

# ST. PETER'S EPISCOPAL CHURCH

555 Enterprise Blvd.  
Rockport, Texas 78382  
(361) 729-2649

*The Rev. James Friedel*

**THE SEVENTH SUNDAY AFTER PENTECOST**

**Holy Eucharist ~ Rite II**

**July 24, 2022 ~ 10:00 am**



## **WELCOME!**

**Greetings! We are delighted that you have joined us for worship service, and thankful to be together in-person or virtually!**

**Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.**

**We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship. Father Jim will guide us through Communion.**

**We are so glad you could be with us today and hope you will join us again.**

HOLY EUCHARIST, RITE II  
THE SEVENTH SUNDAY AFTER PENTECOST

July 24, 2022~ 10:00 am

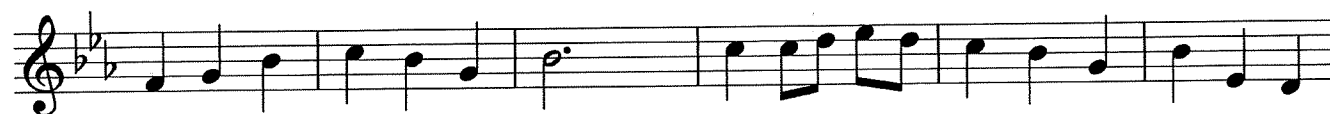
All stand as are able.

Processional: Be Thou My Vision

(Hymn #488)



1. Be thou my vi - sion, O Lord of my heart; all else be  
2. Be thou my wis - dom, and thou my true word; I ev - er  
3. High King of hea - ven, when vic - tory is won, may I reach



1. nought to me, save that thou art thou my best thought, by day or by  
2. with thee and thou with me, Lord; thou my great Fa - ther; thine own may I  
3. hea - ven's joys, bright hea - ven's Sun! Heart of my heart, what - ev - er be-



1. night, wak - ing or sleep - ing, thy pres - ence my light.  
2. be; thou in me dwell - ing, and I one with thee.  
3. fall, still be my vi - sion, O Ru - ler of all.

The Word of God

(BCP Page 355)

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

Please continue to stand as are able.

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

*Celebrant*  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Song of Praise: Gloria

(BCP Page 356)

*Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*

## The Collect of the Day - The Seventh Sunday After Pentecost, Proper 12

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*You may be seated for the Lessons and the Psalm.*

### THE LESSONS

#### THE FIRST READING

##### A Reading from the Book of Genesis 18:20-32

The LORD said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there."

*Continued on the next page.*

**A Reading from the Book of Genesis 18:20-32** *Continued*

He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

*Celebrant*     The Word of the Lord.  
*People*        *Thanks be to God.*

**Psalm 138**

*(BCP Page 793)*

*We will read responsively by half verse.*

I will give thanks to you, O LORD, with my whole heart; \*  
*before the gods I will sing your praise.*

I will bow down toward your holy temple  
and praise your Name, \*  
*because of your love and faithfulness;*

For you have glorified your Name \*  
*and your word above all things.*

When I called, you answered me; \*  
*you increased my strength within me.*

All the kings of the earth will praise you, O LORD, \*  
*when they have heard the words of your mouth.*

They will sing of the ways of the LORD, \*  
*that great is the glory of the LORD.*

Though the LORD be high, he cares for the lowly; \*  
*he perceives the haughty from afar.*

Though I walk in the midst of trouble, you keep me safe; \*  
*you stretch forth your hand against the fury of my enemies;*  
*your right hand shall save me.*

The LORD will make good his purpose for me; \*  
*O LORD, your love endures for ever;*  
*do not abandon the works of your hands.*

## THE SECOND LESSON

### A Reading from Paul's letter to the Colossians 2:6-15

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

*Celebrant*      The Word of the Lord.

*People*          *Thanks be to God.*

## THE GOSPEL

*Please stand, as you are able.*

### GOSPEL HYMN: If Thou But Trust In God To Guide Thee

*(Hymn #635)*



1. If thou but trust in God to guide thee, and hope in him through  
2. Sing, pray, and keep his ways un - swerv-ing; so do thine own part



1. all thy ways, he'll give thee strength what - e'er be - tide thee,  
2. faith - ful - ly, and trust his word, though un - de - serv-ing;



1. and bear thee through the e - vil days. Who trusts in God's un-  
2. thou yet shalt find it true for thee; God nev - er yet for-



- 1. chang - ing love builds on a rock that nought can move.  
- 2. sook in need the soul that trust - ed him in - deed.

## THE GOSPEL READING: Luke 11:1-13

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*         *Glory to you, Lord Christ.*

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

*Celebrant*     The Gospel of the Lord  
*People*         *Praise to you, Lord Christ.*

You may be seated.

## Homily

The Rev. James Friedel

All standing as are able.



(BCP Page 358)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People, Form III

(BCP Page #387)

*The Leader and the People pray responsively.*

*You may kneel or sit as are able.*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons. We especially pray for Justin, The Archbishop of Canterbury, Michael our Presiding Bishop, David our Diocesan Bishop, Rayford our Diocesan Assisting Bishop and Jim our Rector.  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world.  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*The People may add their own petitions.*

*Silence.*

*The Celebrant adds a concluding Collect.*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

## Confession of Sin

(BCP Page 393)

We pray to you also for the forgiveness of our sins.

