

ST. PETER'S EPISCOPAL CHURCH

555 Enterprise Blvd.
Rockport, Texas 78382
(361) 729-2649

The Rev. James Friedel

THE THIRTEENTH SUNDAY AFTER PENTECOST

Holy Eucharist ~ Rite II
September 4, 2022 ~ 10:00 am



WELCOME!

Greetings! We are delighted that you have joined us for worship service, and thankful to be together in-person or virtually!

Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship. Father Jim will guide us through Communion.

We are so glad you could be with us today and hope you will join us again.

HOLY EUCHARIST, RITE II
THE THIRTEENTH SUNDAY AFTER PENTECOST
 September 4, 2022 ~ 10:00 am

All stand as are able.

Processional: Come Thou Fount Of Every Blessing

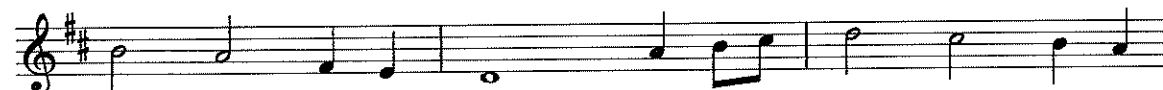
(Hymn #686)



1. Come, thou fount of ev - ery bless - ing, tune my heart to sing thy
 2. Here I find my great - est trea - sure; hith - er, by thy help, I've
 3. Oh, to grace how great a debt - or dai - ly I'm con - strained to



1. grace! Streams of mer - cy nev - er ceas - ing, call for
 2. come; and I hope, by thy good plea - sure, safe - ly
 3. be! Let thy good - ness, like a fet - ter, bind my



1. songs of loud - est praise. Teach me some me - lo - dious
 2. to ar - rive at home. Je - sus sought me when a
 3. wan - dering heart to thee: prone to wan - der, Lord, I



1. son - net, sung by flam - ing tongues a - bove. Praise the
 2. stran - ger wan - dering from the fold of God; he, to
 3. feel it, prone to leave the God I love; here's my



1. mount! Oh, fix me on it, mount of God's un - chang - ing love.
 2. res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 3. heart, oh, take and seal it, seal it for thy courts a - bove.

The Word of God

(BCP Page 355)

Please continue to stand as are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

Celebrant
 Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
 perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise: Gloria

(BCP Page 356)

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

The Collect of the Day - The Thirteenth Sunday After Pentecost, Proper 18

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

THE FIRST READING

A Reading from the Book of Deuteronomy 30:15-20

Moses said to all Israel the words which the Lord commanded him, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess.

Continued on the next page.

A Reading from the Book of Deuteronomy 30:15-20

I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

Celebrant The Word of the Lord.

People *Thanks be to God.*

Psalm 1

(BCP Page 585)

We will read responsively at the half verse.

Happy are they who have not walked in the counsel of the wicked, *
*nor lingered in the way of sinners,
nor sat in the seats of the scornful!*

Their delight is in the law of the LORD, *
and they meditate on his law day and night.

They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

It is not so with the wicked; *
they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

THE SECOND LESSON

A Reading from Paul's letter to the Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ.

Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Celebrant The Word of the Lord.
People *Thanks be to God.*

THE GOSPEL

Please stand, as you are able.

GOSPEL HYMN: When Christ Was Lifted From The Earth

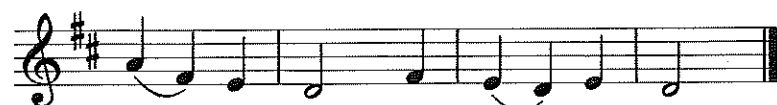
(Hymn #603)



1. When Christ was lift - ed from the earth, his arms stretched
2. Still east and west his love ex - tends and al - ways,
3. Where gen - er - a - tion, class, or race di - vide us
4. Thus free - ly loved, though ful - ly known, may I in



1. out a - bove through ev - ery cul - ture, ev - ery
2. near or far, he calls and claims us as his
3. to our shame, he sees not la - bels but a
4. Christ be free to wel - come and ac - cept his



1. birth, to draw an an - swering love.
2. friends and loves us as we are.
3. face, a per - son, and a name.
4. own as Christ ac - cept - ed me.

