon me in the day of trouble;
I will deliver you, and you shall honor me."



THE SECOND LESSON

A Reading from the Book of Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Celebrant The Word of the Lord.

People Thanks be to God.

THE GOSPEL

GOSPEL HYMN: Earth And All Stars (vs. 1-3)

(Hymn #412)

Please stand, as you are able.



1. Earth and all stars, loud rush-ing plan - ets, sing to the Lord
2. Hail, wind, and rain, loud blow-ing snow - storms, sing to the Lord
3. Trum - pet and pipes, loud clash-ing cym - bals, sing to the Lord



1. a new song! O vic - to - ry, loud shout-ing ar - my,
2. a new song! Flow - ers and trees, loud rus - tling dry leaves,
3. a new song! Harp, lute, and lyre, loud hum-ming cel - los,



1. sing to the Lord a new song! He has done mar-
2. sing to the Lord a new song!
3. sing to the Lord a new song!



vel - ous things. I, too, will praise him with a new song!

Please remain standing.

THE GOSPEL READING: Matthew 9:9-13, 18-26

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

You may be seated.

Homily

The Rev. James Friedel

All standing as are able.



(BCP Page 358)

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:*

*by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People, Form VI

(BCP Page #392)

The Leader and the People pray responsively. You may kneel or sit as are able.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

We pray for Justin, The Archbishop of Canterbury, Michael our Presiding Bishop,
David our Diocesan Bishop, Rayford our Diocesan Assisting Bishop, David our Diocesan Bishop
Coadjutor Elect, Jim our Rector, and all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The people may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Confession of Sin

(BCP Page 393)

We pray to you also for the forgiveness of our sins.

Silence

Leader and People

*Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

The Celebrant says

(BCP Page 360)

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The Peace

Please stand as you are able.

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Offertory Sentence

(BCP Page 376)

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE HOLY COMMUNION

You may be seated while the Altar is being prepared for Communion.

The Offertory

The Offertory Anthem ~ Sing To Our Father

(Ball/Wilkes)

Doxology

Please stand as are able.

Great Thanksgiving - Eucharistic Prayer C

(BCP Pages 369-372)

The people remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

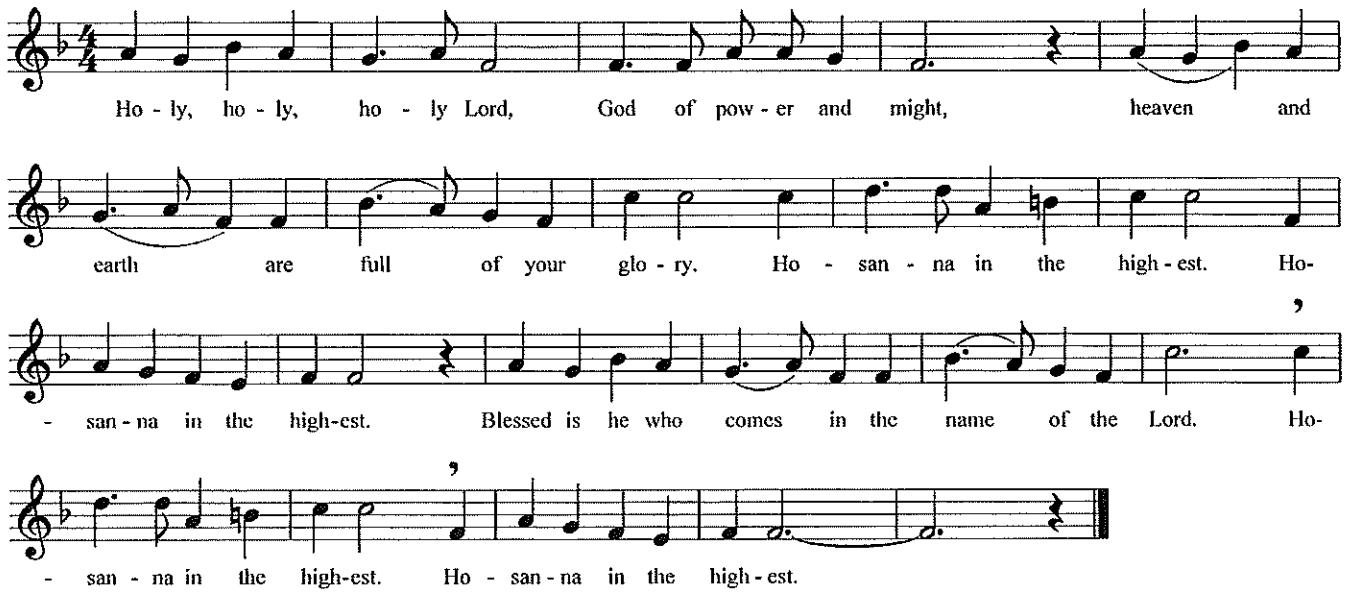
By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Please remain standing. Celebrant and People sing

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and
earth are full of your glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people sit or kneel as are able.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

As our Savior Christ
has taught us,
we now pray,

Celebrant and People sing

THE LORD'S PRAYER

*Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.*

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen. Amen.

The Breaking of the Bread

(BCP Page 364)

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you.

You are welcome to be seated while the Altar is being prepared. Please listen for instructions for receiving communion.

