

# ST. PETER'S EPISCOPAL CHURCH

555 Enterprise Blvd.  
Rockport, Texas 78382  
(361) 729-2649

*The Rev. James Friedel*

THE ELEVENTH SUNDAY AFTER PENTECOST

Holy Eucharist ~ Rite II  
August 21, 2022 ~ 10:00 am



## WELCOME!

Greetings! We are delighted that you have joined us for worship service, and thankful to be together in-person or virtually!

Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship. Father Jim will guide us through Communion.

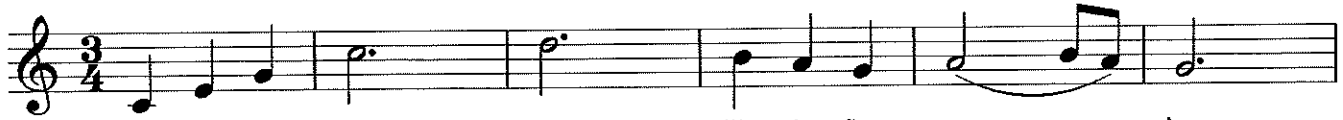
We are so glad you could be with us today and hope you will join us again.

**HOLY EUCHARIST, RITE II**  
**THE ELEVENTH SUNDAY AFTER PENTECOST**  
 August 21, 2022 ~ 10:00 am

*All stand as are able.*

**Processional: Morning Has Broken**

*(Hymn #8)*



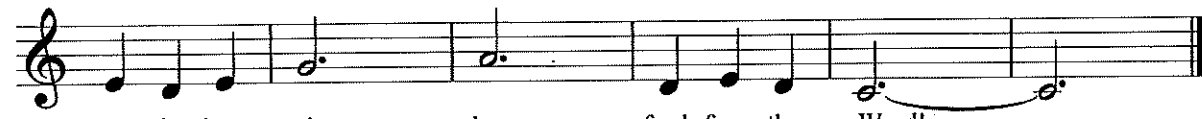
1. Morn - ing has bro - ken like the first morn - ing,  
 2. Sweet the rain's new fall sun - lit from hea - ven,  
 3. Mine is the sun - light! Mine is the morn - ing



1. black - bird has spo - ken like the first bird.  
 2. like the first dew - fall on the first grass.  
 3. born of the one light E - den saw play!



1. Praise for the sing - ing! Praise for the morn - ing!  
 2. Praise for the sweet - ness of the wet gar - den,  
 3. Praise with e - la - tion, praise ev - ery morn - ing,



1. Praise for them, spring - ing fresh from the Word!  
 2. sprung in com - plete - ness where his feet pass.  
 3. God's re - cre - a - tion of the new day!

**The Word of God**

*(BCP Page 355)*

*Please continue to stand as are able.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* *And blessed be his kingdom, now and for ever. Amen.*

*Celebrant*  
 Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
 perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Song of Praise: Gloria

(BCP Page 356)

*Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Let us pray.

### The Collect of the Day - The Eleventh Sunday After Pentecost, Proper 16

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*You may be seated for the Lessons and the Psalm.*

### THE LESSONS

#### THE FIRST READING

#### A Reading from the Prophet Isaiah 58:9b-14

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

*Continued on next page.*

## A Reading from the Prophet Isaiah 58:9b-14

Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.  
If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
serving your own interests, or pursuing your own affairs;  
then you shall take delight in the LORD,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

*Celebrant*      The Word of the Lord.  
*People*          *Thanks be to God.*

## Psalm 103:1-8

(BCP Page 733)

*We will read responsively at the half verse.*

Bless the LORD, O my soul, \*  
*and all that is within me, bless his holy Name.*

Bless the LORD, O my soul, \*  
*and forget not all his benefits.*

He forgives all your sins \*  
*and heals all your infirmities;*

He redeems your life from the grave \*  
*and crowns you with mercy and loving-kindness;*

He satisfies you with good things, \*  
*and your youth is renewed like an eagle's.*

The LORD executes righteousness \*  
*and judgment for all who are oppressed.*

He made his ways known to Moses \*  
*and his works to the children of Israel.*

The LORD is full of compassion and mercy, \*  
*slow to anger and of great kindness.*

## THE SECOND LESSON

### A Reading from the letter to the Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Celebrant*      The Word of the Lord.