THE GOSPEL READING: Luke 14:25-33

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Celebrant The Gospel of the Lord

People *Praise to you, Lord Christ.*

You may be seated.

Homily

The Rev. James Friedel

All standing as are able.



(BCP Page 358)

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:*

*by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People, Form III

(BCP Page #387)

The Leader and the People pray responsively.

You may kneel or sit as are able.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons. We especially pray for Justin, The Archbishop of Canterbury, Michael our Presiding Bishop, David our Diocesan Bishop, Rayford our Diocesan Assisting Bishop and Jim our Rector.
That they may be faithful ministers of your Word and Sacraments.

Note: Here the Lay Reader will read a prayer for the election of a bishop in The Episcopal Diocese of West Texas. There is no response.

We pray for all who govern and hold authority in the nations of the world.
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

Silence.

The Celebrant adds a concluding Collect.

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

Confession of Sin

(BCP Page 360)

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Celebrant says

(BCP Page 360)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand as you are able.

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Offertory Sentence

(BCP Page 376)

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE HOLY COMMUNION

You may be seated while the Altar is being prepared for Communion.

The Offertory

The Offertory Hymn ~ Hymn Of Promise

(Sleeth)

Doxology

Please stand as are able.

Great Thanksgiving - Eucharistic Prayer C

(BCP Pages 369-372)

The people remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Celebrant and People sing

*Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.*

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

You may kneel or sit as are able.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

As our Savior Christ
has taught us,
we now pray

Celebrant and People sing

THE LORD'S PRAYER

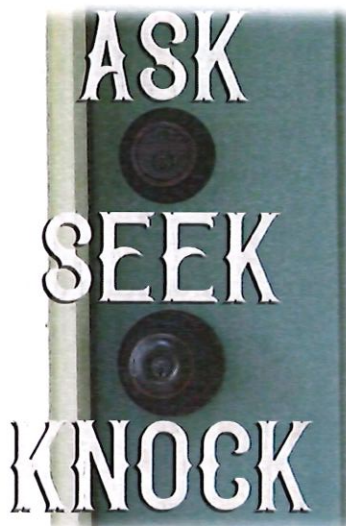
*Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.*

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen. Amen.



The Breaking of the Bread

(BCP Page 364)

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you.

You are welcome to be seated while the Altar is being prepared. Please listen for instructions for receiving communion.

COMMUNION HYMNS

HYMN~ Bless The Holy Name Of Jesus

(See Insert)

HYMN ~ Jesus, Never Have I Heard A Name

(Hymn #C-196)

Je - sus, Je - sus, Je - sus,
nev - er have I heard a name that thrills my soul like thine.
Je - sus, Je - sus, Je - sus,
oh, what match-less grace that links that pre-cious Name with mine.



The Post Communion Prayer of Thanksgiving

(BCP Page 365)

The Celebrant says
Let us pray.

Celebrant and People

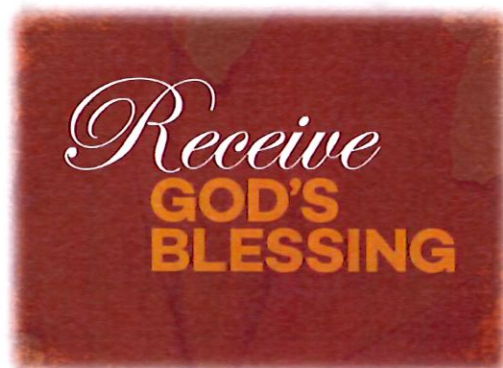
*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Birthday and Anniversary Blessings

The Blessing


The Celebrant says

May the peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God through his Son Jesus Christ and may the blessing of God, Father, Son, and Holy Spirit be with you this day and remain with you always.
Amen.




