

ST. PETER'S EPISCOPAL CHURCH

555 Enterprise Blvd.
Rockport, Texas 78382
(361) 729-2649

The Ven. Mike Besson, Archbishop

THE SECOND SUNDAY AFTER PENTECOST
Holy Eucharist ~ Rite II
June 19, 2022 ~ 10:00 am



WELCOME!

Greetings! We are delighted that you have joined us for worship service, and thankful to be together in-person or virtually!

Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship. Father Jim will guide us through Communion.

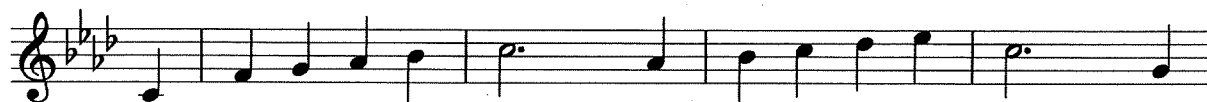
We are so glad you could be with us today and hope you will join us again.

HOLY EUCHARIST, RITE II
THE SECOND SUNDAY AFTER PENTECOST
 June 19, 2022~ 10:00 am

All stand as are able.

Processional: Praise to the living God

(Hymn #372)



1. Praise to the liv - ing God! All prais - ed be his Name who
 2. Form - less, all love - ly forms de - clare his love - li - ness; ho -
 3. His Spi - rit flow - eth free, high surg - ing where it will: in
 4. E - ter - nal life hath he im - plant - ed in the soul; his



1. was, and is, and is to be, for ay the same. The
 - 2. ly, no ho - li - ness of earth can his ex - press. Lo,
 3. pro - phet's word he spoke of old; he speak - eth still. Es -
 4. love shall be our strength and stay while a - ges roll. Praise



1. one e - ter - nal God ere aught that now ap - pears: the
 - 2. he is Lord of all. Cre - a - tion speaks his praise, and
 3. tab - lished is his law, and change - less it shall stand, deep
 4. to the liv - ing God! All prais - ed be his Name who



1. first, the last, be - yond all thought his time - less years!
 2. ev - ery - where a - bove, be - low, his will o - beys.
 3. writ up - on the hu - man heart, on sea, on land.
 4. was, and is, and is to be, for ay the same.

The Word of God

(BCP Page 355)

Please continue to stand as are able.

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Celebrant
 Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
 perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise: Gloria

(BCP Page 356)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day - The Second Sunday After Pentecost, Proper 7 (BCP Page 230)

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving--kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

You may be seated for the Lessons and the Psalm.

THE LESSONS

THE FIRST READING

A Reading from the Prophet Isaiah 65:1-9

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,
who walk in a way that is not good,
following their own devices;

a people who provoke me
to my face continually,

sacrificing in gardens
and offering incense on bricks;

who sit inside tombs,
and spend the night in secret places;

who eat swine's flesh,
with broth of abominable things in their vessels;

who say, "Keep to yourself,
do not come near me, for I am too holy for you."

Continued on next page.

A Reading from the Prophet Isaiah, continued

These are a smoke in my nostrils,
a fire that burns all day long.

See, it is written before me:

I will not keep silent, but I will repay;

I will indeed repay into their laps
their iniquities and their ancestors' iniquities together,
says the LORD;

because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps
full payment for their actions.

Thus says the LORD:

As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"

so I will do for my servants' sake,
and not destroy them all.

I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Celebrant The Word of the Lord.

People *Thanks be to God.*

Psalm 22:18-27

(BCP Pages 611-612)

We will read alternately by whole verse.

Be not far away, O LORD;
you are my strength; hasten to help me.

*Save me from the sword,
my life from the power of the dog.*

Save me from the lion's mouth,
my wretched body from the horns of wild bulls.

*I will declare your Name to my brethren;
in the midst of the congregation I will praise you.*

Praise the LORD, you that fear him;
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

Continued on the next page.

*For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;
but when they cry to him he hears them.*

My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.

*The poor shall eat and be satisfied,
and those who seek the LORD shall praise him:
"May your heart live for ever!"*

All the ends of the earth shall remember and turn to the LORD,
and all the families of the nations shall bow before him.

*For kingship belongs to the LORD;
he rules over the nations.*

THE SECOND LESSON

A Reading from Book of Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

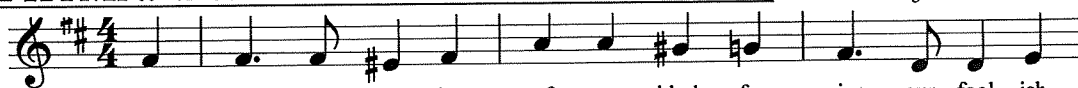
Celebrant The Word of the Lord.

