

# ST. PETER'S EPISCOPAL CHURCH

555 Enterprise Blvd.  
Rockport, Texas 78382  
(361) 729-2649

The Rev. James W. Friedel  
SEVENTH SUNDAY OF EASTER  
Holy Eucharist ~ Rite II  
May 29, 2022 ~ 10:00 am



**WELCOME!**

**Greetings! We are delighted that you have joined us for worship service, and thankful to be together in-person or virtually!**

**Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.**

**We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship. Father Jim will guide us through Communion.**

**We are so glad you could be with us today and hope you will join us again.**

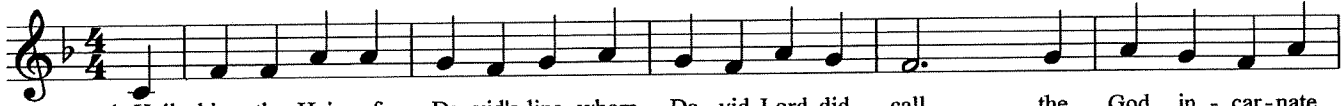
HOLY EUCHARIST, RITE II  
SEVENTH SUNDAY OF EASTER

May 29, 2022~ 10:00 am

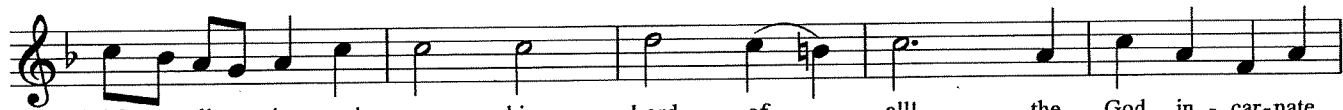
All stand as are able.

Processional: All Hail The Power Of Jesus Name! vs 1-3,6

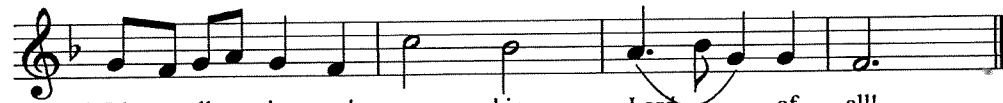
(Hymn 450)



1. Hail him, the Heir of Da-vid's line, whom Da - vid Lord did call, the God in - car - nate  
2. Crown him ye mar-tyrs of our God, who from his al - tar call: praise him whose way of  
3. Hail him, the Heir of Da-vid's line, whom Da - vid Lord did call, the God in - car - nate  
6. Let ev - ery kin-dred, ev - ery tribe, on this ter - res - trial ball, to him all maj - es-



1. Man di - vine, and crown him Lord of all! the God in - car - nate,  
2. pain ye trod, and crown him Lord of all! praise him whose way of  
3. Man di - vine, and crown him Lord of all! the God in - car - nate,  
- ty a - scribe, and crown him Lord of all! to him all maj - es-



1. Man di - vine, and crown him Lord of all!  
2. pain ye trod, and crown him Lord of all!  
3. Man di - vine, and crown him Lord of all!  
- ty a - scribe, and crown him Lord of all!

The Word of God

(BCP Page 355)

Please continue to stand as are able.

Celebrant Alleluia. Christ is risen.  
People The Lord is risen indeed. Alleluia.

Celebrant  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Song of Praise: Gloria

(BCP Page 356)

*Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*

## The Collect of the Day - Seventh Sunday of Easter

(BCP Page 226)

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

*You may be seated for the Lessons and the Psalm.*

## THE LESSONS

### THE FIRST READING

#### A Reading from Acts of the Apostles 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

Continued on next page.

## A Reading from Acts of the Apostles 16:16-34

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

*Celebrant*      The Word of the Lord.  
*People*          *Thanks be to God.*

### Psalm 97

(BCP Pages 726-727)

*We will read responsively by half verse.*

The LORD is King;

let the earth rejoice; \*

*let the multitude of the isles be glad.*

Clouds and darkness are round about him, \*

*righteousness and justice are the foundations of his throne.*

A fire goes before him \*

*and burns up his enemies on every side.*

His lightnings light up the world; \*

*the earth sees it and is afraid.*

The mountains melt like wax at the presence of the LORD, \*

*at the presence of the Lord of the whole earth.*

The heavens declare his righteousness, \*

*and all the peoples see his glory.*

Confounded be all who worship carved images  
and delight in false gods! \*

*Bow down before him, all you gods.*

Zion hears and is glad, and the cities of Judah rejoice, \*

*because of your judgments, O LORD.*

For you are the LORD,

most high over all the earth; \*

*you are exalted far above all gods.*

The LORD loves those who hate evil; \*

*he preserves the lives of his saints*

*and delivers them from the hand of the wicked.*

Light has sprung up for the righteous, \*

*and joyful gladness for those who are truehearted.*

Rejoice in the LORD, you righteous, \*

*and give thanks to his holy Name.*

## THE SECOND LESSON

### A Reading from the Revelation to John 22:12-14,16-17,20-21

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. *Amen.*

*Celebrant*      The Word of the Lord.