The Recessional: I Sing The Almighty Power Of God

(Hymn # 685)




1. I sing the al-might - y power of God, that made the moun-tains rise, that
2. I sing the good-ness of the Lord, that filled the earth with food; he
3. There's not a plant or flower be - low, but makes thy glo - ries known; and



1. spread the flow - ing seas a - broad and built the lof - ty skies. I
2. formed the crea - tures with his Word, and then pro - nounced them good. Lord,
3. clouds a - rise, and tem - pests blow, by or - der from thy throne; while



1. sing the wis - dom that or - dained the sun to rule the day; the
2. how thy won - ders are dis - played, wher - e'er I turn my eye, if
3. all that bor - rows life from thee is ev - er in thy care, and



1. moon shines full at his com - mand, and all the stars o - bey.
2. I sur - vey the ground I tread, or gaze up - on the sky!
3. ev - ery-where that I could be, thou, God, art pres - ent there.

The Dismissal

(BCP Page 366)

Celebrant Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia, alleluia.

Thank you to all who helped and participated in our service this morning.

Lectors/Lay Readers

8:00 am ~ Elza LeBrun & Julie Piña

10:00 am ~ Sherri Collins & Carol Frappier

Greeters/Ushers

8:00 am ~ Barbara & Mike Patton

10:00 am ~ Ed Rainwater

Vestry Person of the Day ~ Lee Williams

Altar Guild ~ Sherri Collins; Mary Sherman; & Peggy Friebele

Fellowship Teams

8:00 am ~ June Gregory & Jean Van Eenenaam

10:00 am ~ Magda Augustine & JoAnn Leonard

Director of Music Ministries ~ Meredith Carter

Musical Assistance ~ Alan Berkebile



WE ARE
grateful
FOR YOU!

Calendar of Events

Sunday, September 4th

HOLY EUCHARIST: Rite I, 8:00 am, Rite II, 10:00 am

Monday, September 5th

Evening Prayers and Compline Online
with Father Jim ~ 7:00 pm

The Church Office will be closed on Labor Day.

Tuesday, September 6th

* CASTAWAYS

8:00 am - 11:00 am ~ Pricing & Stocking

9:00 am - 3:00 pm ~ 2-hour Cashier Shifts

Wednesday, September 7th

*Cursillo Group Meets ~ 1:00 pm

* Holy Eucharist and Healing Prayer ~ 6:00 pm at
St. Peter's

Thursday, September 8th

*Needlework Group in Parish Hall ~ 1:00 pm

Bring your favorite project & join us!

*History Group in Parish Hall ~ 2:00

*Calendar Planning Meeting ~ Directors of
Ministries with Father Jim in The Parish Hall
at 6:00 pm

Friday, September 9th

* CASTAWAYS

8:00 am - 11:00 am ~ Pricing & Stocking

9:00 am - 3:00 pm ~ 2-hour Cashier Shifts

welcome
to our church family



Altar Flowers

Flowers at the Altar have been
given to the glory of God
in celebration of our
66th wedding anniversary
by
Lucille & Ed Rainwater
and in memory of
Jean Herring
by
Jim Herring



Happy Birthday to

Barbara Shelton on the 5th &
Natalie Werkhoven on the 6th

Happy Anniversary to

Lucille & Ed Rainwater on the 5th
and Julie & John Piña on the 9th

You can get information from and about St. Peter's by...
Phone ~ 361-729-2649
Email ~ stpeterbythesea@att.net
Website ~ stpeters.rock



*Whatever you do, work at
it with all your heart, as
working for the Lord.
~Colossians 3:23*

**THE CHURCH OFFICE WILL BE
CLOSED ON LABOR DAY.**