People *Thanks be to God.*

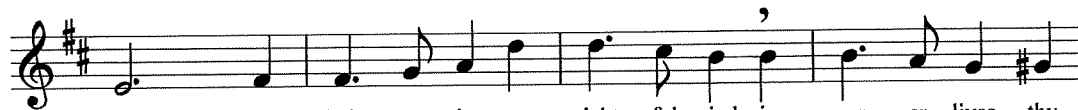
THE GOSPEL

Please stand, as you are able.

GOSPEL HYMN: Dear Lord And Father Of Mankind (Hymn #652)



1. Dear Lord and Fa - ther of man - kind, for - give our fool - ish
2. In sim - ple trust like theirs who heard, be - side the Syr - ian
3. O Sab - bath rest by Gal - i - lee! O calm of hills a -



1. ways! Re - clothe us in our right - ful mind, in pur - er lives thy
2. sea, the gra - cious call - ing of the Lord, let us, like them, with -
- 3. bove, where Je - sus knelt to share with thee the si - lence of e -



1. ser - vice find, in deep - er rev - erence, praise.
- 2. out a word, rise up and fol - low thee.
- 3. ter - ni - ty in - ter - pret - ed by love!

THE GOSPEL READING: Luke 8:26-39

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant The Gospel of the Lord

People *Praise to you, Lord Christ.*

You may be seated.

Homily

The Ven. Mike Besson

All standing as are able.



(BCP Page 358)

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:*

*by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People, Form VI

(BCP Page #392)

The Leader and the People pray responsively.

You may kneel or sit as are able.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

We pray for Justin, The Archbishop of Canterbury, Michael our Presiding Bishop,

David our Diocesan Bishop, Rayford our Diocesan Assisting Bishop, Jim our Rector, our visiting priest Mike and all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The people may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Confession of Sin

(BCP Page 393)

We pray to you also for the forgiveness of our sins.

Silence

Leader and People

*Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

The Celebrant says

(BCP Page 360)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand as you are able.

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Offertory Sentence

(BCP Page 376)

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

THE HOLY COMMUNION

You may be seated while the Altar is being prepared for Communion.

The Offertory

The Offertory Hymn ~ Have You Seen My Jesus My Lord (Fischer)

Doxology

Please stand as are able.

Great Thanksgiving - Eucharistic Prayer D

(BCP Page 372)

The people remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks;
for you alone are God, living and true, dwelling in light
inaccessible from before time and for ever.

Through Jesus Christ our Lord. In fulfillment of his true promise,
the Holy Spirit came down on this day from heaven, lighting upon
the disciples, to teach them and to lead them into all truth; uniting
peoples of many tongues in the confession of one faith, and giving
to your Church the power to serve you as a royal priesthood, and to
preach the Gospel to all nations.

Countless throngs of angels stand before you to serve you
night and day; and, beholding the glory of your presence,
they offer you unceasing praise. Joining with them, and
giving voice to every creature under heaven, we acclaim you,



Sanctus

(Hymnal #S-130)

*Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full,
full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.*

*The congregation may kneel or sit as the prayer continues.
The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Memorial Acclamation: We Praise You

Celebrant and People



We praise you, we bless you, we give thanks to you, and we
pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Peter and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

As our Savior Christ
has taught us,
we now pray,

Celebrant and People sing

THE LORD'S PRAYER

*Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.*

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen. Amen.

The Breaking of the Bread

(BCP Page 364)

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you.

You are welcome to be seated while the Altar is being prepared. Please listen for instructions for receiving communion.

COMMUNION HYMNS (See Insert)

HYMN~ Coming To The Table

(Hymn C-160)

HYMN ~ Commune With Me



The Post Communion Prayer of Thanksgiving

(BCP Page 365)

The Celebrant says
Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Birthday and Anniversary Blessings

The Blessing

The Celebrant says

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. *Amen.*



Father's Day is Sunday, June 19, 2022, and the Rt. Revs. David Reed and Rayford High are inviting each church in the Episcopal Diocese of West Texas to dedicate a special Father's Day offering in support of the diocese's Immigration and Refugee Ministries efforts. Consider honoring fathers and other special men in your lives by supporting the important work being done by the diocesan Immigration and Refugee Ministry team.

There are three ways to give to the Immigration & Refugee Ministries Father's Day Offering:

* **Online**, at dwtx.org/give. Click on Immigration Ministries and select the Father's Day Offering sub-fund.

