

ST. PETER'S EPISCOPAL CHURCH

555 Enterprise Blvd.
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The Rev. James W. Friedel

THIRD SUNDAY OF EASTER
Holy Baptism with Holy Eucharist ~ Rite II
MAY 1, 2022 ~ 10:00 am



WELCOME!

Greetings! We are delighted that you have joined us for worship service, and thankful to be together in-person or virtually!
Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship. Father Jim will guide us through Communion.

We are so glad you could be with us today and hope you will join us again.


HOLY EUCHARIST, RITE II
THIRD SUNDAY OF EASTER

May 1, 2022~ 10:00 am

All stand as are able.

Processional: Alleluia! Sing To Jesus! (vs 1,3,4)


(Hymn #460)




1. Al - le - lu - ia! sing to Je - sus! his the scep - ter,
3. Al - le - lu - ia! Bread of Hea - ven, thou on earth our
4. Al - le - lu - ia! King e - ter - nal, thee the Lord of




1. his the throne; Al - le - lu - ia! his the tri - umph, his the
3. food, our stay! Al - le - lu - ia! here the sin - ful flee to
4. lords we own: Al - le - lu - ia! born of Ma - ry, earth thy



1. vic - to - ry a - lone; Hark! the songs of peace - ful Zi - on
3. thee from day to day: In - ter - ces - sor, friend of sin - ners,
4. foot - stool, heaven thy throne: thou with - in the veil hast en - tered,



1. thun - der like a might - y flood; Je - sus out of ev - ery
3. earth's Re - deem - er, plead for me, where the songs of all the
4. robbed in flesh, our great High Priest: thou on earth both Priest and



1. na - tion hath re - deemed us by his blood.
3. sin - less sweep a - cross the crys - tal sea.
4. Vic - tim in the eu - cha - ris - tic feast.

HOLY BAPTISM

(BCP Page 299)

- Celebrant* Alleluia. Christ is risen.
People *The Lord is risen indeed. Alleluia.*
Celebrant There is one Body and one Spirit;
People *There is one hope in God's call to us;*
Celebrant One Lord, one Faith, one Baptism;
People *One God and Father of all.*
Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread:
Open the eyes of our faith, that we may behold him in all his redeeming work; who lives
and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

You may be seated for the Lessons and the Psalm.

THE LESSONS

THE FIRST READING

A reading from the Acts of the Apostles 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Celebrant The Word of the Lord.
People *Thanks be to God.*

Psalm 30

(BCP Pages 621-622)

We will read responsively at the half verse.

I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.

O LORD my God, I cried out to you, *
and you restored me to health.

You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.

Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

Weeping may spend the night, *
but joy comes in the morning.

While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."

Then you hid your face, *
and I was filled with fear.

I cried to you, O LORD; *
I pleaded with the Lord, saying,

"What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?

Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."

You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

THE SECOND LESSON

A reading from the Revelation to John 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Celebrant The Word of the Lord.

People *Thanks be to God.*

THE GOSPEL

Please stand, as you are able.

GOSPEL HYMN: Now The Green Blade Riseth

(Hymn #204)



1. Now the green blade ris - eth from the bur - ied grain, wheat that in dark earth
2. In the grave they laid him, Love whom hate had slain, think - ing that nev - er
3. Forth he came at Eas - ter, like the ris - en grain, he that for three days
4. When our hearts are win - try, griev - ing, or in pain, thy touch can call us



1. man - y days has lain; love lives a - gain, that with the dead has been:
2. he would wake a - gain, laid in the earth like grain that sleeps un - seen:
3. in the grave had lain, quick from the dead my ris - en Lord is seen:
4. back to life a - gain, fields of our hearts that dead and bare have been:

Refrain



Love is come a - gain like wheat that spring-eth green.

THE GOSPEL READING: John 21:1-19

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Celebrant The Gospel of the Lord

People *Praise to you, Lord Christ.*

Homily

The Rev. James W. Friedel



Presentation and Examination of the Candidate ~ Charlotte Ann Seidel

(BCP Pages 301-308)

The Celebrant says

The candidate unable to answer for herself is presented by the Parents and Godparents, as follows:

Parents and Godparents say

We present Charlotte Ann Seidel to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of this child.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer ***I renounce them.***

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer ***I renounce them.***

Question Do you renounce all sinful desires that draw you from the love of God?

Answer ***I renounce them.***

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer ***I do.***

Question Do you put your whole trust in his grace and love?

Answer ***I do.***

Question Do you promise to follow and obey him as your Lord?

Answer ***I do.***

After Charlotte has been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support Charlotte in her life in Christ?

People ***We will.***

The Celebrant says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People ***I believe in God, the Father almighty, creator of heaven and earth.***

Celebrant Do you believe in Jesus Christ, the Son of God?

People ***I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

Celebrant Do you believe in God the Holy Spirit?

People ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People ***I will, with God's help.***

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People ***I will, with God's help.***

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People ***I will, with God's help.***

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People ***I will, with God's help.***

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People *I will, with God's help.*

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for Charlotte who is to receive the Sacrament of new birth.

Celebrant Deliver her, O Lord, from the way of sin and death.

People *Lord, hear our prayer.*

Celebrant Open her heart to your grace and truth.

People *Lord, hear our prayer.*

Celebrant Fill her with your holy and life-giving Spirit.

People *Lord, hear our prayer.*

Celebrant Keep her in the faith and communion of your holy Church.

People *Lord, hear our prayer.*

Celebrant Teach her to love others in the power of the Spirit.

People *Lord, hear our prayer.*

Celebrant Send her into the world in witness to your love.

People *Lord, hear our prayer.*

Celebrant Bring her to the fullness of your peace and glory.

People *Lord, hear our prayer.*

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People *And also with you.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

The candidate is presented by name to the Celebrant, who then pours water upon her, saying

Charlotte, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

The Celebrant prays over her, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Celebrant places a hand on the child's head, marking on the forehead the sign of the cross and saying to her

Charlotte, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

The Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.



HOLY BAPTISM
Charlotte Ann Seidel

Parents ~ Stephanie & Lucas Seidel

Sponsors/Godparents

Brooke & Leonard Acker

Lindsey & Mark Hendrix

Katie & Justin Holt

Analisa McMakin

Brittani Tidwell

The Peace

Please stand as you are able.

Celebrant The peace of the Lord be always with you.

People *And also with you.*

THE HOLY COMMUNION

The Offertory

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering of sacrifice to God.

The Offertory Hymn ~ God Is So Good

(D.E. Wagner)

Doxology

Please stand as are able.

The people remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks;
for you alone are God, living and true, dwelling in light
inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all
things and fill them with your blessing; you created them to
rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you
night and day; and, beholding the glory of your presence,
they offer you unceasing praise. Joining with them, and
giving voice to every creature under heaven, we acclaim you,
and glorify your Name, as we sing,

Sanctus

(Hymnal #S-130)

*Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full,
full of your glory.*

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The congregation may kneel or sit as the prayer continues.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Memorial Acclamation: We Praise You

Celebrant and People

*We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.*

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, especially Helen Appleberg and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Peter and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

As our Savior Christ
has taught us,
we now pray,

Celebrant and People sing

THE LORD'S PRAYER

*Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.*

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen. Amen.

The Breaking of the Bread

(BCP Page 364)

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you.

You are welcome to be seated while the Altar is being prepared. Please listen for instructions for receiving communion.

COMMUNION HYMNS

HYMN~ Worthy The Lamb

Wor - thy the Lamb who was slain for us. Wor - thy,
wor - thy the Lamb.

The image shows two staves of musical notation in G major (one sharp) and 2/2 time. The first staff contains the melody for the first line of the hymn: 'Wor - thy the Lamb who was slain for us. Wor - thy,'. The second staff contains the melody for the second line: 'wor - thy the Lamb.'.

HYMN ~ Glorious Son of God

(See Insert)

HYMN ~ Jesus, Never Have I Heard A Name

(See Insert)

The Post Communion Prayer of Thanksgiving

(BCP Page 365)

The Celebrant says
Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Birthday and Anniversary Blessings

The Blessing

The Celebrant says

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen.*

THE RECESSIONAL ~ The Church's One Foundation

(Hymn #525)



1. The Church's one foun - da - tion is Je - sus Christ her Lord; she
2. E - lect from ev - ery na - tion, yet one o'er all the earth, her
3. Though with a scorn - ful won - der men see her sore op - pressed, by
4. Mid toil and tri - bu - la - tion, and tu - mult of her war she
5. Yet she on earth hath un - ion with God, the Three in One, and



1. is his new cre - a - tion by wa - ter and the word; from
2. char - ter of sal - va - tion, one Lord, one faith, one birth; one
3. schi - sms rent a - sun - der, by her - e - sies dis - tressed; yet
4. waits the con - sum - ma - tion of peace for ev - er - more; till
5. mys - tic sweet com - mun - ion with those whose rest is won. O



1. heaven he came and sought her to be his ho - ly bride; with
2. ho - ly Name she bless - es, par - takes one ho - ly food; and
3. saints their watch are keep - ing, their cry goes up, "How long?" and
4. with the vi - sion glo - rious her long - ing eyes are blessed, and
5. hap - py ones and ho - ly! Lord, give us grace that we like



1. his own blood he bought her, and for her life he died.
2. to one hope she press - es, with ev - ery grace en - dued.
3. soon the night of weep - ing shall be the morn of song.
4. the great Church vic - to - rious shall be the Church at rest.
5. them, the meek and low - ly, on high may dwell with thee.

The Dismissal

Celebrant : Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People : Thanks be to God. Alleluia, alleluia.