*People*          *Thanks be to God.*



## THE GOSPEL

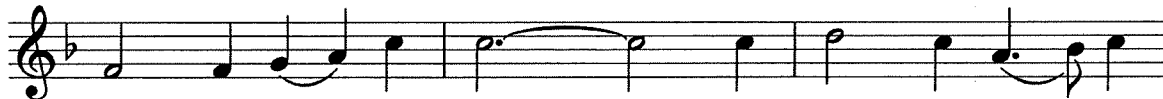
Please stand, as you are able.

### GOSPEL HYMN: I Come With Joy To Meet My Lord

(Hymn #304)



1. I come with joy to meet my Lord, for-  
2. I come with Chris - tians far and near to  
3. As Christ breaks bread and bids us share, each  
4. And thus with joy we meet our Lord. His  
5. To - geth - er met, to - geth - er bound, we'll



-1. giv - en, loved, and free, in awe and won - der  
2. find, as all are fed, the new com - mu - ni-  
3. proud di - vi - sion ends. That love that made us  
4. pres - ence, al - ways near, is in such friend - ship  
5. go our dif - ferent ways, and as his peo - ple



1. to re - call his life laid down for me.  
2. ty of love in Christ's com - mun - ion bread.  
3. makes us one, and stran - gers now are friends.  
4. bet - ter known: we see and praise him here.  
5. in the world we'll live and speak his praise.

### THE GOSPEL READING: John 17:20-26

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* *Glory to you, Lord Christ.*

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

*Celebrant* The Gospel of the Lord  
*People* *Praise to you, Lord Christ.*

*You may be seated.*

## Homily

*The Rev. James W. Friedel*

*All standing as are able.*



*(BCP Page 358)*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:*

*by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## The Prayers of the People, Form VI

(BCP Page #392)

*The Leader and the People pray responsively.*

*You may kneel or sit as are able.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

We pray for Justin, The Archbishop of Canterbury, Michael our Presiding Bishop,  
David our Diocesan Bishop, Rayford our Diocesan Assisting Bishop and Jim our Rector,  
and all bishops and other ministers.

*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

The people may add their own petitions

Hear us, Lord;

*For your mercy is great.*

We thank you Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

### **Confession of Sin**

(BCP Page 393)

We pray to you also for the forgiveness of our sins.

*Silence*

*Leader and People*

*Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.*

*The Celebrant says*

(BCP Page 360)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Please stand as you are able.*

*Celebrant*      The peace of the Lord be always with you.

*People*        *And also with you.*

### **The Offertory Sentence**

(BCP Page 376)

*The Celebrant says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

## THE HOLY COMMUNION

*You may be seated while the Altar is being prepared for Communion.*

### The Offertory

#### The Offertory Hymn ~ Hear Me Now, O Lord

*(Althouse)*

### Doxology

*Please stand as are able.*

#### **Great Thanksgiving - Eucharistic Prayer D**

*(BCP Page 372)*

*The people remain standing.*

- Celebrant* The Lord be with you.  
*People* *And also with you.*  
*Celebrant* Lift up your hearts.  
*People* *We lift them to the Lord.*  
*Celebrant* Let us give thanks to the Lord our God.  
*People* *It is right to give him thanks and praise.*

*The Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks;  
for you alone are God, living and true, dwelling in light  
inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all  
things and fill them with your blessing; you created them  
to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you  
night and day; and, beholding the glory of your presence,  
they offer you unceasing praise. Joining with them, and  
giving voice to every creature under heaven, we acclaim you,  
and glorify your Name, as we sing,



# Sanctus

(Hymnal #S-130)

*Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full,  
full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.*

*The congregation may kneel or sit as the prayer continues.  
The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

## Memorial Acclamation: We Praise You

*Celebrant and People*

We praise you, we bless you, we give thanks to you, and we  
pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Peter and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

As our Savior Christ  
has taught us,  
we now pray,

*Celebrant and People sing*

## THE LORD'S PRAYER

*Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.*

*Give us today our daily bread.*

*Forgive us our sins as we forgive those who sin against us.*

*Save us from the time of trial, and deliver us from evil.*

*For the kingdom, the power, and the glory are yours, now and for ever. Amen. Amen.*

### The Breaking of the Bread

(BCP Page 364)

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God.  
Take them in remembrance that Christ died for  
you.

