

ST. PETER'S EPISCOPAL CHURCH

555 Enterprise Blvd.
Rockport, Texas 78382
(361) 729-2649

The Rev. James Friedel

THE SIXTEENTH SUNDAY AFTER PENTECOST

Holy Eucharist ~ Rite II
September 25, 2022 ~ 10:00 am



WELCOME!

Greetings! We are delighted that you have joined us for worship service, and thankful to be together in-person or virtually!

Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship. Father Jim will guide us through Communion.

We are so glad you could be with us today and hope you will join us again.

HOLY EUCHARIST, RITE II
THE SIXTEENTH SUNDAY AFTER PENTECOST
 September 25, 2022 ~ 10:00 am

All stand as are able.

Processional: I'll Praise My Maker While I've Breath

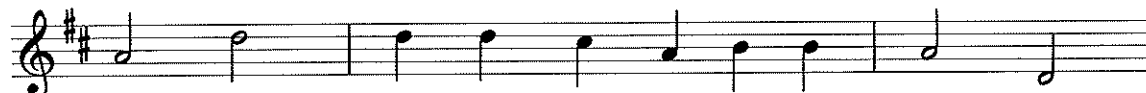
(Hymn #429)



1. I'll praise my Ma - ker while I've breath; and when my voice is lost in
 2. How hap - py they whose hopes re - ly on Is - rael's God, who made the
 3. The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing
 4. I'll praise him while he lends me breath; and when my voice is lost in



1. death, praise shall em - ploy my no - bler powers. My days of praise shall ne'er be
 2. sky and earth and seas with all their train; whose truth for ev - er stands se -
 3. mind and sends the la - boring con - science peace. He helps the strang - er in dis -
 4. death, praise shall em - ploy my no - bler powers. My days of praise shall ne'er be



1. past while life and thought and be - ing last, or
 - 2. cure, who saves the op - pressed, and feeds the poor. And
 - 3. tress, the wid - owed and the fa - ther - less, and
 4. past while life and thought and be - ing last, or



1. im - mor - tal - i - ty en - dures.
 2. none shall find his prom - ise vain.
 3. grants the pris - oner sweet re - lease.
 4. im - mor - tal - i - ty en - dures.

The Word of God

(BCP Page 355)

Please continue to stand as are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

Celebrant
 Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
 perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise: Gloria

(BCP Page 356)

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

The Collect of the Day - The Sixteenth Sunday After Pentecost, Proper 21

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS ~ *You may be seated for the Lessons and the Psalm.*

THE FIRST READING

A Reading from the Prophet Amos 6:1a, 4-7

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD.

Continued on the next page

A Reading from the Prophet Amos 6:1a, 4-7

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Celebrant The Word of the Lord.
People *Thanks be to God.*

Psalm 146

(BCP Page 146)

We will read responsively at the half verse.

Hallelujah!

Praise the LORD, O my soul! *
I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.

Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

When they breathe their last, they return to earth, *
and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;

Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

Who gives justice to those who are oppressed, *
and food to those who hunger.

The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;

The LORD loves the righteous;
the LORD cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.

THE SECOND LESSON

A Reading from the first letter to Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Celebrant The Word of the Lord.

People *Thanks be to God.*



THE GOSPEL

Please stand, as you are able.

GOSPEL HYMN: Ye Holy Angels Bright

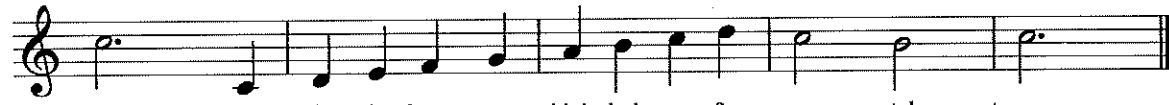
(Hymn #625)



1. Ye ho - ly an - gels bright, who wait at God's right hand, or
2. Ye bless - ed souls at rest, who ran this earth - ly race and
3. Ye saints, who toil be - low, a - dore your heaven - ly King, and
4. My soul, bear thou thy part, tri - umph in God a - bove: and



1. through the realms of light fly at your Lord's com - mand, as - sist our
2. now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
3. on - ward as ye go some joy - ful an - them sing; take what he
4. with a well-tuned heart sing thou the songs of love! Let all thy



1. song, for else the theme too high doth seem for mor - tal tongue.
2. sound, as in his sight with sweet de - light ye do a - bound.
3. gives and praise him still, through good or ill, who ev - er lives!
4. days till life shall end, what - e'er he send, be filled with praise.

