

# ST. PETER'S EPISCOPAL CHURCH

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*The Rev. James W. Friedel*

FIFTH SUNDAY IN LENT, Rite II  
March 26, 2023 ~ 10:00 am



## WELCOME!

Greetings! We are delighted that you have joined us for our worship service, and so very thankful to be together in-person or virtually! Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship. Father Jim will guide us through Communion.

We are so glad you could be with us today and hope you will join us again.

HOLY EUCHARIST, RITE II  
 FIFTH SUNDAY IN LENT  
 March 26, 2023 ~ 10:00 am

All stand as are able.

Processional: Come, Holy Spirit, Heavenly Dove

(Hymn #510)

1. Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick - ening powers;  
 2. See how we tri - fle here be - low, fond of these earth - ly toys:  
 3. In vain we tune our for - mal songs, in vain we strive to rise:  
 4. Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick - ening powers;

1. kin - dle a flame of sa - cred love in these cold hearts of ours.  
 2. our souls, how heav - i - ly they go, to reach e - ter - nal joys.  
 3. ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.  
 4. come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

THE LITURGY OF THE WORD

(BCP Page 355)

*Celebrant* Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



(Hymn: S-88)

*Choir* Ky - ri - e - e - le - i - son. *All* Ky - ri - e - e -  
*Choir* - le - i - son. Chri - ste e - le - i - son.  
*All* Chri - ste e - le - i - son. *Choir* Ky - ri - e - e -  
*All* - le - i - son. Ky - ri - e - e - le - i - son.

*Celebrant*     The Lord be with you.

*People*        *And also with you.*

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*You may be seated for the Lessons and the Psalm.*

**THE LESSONS**

**THE FIRST LESSON**

**A Reading from the Prophet Ezekiel 37:1-14**

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

*Celebrant*     The Word of the Lord.

*People*        *Thanks be to God.*

## PSALM 130

(BCP Pages 784-785)

*We will read alternately by whole verse.*

Out of the depths have I called to you, O LORD;  
LORD, hear my voice;  
let your ears consider well the voice of my supplication.

*If you, LORD, were to note what is done amiss,  
O Lord, who could stand?*

For there is forgiveness with you;  
therefore you shall be feared.

*I wait for the LORD; my soul waits for him;  
in his word is my hope.*

My soul waits for the LORD,  
more than watchmen for the morning,  
more than watchmen for the morning.

*O Israel, wait for the LORD,  
for with the LORD there is mercy;*

With him there is plenteous redemption,  
and he shall redeem Israel from all their sins.

## THE SECOND LESSON

### A Reading from Paul's Letter to the Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Celebrant*      The Word of the Lord.

*People*          *Thanks be to God.*

**GOSPEL HYMN: Breathe On Me, Breath of God**

(Hymn #508)



1. Breathe on me,    Breath of God,            fill me with life    a - new,  
2. Breathe on me,    Breath of God,            un - til my heart    is pure,  
3. Breathe on me,    Breath of God,            till I am whol - ly    thine,  
4. Breathe on me,    Breath of God,            so shall I nev - er    die;



1. that I may love what thou dost love, and do what thou wouldst do.  
2. un - til with thee I will one will, to do or to en - dure.  
3. till all this earth - ly part of me glows with thy fire di - vine.  
4. but live with thee the per - fect life of thine e - ter - ni - ty.

**The Gospel Reading: A Reading from the Gospel according to John 11:1-45**

*Remain standing as are able.*

*Officiant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* *Glory to you, Lord Christ.*

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died.

*Continued on the next page.*

## The Gospel Reading: A Reading from the Gospel according to John 11:1-45

*Remain standing as are able.*

But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Celebrant*      The Gospel of the Lord  
*People*          *Praise to you, Lord Christ.*

*The Homily*

*The Rev. James Friedel*



*All standing as are able.*

*(BCP Page 358)*

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **PRAYERS OF THE PEOPLE - Form I**

(BCP Page 383-385)

*The Leader and People pray responsively*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.  
*Lord, have mercy.*

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.  
*Lord, have mercy.*

For our Bishops, and for all the clergy and people, let us pray to the Lord.  
*Lord, have mercy.*

For all of these, let us pray to the Lord.  
*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.  
*Lord, have mercy.*

For all of these, let us pray to the Lord.  
*Lord have mercy.*

For this city of Rockport-Fulton and for every city and community, and for those who live in them, let us pray to the Lord.  
*Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.  
*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.  
*Lord, have mercy.*

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.  
*Lord, have mercy.*

For the aged and infirmed, for the widowed and orphans, and for the sick and the suffering, for all of these, let us pray to the Lord.  
*Lord, have mercy.*

## Prayers of the People, *Continued*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

For the absolution and remission of our sins and offenses, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us,  
O Lord, by thy grace, let us pray to the Lord.