*Silence*

*Leader and People*

*Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.*

*The Celebrant says*

(BCP Page 360)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Please stand as you are able.*

*Celebrant* The peace of the Lord be always with you.

*People* *And also with you.*

## The Offertory Sentence

(BCP Page 376)

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## THE HOLY COMMUNION

*You may be seated while the Altar is being prepared for Communion.*

### The Offertory

#### The Offertory Hymn ~ My Savior And My God

*(Althouse)*

### Doxology

*Please stand as are able.*

#### **Great Thanksgiving - Eucharistic Prayer C**

*(BCP Pages 369-372)*

*The people remain standing.*

*Celebrant* The Lord be with you.  
*People* *And also with you.*  
*Celebrant* Lift up your hearts.  
*People* *We lift them to the Lord.*  
*Celebrant* Let us give thanks to the Lord our God.  
*People* *It is right to give him thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.*

*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

# Sanctus

*Celebrant and People sing*

*Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*We celebrate his death and resurrection,  
as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

*As our Savior Christ  
has taught us,  
we now pray*

*Celebrant and People sing*

## THE LORD'S PRAYER

*Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.*

*Give us today our daily bread.*

*Forgive us our sins as we forgive those who sin against us.*

*Save us from the time of trial, and deliver us from evil.*

*For the kingdom, the power, and the glory are yours, now and for ever. Amen. Amen.*



## The Breaking of the Bread

(BCP Page 364)

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* *Therefore let us keep the feast. Alleluia.*

*Celebrant* The Gifts of God for the People of God.  
Take them in remembrance that Christ died for  
you and feed on him in your hearts by faith, with thanksgiving.

*You are welcome to be seated while the Altar is being prepared. Please listen for instructions for receiving communion.*

## COMMUNION HYMNS (See Insert)

### HYMN~ Praise God For the Body

(Hymn C-211)

### HYMN ~ Lord, Give Us Your Spirit

(Hymn C-203)



## The Post Communion Prayer of Thanksgiving

(BCP Page 365)

*The Celebrant says*  
Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## Birthday and Anniversary Blessings

### The Blessing

*The Celebrant says*

May the peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God through his Son Jesus Christ and may the blessing of God, Father, Son, and Holy Spirit be with you this day and remain with you always.

*Amen.*

Blessings!



## The Recessional: "Thy Kingdom Come!" On Bended Knee

(Hymn #615)



1. "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray; and
2. But the slow watch - es of the night not less to God be - long; and
3. And lo, al - rea - dy on the hills the flags of dawn ap - pear; gird
4. the day to whose clear shin - ing light all wrong shall stand re - vealed, when
5. when know-ledge, hand in hand with peace, shall walk the earth a - broad; the



1. faith - ful souls have yearned to see on earth that king - dom's day.
2. for the ev - er - last - ing right the si - lent stars are strong.
3. up your loins, ye pro - phet souls, pro - claim the day is near:
4. jus - tice shall be throned in might, and ev - ery hurt be healed;
5. day of per - fect right - eous - ness, the prom - ised day of God.

## The Dismissal

(BCP Page 366)

*Celebrant* Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God. Alleluia, alleluia.

*Thank you to all who helped and participated in our service this morning.*



### **Lectors/Lay Readers**

8:00 am ~ Elza LeBrun & Cecelia Shannon

10:00 am ~ Carol Frappier & Vallerie Farmer

### **Greeters/Ushers**

8:00 am ~

10:00 am ~ Tony Farmer

**Vestry Person of the Day** ~ Pinky Gonzalez

**Altar Guild** ~ Sherri Collins, Peggy Friebele, & Vallerie Farmer

### **Fellowship Teams**

8:00 am ~ Martha & Bill Silva

10:00 am ~ Susan & Tommy Allen

Calendar of Events

Sunday, June 24th

HOLY EUCHARIST: Rite I, 8:00 am, Rite II, 10:00 am

Monday, June 25th

Evening Prayers and Compline Online  
with Father Jim ~ 7:00 pm

Tuesday, July 26th

\* Castaways Cashier Day ~ 2 hour shifts from  
9:00 am - 3:00 pm

Wednesday, July 27th

\* Holy Eucharist and Healing Prayer ~ 6:00 pm at  
St. Peter's

Thursday, July 28th

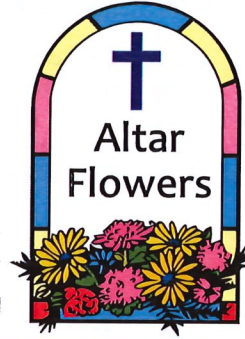
\*Knitters in Parish Hall ~ 1:00 pm

\*Community Group in Parish Hall ~ 4:00 pm

Friday, June 29th

\* Castaways Cashier Day ~ 2 hour shifts from  
9:00 am - 3:00 pm

welcome  
to our church family



Flowers at the Altar have been  
given to the glory of God  
in memory of my beloved stepson,  
Sgt. Jerome W. McCarthy  
by  
Elza McCarthy LeBrun



Happy Birthday to

Jim Friebele and John Kaduscwicz on the 26th;  
Tony Eby on the 29th and Dodi Dix on the 30th



Love at first sight...  
Iris Marie Friedel

For your convenience...

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St. Peter's via text?

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\* Click the link

\* Complete your gift



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