*People*          *Thanks be to God.*

## THE GOSPEL

*Please stand, as you are able.*

### GOSPEL HYMN: O Bless The Lord, My Soul

*(Hymn #411)*



1. O	bless	the	Lord,	my	soul!	His	grace	to	thee	pro -	claim!	And
2. O	bless	the	Lord,	my	soul!	His	mer -	cies	bear	in	mind!	For -
3. He	will	not	al -	ways	chide;	he	will	with	pa -	tience	wait;	his
4. He	par -	dons	all	thy	sins,	pro -	longs	thy	fee -	ble	breath;	he
5. He	clothes	thee	with	his	love,	up -	holds	thee	with	his	truth;	and
6. Then	bless	his	ho -	ly	Name,	whose	grace	hath	made	thee	whole,	whose



1.	all	that	is	with	-	in	me	join	to	bless	his	ho -	ly	Name!
-2.	get	not	all	his	ben -	e -	fits!	The	Lord	to	thee	is	kind.	
3.	wrath	is	ev -	er	slow	to	rise	and	rea -	dy	to	a -	bate.	
4.	heal -	eth	thine	in	-	fir -	mi	ties	and	ran -	soms	thee	from	death.
5.	like	the	ea -	gle	he	re -	news	the	vi -	gor	of	thy	youth.	
6.	lov -	ing	kind -	ness	crowns	thy	days:	O	bless	the	Lord,	my	soul!	

## THE GOSPEL READING: Luke 13:10-17

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*         *Glory to you, Lord Christ.*

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Celebrant*     The Gospel of the Lord  
*People*         *Praise to you, Lord Christ.*

• • • •  
**BLESS**  
**THE LORD,**  
**O MY**  
**SOUL**  
• • • •  
P S A L M 103

You may be seated.

## Homily

The Rev. James Friedel

All standing as are able.



(BCP Page 358)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People, Form III

(BCP Page #387)

*The Leader and the People pray responsively.*

*You may kneel or sit as are able.*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons. We especially pray for Justin, The Archbishop of Canterbury, Michael our Presiding Bishop, David our Diocesan Bishop, Rayford our Diocesan Assisting Bishop and Jim our Rector.  
*That they may be faithful ministers of your Word and Sacraments.*

Note: Here the Lay Reader will read a prayer for the election of a bishop in The Episcopal Diocese of West Texas. There is no response.

We pray for all who govern and hold authority in the nations of the world.  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest; especially Kim Farmer Harries and Stan Parry.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*The People may add their own petitions.*

*Silence.*

*The Celebrant adds a concluding Collect.*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

## Confession of Sin

(BCP Page 360)

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Leader and People*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*The Celebrant says*

(BCP Page 360)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Please stand as you are able.*

*Celebrant*      The peace of the Lord be always with you.

*People*         *And also with you.*

## The Offertory Sentence

(BCP Page 376)

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## THE HOLY COMMUNION

*You may be seated while the Altar is being prepared for Communion.*

### The Offertory

#### The Offertory Hymn ~ God Is Calling Us

*(Sleeth)*

### Doxology

*Please stand as are able.*

#### **Great Thanksgiving - Eucharistic Prayer C**

*(BCP Pages 369-372)*

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.*

*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

# Sanctus

*Celebrant and People sing*

*Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.*

*You may kneel or sit as are able.  
The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*We celebrate his death and resurrection,  
as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

As our Savior Christ  
has taught us,  
we now pray

*Celebrant and People sing*

## THE LORD'S PRAYER

*Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.*

*Give us today our daily bread.*

*Forgive us our sins as we forgive those who sin against us.*

*Save us from the time of trial, and deliver us from evil.*

*For the kingdom, the power, and the glory are yours, now and for ever. Amen. Amen.*



# The Breaking of the Bread

(BCP Page 364)

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* *Therefore let us keep the feast. Alleluia.*

*Celebrant* The Gifts of God for the People of God.  
Take them in remembrance that Christ died for  
you.

*You are welcome to be seated while the Altar is being prepared. Please listen for instructions for receiving communion.*

## COMMUNION HYMNS (See Insert)

### HYMN~ Let Our Praise To You Be As Incense

(See Insert)

### HYMN ~ Teach Us To Love Your Word, Lord

#### *Refrain*

Teach us to love your word, Lord; let it cleanse us through and through. As we

o - pen our hearts to o - bey you, break us, re - make us a - new.

#### *Verses*

1. Your peo - ple were slaves in E - gypt; your might - y word set them free.  
2. When we were yet not a peo - ple, your word gath - ered us in.  
3. Teach us to walk in your way, Lord. Your kind - ness to us sets us free,

#### *to Refrain*

1. Call - ing them in - to a new land, you led them safe through the sea.  
2. You made of us a new na - tion to praise you in won - der and love.  
3. turns us to love one an - oth - er, shar - ing your mer - cy and peace.

## The Post Communion Prayer of Thanksgiving

(BCP Page 365)

*The Celebrant says*

Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father;*

*you have graciously accepted us as living members*

*of your Son our Savior Jesus Christ,*

*and you have fed us with spiritual food*

*in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,*

*and grant us strength and courage*

*to love and serve you*

*with gladness and singleness of heart;*

*through Christ our Lord. Amen.*

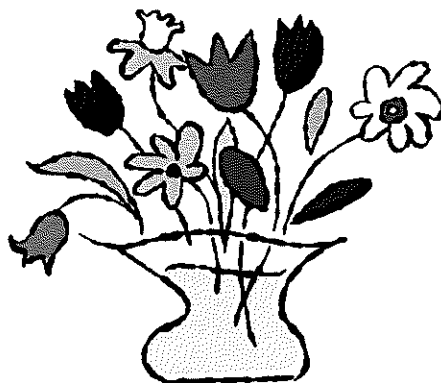
## Birthday and Anniversary Blessings

### The Blessing

*The Celebrant says*

May the peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God through his Son Jesus Christ and may the blessing of God, Father, Son, and Holy Spirit be with you this day and remain with you always.