THE GOSPEL READING: Luke 16:19-31

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Celebrant The Gospel of the Lord
People *Praise to you, Lord Christ.*

You may be seated.

Homily

The Rev. James Friedel

All standing as are able.



(BCP Page 358)

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:*

*by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People, Form III

(BCP Page #387)

The Leader and the People pray responsively.

You may kneel or sit as are able.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons. We especially pray for Justin, The Archbishop of Canterbury, Michael our Presiding Bishop, David our Diocesan Bishop, Rayford our Diocesan Assisting Bishop and Jim our Rector.
That they may be faithful ministers of your Word and Sacraments.

Note: Here the Lay Reader will read a prayer for the election of a bishop in The Episcopal Diocese of West Texas. There is no response.

We pray for all who govern and hold authority in the nations of the world.
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy.
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

Silence.

The Celebrant adds a concluding Collect.

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

Confession of Sin

(BCP Page 360)

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Celebrant says

(BCP Page 360)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand as you are able.

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Offertory Sentence

(BCP Page 376)

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE HOLY COMMUNION

You may be seated while the Altar is being prepared for Communion.

The Offertory

The Offertory Hymn ~ I Will Joyfully Sing

(MacDonald)

Doxology

Please stand as are able.

Great Thanksgiving - Eucharistic Prayer C

(BCP Pages 369-372)

The people remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Celebrant and People sing

*Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.*

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

You may kneel or sit as are able.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

As our Savior Christ
has taught us,
we now pray

Celebrant and People sing

THE LORD'S PRAYER

*Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.*

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen. Amen.

The
LORD'S
Prayer

The Breaking of the Bread

(BCP Page 364)

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you.

You are welcome to be seated while the Altar is being prepared. Please listen for instructions for receiving communion.

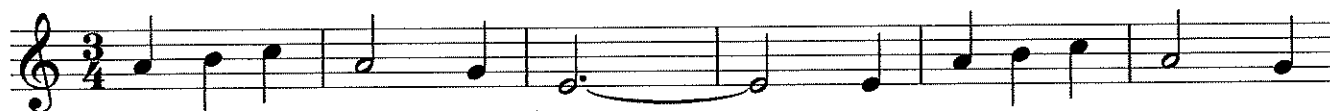
COMMUNION HYMNS

HYMN~ Psalm 8

(See Insert)

HYMN ~ Glorious Son Of God

(Hymn #C-191)

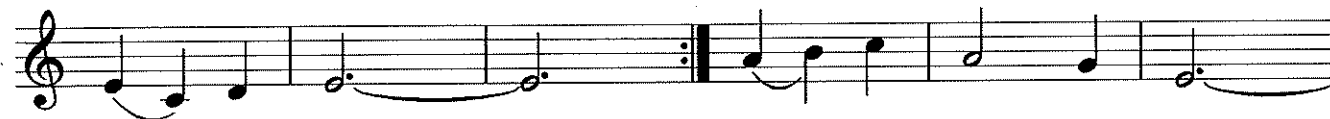


1. Glo - rious Son of God Light of all the
2. Won - der - ful coun - sel - or the ho - ly Prince of
3. Re - deem - er, friend and guide. Sa - vior and com - fort-



world,
Peace, } we bow down in your pres-ence and praise you with hal-le - lu - jahs, O
- er,

Final Ending



Son of God. Glo - rious Son of God,



Light of all the world.

The Post Communion Prayer of Thanksgiving

(BCP Page 365)

The Celebrant says
Let us pray.

Celebrant and People

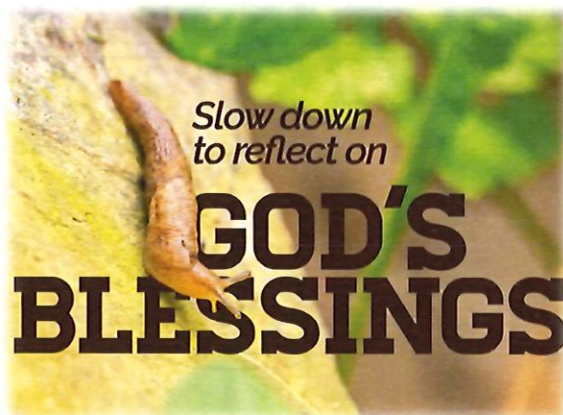
*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Birthday and Anniversary Blessings

The Blessing

The Celebrant says

May the peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God through his Son Jesus Christ and may the blessing of God, Father, Son, and Holy Spirit be with you this day and remain with you always.
Amen.