*Lord, have mercy.*

We give you thanks most Merciful God for all the blessings of this life.

Let us pray to the Lord.

*Lord, have mercy.*

In the communion of Peter and of all the saints,  
let us commend ourselves, and one another, and all our life,  
to Christ our God.

*To thee, O Lord our God.*

*Silence.*

## The Collect at the Prayers

*(BCP Pages 394-395)*

*The Celebrant says*

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

## Confession of Sin

(BCP Page 360)

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves,  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Officiant*      The peace of the Lord be always with you.

*People*          *And also with you.*

## Offertory Sentence

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
~Ephesians 5:2

# THE HOLY COMMUNION

You may be seated as the Altar is prepared for Holy Communion.

## Offertory Anthem ~ The Upper Room

(Besig)

Doxology Please stand as are able.

## Great Thanksgiving - Eucharistic Prayer A

(BCP Pages 361-363)

The people remain standing.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and  
earth are full of your glo - ry. Ho - san - na in the high - est. Ho -  
- san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho -  
- san - na in the high - est. Ho - san - na in the high - est.

*The congregation may kneel or sit as the prayer continues.  
The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### Memorial Acclamation (Mass for the King of Glory)

Christ has died. Christ is ris - en.

Christ will come a - gain.



*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ  
has taught us,  
we now pray,

### THE LORD'S PRAYER (C-114)

*Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.*

*Give us today our daily bread.*

*Forgive us our sins as we forgive those who sin against us.*

*Save us from the time of trial, and deliver us from evil.*

*For the kingdom, the power, and the glory are yours, now and for ever. Amen.*

### The Breaking of the Bread

(BCP Page 364)

*Celebrant* Christ our Passover is sacrificed for us;  
*People* *Therefore let us keep the feast.*

*Celebrant* O Lamb of God, that takes away the sins of the world,  
*People* *have mercy upon us.*

*Celebrant* O Lamb of God, that takes away the sins of the world,  
*People* *have mercy upon us.*

*Celebrant* O Lamb of God, that takes away the sins of the world,  
*People* *grant us thy peace.*

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you.

*As you remain seated please listen for instructions for receiving communion.*

## COMMUNION HYMNS

Hymn ~ All The Riches O His Grace

(Hymn C-158, see insert)

Hymn ~ Lord, Hear Our Prayer

(Hymn #C-127, see insert)

The Post Communion Prayer of Thanksgiving

(BCP Page 365)

Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Birthday and Anniversary Blessing

The Blessing

*The Celebrant says*

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with more perfect will; through Christ our Lord. *Amen.*



The Altar Guild  
Ministry Highlight of the Month  
~ Article written by Sherri Collins

At 9:00 A.M on the Saturday before Palm Sunday, the Altar Guild and its guests gather to construct Palm Crosses and fronds to carry in procession the next day. We use palmetto fronds which have been soaked for several days prior to this. We also use instruction sheets to help us, and we have much laughter as we work attempting to make the 200 to 300 necessary crosses. We also prepare the altar by changing the paraments (hangings) from purple, representing penitence and sorrow; to red, symbolic of The Holy Spirit and martyrdom. We arrange other green fronds for decoration, and we prepare vessels for communion.

On the next day, Palm Sunday, the first day of Holy Week, the congregation meets in the parish hall, where there is much excitement as we pin on the palm crosses, and read the Liturgy of the Palms. Then, we march into the church nave, singing and carrying palm fronds. This is a reenactment of Christ on a donkey, riding into Jerusalem, with the crowds waving palms and shouting "Hosanna".

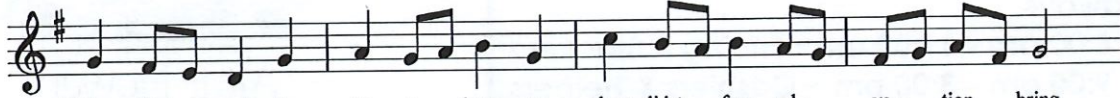
The service continues with the reading of the Passion Gospel. Specific roles may be assigned to laypeople, and the congregation takes the part of the crowd. You will participate in the drama and reenactment of Christ's life, and it may change your life forever as you fully realize what happened, when you shout "Crucify Him!"

# Recessional: Hail, Thou Once Despised Jesus!

(Hymn #495)



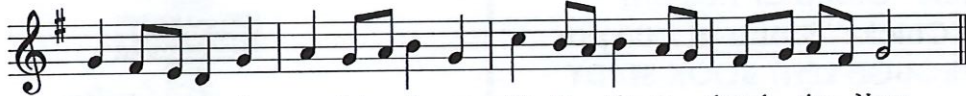
1. Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i - le - an King!  
2. Pas - chal Lamb, by God ap - point - ed, all our sins on thee were laid:  
3. Je - sus, hail! en - throned in glo - ry, there for ev - er to a - bide;  
4. Wor - ship, hon - or, power, and bless - ing thou art wor - thy to re - ceive;



1. Thou didst suf - fer to re - lease us; thou didst free sal - va - tion bring.  
2. by al - might - y love a - noint - ed, thou hast full a - tone - ment made.  
3. all the heav - en - ly hosts a - dore thee, seat - ed at thy Fa - ther's side.  
4. high - est prais - es, with - out ceas - ing, right it is for us to give!