*Amen.*



Blessings

## The Recessional: Rock Of Ages

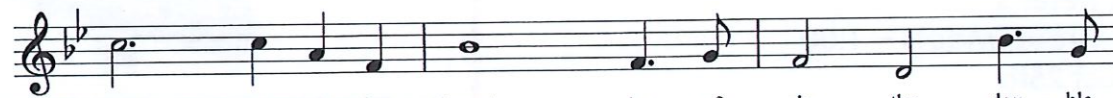
(Hymn # 685)



1. Rock of a - ges, cleft for me, let me hide my - self in  
2. Should my tears for ev - er flow, should my zeal no lan - guor  
3. While I draw this fleet - ing breath, when mine eye - lids close in



1. thee; let the wa - ter and the blood from thy  
2. know, all for sin could not a - tone: thou must  
3. death, when I rise to worlds un - known and be -



1. wound - ed side that flowed, be of sin the dou - ble  
2. save, and thou a - lone; in my hand no price I  
- 3. hold thee on thy throne, Rock of a - ges, cleft for



1. cure, cleanse me from its guilt and power.  
2. bring, sim - ply to thy cross I cling.  
3. me, let me hide my - self in thee.

## The Dismissal

(BCP Page 366)

*Celebrant* Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God. Alleluia, alleluia.

*Thank you to all who helped and participated in our service this morning.*

### **Lectors/Lay Readers**

8:00 am ~ Carrie Arrington & JD Debler

10:00 am ~ Vallerie Farmer & Myra Kline

### **Greeters/Ushers**

8:00 am ~ Scott Arrington & Katherine Hubbard

10:00 am ~ Tony Farmer

**Vestry Person of the Day** ~ Jennie Taylor

**Altar Guild** ~ Sherri Collins, Audre Debler, Vallerie Farmer, & Lucille Rainwater

### **Fellowship Teams**

8:00 am ~ Margaret & Charlie Goolsbee

10:00 am ~ Bobbie Miner, Norma & Lee Williams

**Director of Music Ministries** ~ Meredith Carter

**Musical Assistance** ~ Alan Berkebile

WE ARE  
grateful  
FOR YOU!

## Calendar of Events

Sunday, August 21st

HOLY EUCHARIST: Rite I, 8:00 am, Rite II, 10:00 am

Monday, August 22nd

Evening Prayers and Compline Online  
with Father Jim ~ 7:00 pm

Tuesday, August 23rd

\* CASTAWAYS

8:00 am - 11:00 am ~ Pricing & Stocking

9:00 am - 3:00 pm ~ 2-hour Cashier Shifts

Wednesday, August 24th

\* Holy Eucharist and Healing Prayer ~ 6:00 pm at  
St. Peter's

\*Cursillo Group Meets ~ 1:00

Thursday, August 25th

\*Needlework Group in Parish Hall ~ 1:00 pm  
*Bring your favorite project & join us!*

\*History Group in Parish Hall ~ 2:00

Friday, August 26th

\* CASTAWAYS

8:00 am - 11:00 am ~ Pricing & Stocking

9:00 am - 3:00 pm ~ 2-hour Cashier Shifts

welcome  
to our church family



Flowers at the Altar have been  
given to the glory of God  
in celebration of our  
62nd Wedding Anniversary  
By  
Sara & Ken Craven.



### DATES FOR YOUR CALENDAR

Sunday, August 28: The Rt. Rev. Rayford  
High,  
Assistant Bishop of West Texas visits  
St. Peter's, 10:00 Rite II Service

You can get information from and about St. Peter's by...  
Phone ~ 361-729-2649  
Email ~ [stpeterbythesea@att.net](mailto:stpeterbythesea@att.net)  
Website ~ [stpeters.rocks](http://stpeters.rocks)



### Happy Birthday to

Ken Karr on the 21st; Karl Hielscher on  
the 23rd; Lee Williams & Betty Williams on  
the 24th; Joyce Clarkson & Bill Page on  
the 25th; Esmer Zamora &  
Sid Duderstadt on the 26th; and  
Edith Douglas Montemayor on the 27th

### Happy Anniversary to

Rebecca & Greg Brou on the 23rd;  
Julie & Chet Cloudt and  
Jo-Mae & Brian Maris on the 24th; and  
Esmer & Pete Zamora on the 26th.