COMMUNION HYMNS

HYMN ~ We Are Coming Lord

(Page C-166)

Refrain

We are com-ing Lord, to your ta - ble. We are

Verse 1

com - ing to eat and drink to re-mem-ber you. We

come as one bo - dy u - ni - ted in your Spi - rit, bro - thers, sis - ters,

to Refrain Verse 2

young and old, to cel - e - brate your life for us. We

come, though un - wor - thy, to gath - er up the crumbs; yet healed, re - stored, for -

to Refrain Verse 3

- giv - en, through Je - sus, who died for us. We

come re - joic - ing, with hearts for ev - er prais - ing, and lips that are

to Refrain

sing - ing of Je - sus, who lives in us.

HYMN ~ Jesus

(Page C-168)

1. Je - sus,	Je - sus,	Je -
2. Spi - rit,	sweet Spi - rit,	fill
3. Fa - ther,	oh, Fa - ther,	take
4. Ho - ly,	ho - ly,	ho -

1. -	-	sus.
2. my	-	heart.
3. my	-	heart.
4. -	-	ly.

The Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

Birthday and Anniversary Blessings

A Blessing for Pentecost

The Celebrant says

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit. And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*



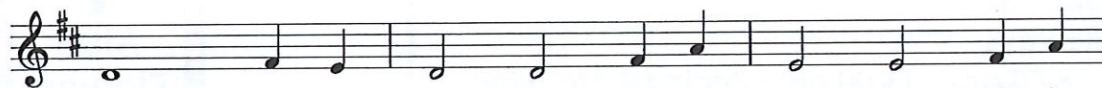
Blessings

The Recessional: Come Thou Fount Of Every Blessing

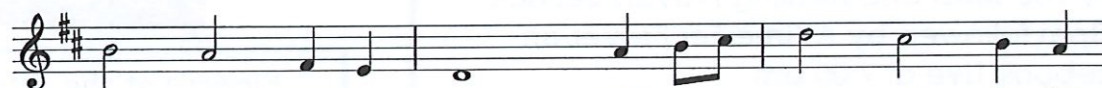
(Hymn #686)



1. Come, thou fount of ev - ery bless - ing, tune my heart to sing thy
2. Here I find my great - est trea - sure; hith - er, by thy help, I've
3. Oh, to grace how great a debt - or dai - ly I'm con - strained to



1. grace! Streams of mer - cy nev - er ceas - ing, call for
2. come; and I hope, by thy good plea - sure, safe - ly
3. be! Let thy good - ness, like a fet - ter, bind my



1. songs of loud - est praise. Teach me some me - lo - dious
2. to ar - rive at home. Je - sus sought me when a
3. wan - dering heart to thee: prone to wan - der, Lord, I



1. son - net, sung by flam - ing tongues a - bove. Praise the
2. stran - ger wan - dering from the fold of God; he, to
3. feel it, prone to leave the God I love; here's my



1. mount! Oh, fix me on it, mount of God's un - chang - ing love.
2. res - cue me from dan - ger, in - ter - posed his pre - cious blood.
3. heart, oh, take and seal it, seal it for thy courts a - bove.

The Dismissal

(BCP Page 366)

Celebrant Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia, alleluia.

Thank you to all who helped and participated in our service this morning.

Lectors/Lay Readers

8:00 am ~ Elza LeBrun & JD Debler

10:00 am ~ Rick Rarick & Sherri Collins

Hosts

8:00 am ~ Katherine Hubbard

10:00 am ~ Bill Page

Vestry Person of the Day ~ Bill Page

Altar Guild ~ Audre Debler & Sherri Collins

Fellowship Teams

8:00 am ~ Patricia & Ivan Olenick

10:00 am ~ Charlene & Steve Williams

Director of Music Ministries ~ Meredith Carter

Musical Assistant ~ Alan Berkebile

Calendar of Events

Sunday, June 11

HOLY EUCHARIST: Rite I, 8:00am, Rite II, 10:00am

Monday, June 12

*Castaways

12:30 pm ~ Pricing Clothes

Tuesday, June 13.

*Castaways

8:00 am - 11:00 am ~Pricing & Stocking

9:00 am - 3:00 pm ~ Cashiers & Helpers

Wednesday, June 14

* Holy Eucharist and Healing Prayers Service,
6:00pm followed by A Time For Prayer on
Facebook Live at 7:00 pm

Thursday, June 15

*Sit, relax, knit and visit with our "More
Than Knitters" Group at 1:00 pm

*Join the History Chicks' Group at 2:00 pm

Friday, June 16

*Castaways

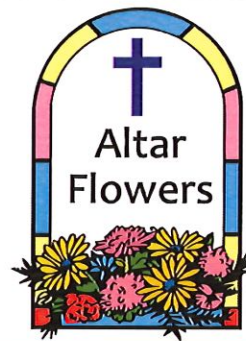
8:00 am - 11:00 am ~Pricing & Stocking

9:00 am - 3:00 pm ~ Cashiers & Helpers

Saturday, June 17

*Host (Ushers & Greeters) Training ~ 9:00 am

welcome
to our church family



Flowers at the Altar this morning have been given to the glory of God by Margaret & Charlie Goolsbee in celebration of their anniversary and by Betty Gaines in loving memory of her husband Ronny on their anniversary.

JUNE Birthdays & Anniversaries

Happy Birthday
Cecelia Shannon 11
Jo-Mae Maris 11
Frances Couvillion 12
Anne Page 12
Karen Olmstead 12
Martha Berkebile 13
Will Gardner 13
Allison Swift 15
Happy Anniversary
Diann & David Wylie 11



You can get information from and about St. Peter's by...
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