* **Text** the word "Father" to 210-796-6805.


* **Mail** a check, made out to the Episcopal Diocese of West Texas, to P.O. Box 6885, San Antonio, TX 78209, with "Father's Day Offering" on the memo line. St. Peter's will be glad to mail your check for you.

The Recessional: Come, Thou Fount Of Every Blessing

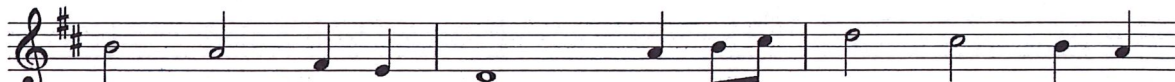
(Hymn #686)



1. Come, thou fount of ev - ery bless - ing, tune my heart to sing thy
2. Here I find my great - est trea - sure; hith - er, by thy help, I've
3. Oh, to grace how great a debt - or dai - ly I'm con - strained to




1. grace! Streams of mer - cy nev - er ceas - ing, call for
2. come; and I hope, by thy good plea - sure, safe - ly
3. be! Let thy good - ness, like a fet - ter, bind my



1. songs of loud - est praise. Teach me some me - lo - dious
2. to ar - rive at home. Je - sus sought me when a
3. wan - dering heart to thee: prone to wan - der, Lord, I



1. son - net, sung by flam - ing tongues a - bove. Praise the
2. stran - ger wan - dering from the fold of God; he, to
3. feel it, prone to leave the God I love; here's my



1. mount! Oh, fix me on it, mount of God's un - chang - ing love.
2. res - cue me from dan - ger, in - ter - posed his pre - cious blood.
3. heart, oh, take and seal it, seal it for thy courts a - bove.

The Dismissal

(BCP Page # 366)

Celebrant Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia, alleluia.

Lectors/Lay Readers

8:00 am ~ Rick Rarick & Cecelia Shannon

10:00 am ~ John Warren & JD Debler

Greeters/Ushers

8:00 am ~

10:00 am ~ Ed Rainwater

Vestry Person of the Day ~ John Warren

Altar Guild ~ Sherri Collins, Audre Debler, Margaret Goolsbee & Lucille Rainwater

Fellowship Teams

8:00 am ~ Patricia & Ivan Olenick

10:00 am ~ Susan & Tommy Allen

thank you

Calendar of Events

Sunday, June 19th

HOLY EUCHARIST: Rite I, 8:00 a.m., Rite II, 10:00 a.m.

HAPPY FATHER'S DAY!

Monday, June 20th

*No Compline or Evening Prayer

Tuesday, June 21st

* Castaways Cashier Day ~ 2 hour shifts from
9:00 a. m. - 3:00 p.m.

*Vestry Meeting at 6:00

Wednesday, June 22nd

* Exercise Class in the Parish Hall ~ 11:00 a.m.

* Holy Eucharist with Healing Prayers
6:00 p. m. at St. Peter's

Thursday, June 23rd

*Memorial Service for Irma Jones, 2:00 p.m.
at St. Peter's followed by a reception in the
Parish Hall

Friday, June 24th

* Castaways Cashier Day ~ 2 hour shifts from
9:00 a.m. - 3:00 p.m.

* Exercise Class in the Parish Hall 11:00 am

welcome
to our church family



Flowers at the Altar have been given to the glory of God in honor of our mother, Evelyn Bouton on her birthday by Susan & Tommy Allen

Dates are still available to order Altar Flowers in honor, thanksgiving, or in memory of a special person or event. Cost is \$50. Sign-up is on the table by the Nursery.



Happy Birthday to

Pam Heidt & Diana Sebastian on the 19th;
JoAnn Leonard on the 20th and
Michael Cardill and Phyllis Donoho
on the 22nd.

Happy Anniversary to

Kimber & Ben Clark and Bob & Cecile Nelson
on the 19th; and Sarah & Bruce Shugart
on the 21st



OUR THOUGHTS AND PRAYERS CONTINUE TO BE WITH UVALDE and other cities in our nation that have suffered catastrophic loss and tragedy.

Thank you to so many of you for joining us in The Ringing of the Bell at noon at St. Peter's. We found that saying the prayers written by Father Jim along with reading the names of those that lost their lives in Uvalde has allowed us to feel a bit closer to their community in their time of need and loss. It has been reverent and Godly. The sign-up sheet began on June 1st and will end on June 22nd. The 22 days matched the 22 lives lost.

There are still spots available if you would like to participate.