1. Hail, thou u - ni - ver - sal Sav - ior, bear - er of our sin and shame!  
2. All thy peo - ple are for - giv - en through the vir - tue of thy blood:  
3. There for sin - ners thou art plead - ing: there thou dost our place pre - pare;  
4. Help, ye bright an - gel - ic spi - rits, all your no - blest an - thems raise;



1. By thy mer - it we find fa - vor: life is giv - en through thy Name.  
2. o - pened is the gate of hea - ven, re - con - ciled are we with God.  
3. ev - er for us in - ter - ced - ing, till in glo - ry we ap - pear.  
4. help to sing our Sa - vior's mer - its, help to chant Em - man - uel's praise!

## The Dismissal

*Celebrant* Be glad all you whose sin is put away. Now go in peace to love and serve the Lord.

*All* Thanks be to God.

*We are grateful to those participating in our worship this morning:*

### Lay Readers:

8:00 am ~ Carrie Arrington & Cecelia Shannon

10:00 am ~ John Warren & Myra Kline

### Greeters/Ushers:

8:00 am ~ Katherine Hubbard

10:00 am ~ Susan & Harry Craig

Vestry Person of the Day ~ Bill Page

Director of Music Ministries: Meredith Carter

Musical Assistance: Alan Berkebile

Altar Guild: Margaret Goolsbee & Sherri Collins

### Hospitality Team

8:00 am ~ June Gregory & Jean Van Eenenaam

10:00 am ~ Norma & Lee Williams

## Calendar of Events

Sunday, March 26th

HOLY EUCHARIST: Rite I, 8:00am, Rite II, 10:00am

Monday, March 27th

\* Castaways Pricing, Sorting, and Hanging  
~ 12:15pm

\* **A JOURNEY IN FAITH** ~ Class starts at 5:30pm

Tuesday, March 28th

\*Castaways

8:00 am - 11:00 am ~Pricing & Stocking

9:00 am - 3:00 pm ~ Cashiers & Helpers

Wednesday, March 29th

\* Holy Eucharist and Healing Prayers Service

6:00pm followed by A Time For Prayer on  
Facebook Live at 7:00 pm

\*SING WITH THE CHOIR! Practice is at 7:00 pm.

Thursday, March 30th

\* Castaways

8:00 am - 11:00 am ~Pricing & Stocking

9:00 am - 3:00 pm ~ Cashiers & Helpers

\*Sit, relax, and visit with our "More  
Than Knitters" Group at 1:00 pm

\*Join the History Chicks' Group at 2:00 pm

\***LIVING WELL THROUGH LENT BOOK STUDY**

~5:30 pm Life Supper; 6:00 pm Study begins

Friday, March 31st

\*Castaways

8:00 am - 11:00 am ~Pricing & Stocking

9:00 am - 3:00 pm ~ Cashiers & Helpers

**PULL DAY** ~ 3:15

## HAPPY BIRTHDAYS

Dan Shelton 26                      Julie Pina 26

Chet Cloudt 29                      Jim Myers 29

Brian Maris 31

## HAPPY ANNIVERSARY

Barbara & Dan Shelton 26th

## CLASS ~ A Journey in Faith

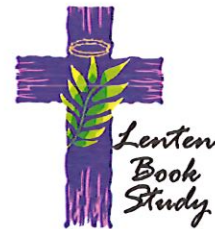
This 4-5 week class is for you if you're new to the church and would like to know more about the Episcopal faith or if you are already a member of the church and would like to renew and deepen your faith and knowledge. Father Jim will be leading this class on Monday, March 27th, 5:30 pm.

welcome  
to our church family



Altar Flowers

There is a sign-up for Altar Flowers on the table in front of the Nursery. After Lent, flowers can be ordered and placed at the Altar each Sunday in honor or in memory of a loved one. Flowers will not be placed at the Altar again until April 23rd. The offering is \$50



Lenten  
Book  
Study

## Practicing Compassion with All Your Heart, Soul, Strength, and Mind

Please join us on Thursdays.  
There will be a lite supper at 5:30 pm.  
The Study begins at 6:00 pm.



It is our custom at Easter for lilies to adorn the Altar in memory or in honor of a special someone.

The cost to sponsor a lily is \$10. Completed forms may be placed in the offering plate or returned to the church office. You may also email your order.