*You are welcome to be seated while the Altar is being prepared. Please listen for instructions for receiving communion.*

### COMMUNION HYMNS (See Insert)

#### HYMN~ Let Our Praise To You Be As Incense

(Hymn C-176)

#### HYMN ~ Jesus, You're A Wonder

(Hymn C-197)

## *Communion Hymns*



## The Post Communion Prayer of Thanksgiving

(BCP Page 365)

*The Celebrant says*

Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## Birthday and Anniversary Blessings

### The Blessing

*The Celebrant says*

May almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen.*

#### **Lectors/Lay Readers**

8:00 am ~ Cecelia Shannon

10:00 am ~ John Warren and Julie Pina

#### **Greeters/Ushers**

8:00 am ~

10:00 am ~ Mary Catherine Pugh

**Vestry Person of the Day** ~ John Warren

**Altar Guild** ~ Sherri Collins and Peggy Friebele

#### **Fellowship Teams**

8:00 am ~ Martha and Bill Silva

10:00 am ~ Jennie Taylor and Betty Williams

thank you

# The Recessional: Hail Thou Once Despised Jesus

(Hymn #495)



1. Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i - le - an King!  
2. Pas - chal Lamb, by God ap - point - ed, all our sins on thee were laid:  
3. Je - sus, hail! en - throned in glo - ry, there for ev - er to a - bide;



1. Thou didst suf - fer to re - lease us; thou didst free sal - va - tion bring.  
2. by al - might - y love a - noint - ed, thou hast full a - tone - ment made.  
3. all the heaven - ly hosts a - dore thee, seat - ed at thy Fa - ther's side.



1. Hail, thou u - ni - ver - sal Sav - ior, bear - er of our sin and shame!  
2. All thy peo - ple are for - giv - en through the vir - tue of thy blood:  
3. There for sin - ners thou art plead - ing: there thou dost our place pre - pare;



1. By thy mer - it we find fa - vor: life is giv - en through thy Name.  
2. o - pened is the gate of hea - ven; re - con - ciled are we with God.  
3. ev - er for us in - ter - ced - ing, till in glo - ry we ap - pear.

## The Dismissal

(BCP Page # 366)

*Celebrant* Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God. Alleluia, alleluia.



The Church Office will be closed on Monday, May 30th, as we remember and pay respect to those who lost their lives in active military service.

God bless America.

## Calendar of Events

Sunday, May 29th

HOLY EUCHARIST: Rite I, 8:00 a.m., Rite II, 10:00 a.m.

Monday, May 30th

\* MEMORIAL DAY ~ **Church Office will be closed**

\*Compline and Evening Prayers ~ 7:00 pm

Tuesday, May 31st

\* Castaways Cashier Day ~ 2 hour shifts from  
9:00 a. m. - 3:00 p.m.

\***CASTAWAYS PULL DAY ~ All Volunteers Needed**

Wednesday, June 1st

\* Exercise Class in the Parish Hall ~ 11:00 a.m.

\* Holy Eucharist and Healing Prayers Service,  
6:00 p. m. at St. Peter's

Thursday, June 2nd

Friday, June 3rd

\* Castaways Cashier Day ~ 2 hour shifts from  
9:00 a.m. - 3:00 p.m.

\* Exercise Class in the Parish Hall 11:00 am

welcome  
to our church family



Flowers at the Altar have been  
given to the glory of God  
in celebration of our daughter  
Rachel's birthday  
by  
Charlene & Steve Williams

### Aerobic Exercise Class

*...to big band music*

Join the group of St. Peter's women who  
are attending the new low-impact fitness  
class taught by Elaine Wood.

While everyone is welcome,  
the class is geared toward those of us  
who are over 50.

The class meets on Wednesdays &  
Fridays from 11:00-Noon. Cost is \$2 a  
class. Proceeds will go back to St. Peter's.  
Classes continue Wednesday, June 1st.

Dates are still available to order  
**Altar Flowers** in honor, thanksgiving, or  
in memory of a special person or event.  
Cost is \$50.  
Sign-up is on the table by the Nursery.



**Happy Birthday to**  
Charlene Alexander, Elza LeBrun & Jim Reed  
on the 1st; and Greg Saxon on the 3rd

**Happy Anniversary to**  
Frances & Jim Reed and Kay & Graham Wil-  
son on the 1st; and Sandy & Terry Carlman  
on the 3rd.

**NOTICE** the good things that happen each  
day.

**GIVE THANKS** to God for your blessings.  
**MAKE** an offering for each blessing.

**100%** of all offerings go to support God's  
mission in the world.

**1ST INGATHERING IS SCHEDULED TODAY.**  
*But you may keep your box/envelope  
and continue to collect until next  
Ingathering in the fall.*