The Recessional: Crown Him With Many Crowns

(Hymn #494)



1. Crown him with man - y crowns, the Lamb up - on his throne; Hark! how the heaven - ly
2. Crown him the Son of God be - fore the worlds be - gan, and ye, who tread where
3. Crown him the Lord of life, who tri - umphed o'er the grave, and rose vic - to - rious
4. Crown him of lords the Lord, who o - ver all doth reign, who once on earth, the in-
5. Crown him the Lord of heaven, en - throned in worlds a - bove; crown him the King, to



1. an - them drowns all mu - sic but its own; a - wake, my soul, and sing of
2. he hath trod, crown him the Son of Man; who ev - ery grief hath known that
3. in the strife for those he came to save; his glo - ries now we sing who
4. car - nate Word, for ran - somed sin - ners slain, now lives in realms of light, where
5. whom is given, the won - drous name of Love. Crown him with man - y crowns, as



1. him who died for thee, and hail him as thy match-less King through all e - ter - ni - ty.
2. wings the hu - man breast, and takes and bears them for his own, that all in him may rest.
3. died, and rose on high, who died, e - ter - nal life to bring, and lives that death may die.
4. saints with an - gels sing their song be - fore him day and night, their God, Re-deem - er, King.
5. thrones be - fore him fall, crown him, ye kings, with man - y crowns, for he is King of all.

The Dismissal

(BCP Page 366)

Celebrant Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia, alleluia.

Thank you to all who helped and participated in our service this morning.

Lectors/Lay Readers

8:00 am ~ Rick Rarick & Julie Pina

10:00 am ~ Myra Kline & JD Debler

Greeters/Ushers

8:00 am ~ Elza LeBrun

10:00 am ~ Susan & Harry Craig

Vestry Person of the Day ~ Pinky Gonzalez

Altar Guild ~ Margaret Goolsbee & Audre Debler

Fellowship Teams

8:00 am ~ Patricia & Ivan Olenick

10:00 am ~ Norma & Lee Williams

Director of Music Ministries ~ Meredith Carter

Musical Assistance ~ Alan Berkebile



Calendar of Events

Sunday, September 25th

HOLY EUCHARIST: Rite I, 8:00 am, Rite II, 10:00 am

Monday, September 26th

***CASTAWAYS ~ 12:15 pm**

Join us as we price, sort, and hang clothes

Tuesday, September 27th

*** CASTAWAYS**

8:00 am - 11:00 am ~ Pricing & Stocking

9:00 am - 3:00 pm ~ 2-hour Cashier Shifts

Wednesday, September 28th

*Cursillo Group Meets ~ 1:00 pm

* Holy Eucharist and Healing Prayers ~ 6:00 pm at St. Peter's followed by A Time For Prayer on Facebook Live

*Join us at CHOIR PRACTICE ~ 7:00 pm

Thursday, September 29th

*Needlework Group in Parish Hall ~ 1:00 pm

Bring your favorite project & join us!

*History Group in Parish Hall ~ 2:00

Friday, September 30th

*** CASTAWAYS**

8:00 am - 11:00 am ~ Pricing & Stocking

9:00 am - 3:00 pm ~ 2-hour Cashier Shifts

PULL DAY AT 3:15 PM FOLLOWED BY A WINE & CHEESE PARTY AT ST. PETER'S FROM 5-7PM

UPCOMING EVENTS

Sunday, October 2nd

MORNING PRAYER: Rite I, 8:00 am, Rite II, 10:00am

Tuesday, October 4th

*St. Peter's hosts the Community Table ~ information and sign up to assist is on the table by the Nursery

Saturday, October 8th

*Men's Breakfast in the Parish Hall at 8:00 am

Sunday, October 9th

*Blessing of the Pets ~ 4:00 pm at St. Peter's

Friday, September 30th

Join us for Pull Day at Castaways at 3:15pm

AND

A Wine and Cheese Party at St. Peter's Parish Hall from 5:00pm ~ 7:00pm



welcome
to our church family



Altar Flowers

Flowers at the Altar have been given to the glory of God in celebration of my sister Barbara Baldwin Harder's Birthday
by
Betty Williams



Happy Birthday to

Betsy Farmer on the 25th;
Graham Wilson on the 26th;
Pinky Gonzalez on the 27th and
Bob Nelson on the 1st

Happy Anniversary to

Katie & Justin Holt on the 27th

COME ONE, COME ALL!

There are songs to sing, friends to be made and fun to be had as a member of the Choir at St. Peter's. Practice is on Wednesdays at 7:00 pm in the choir room.