

ST. PETER'S EPISCOPAL CHURCH

555 Enterprise Blvd.
Rockport, Texas 78382
(361) 729-2649
The Rev. James W. Friedel

FOURTH SUNDAY OF EASTER
Holy Eucharist ~ Rite II
May 8, 2022 ~ 10:00 am



WELCOME!

Greetings! We are delighted that you have joined us for worship service, and thankful to be together in-person or virtually! Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship. Father Jim will guide us through Communion.

We are so glad you could be with us today and hope you will join us again.

HOLY EUCHARIST, RITE II
 FOURTH SUNDAY OF EASTER
 May 8, 2022~ 10:00 am

All stand as are able.

Processional: The Lord My God My Shepherd Is

(Hymn #663)



1. The Lord my God my shep - herd is; how could I want or need? In
 2. To whole - ness he re - stores my soul and doth in mer - cy bless, and
 3. Yea, e - ven when I must pass through the val - ley of death's shade, I
 4. Thou hast in grace my ta - ble spread se - cure in all a - larms, and
 5. Then sure - ly I can trust thy love for all the days to come, that



1. pas - tures green, by streams se - rene, he safe - ly doth me lead.
 2. helps me take for his Name's sake the paths of right - eous - ness.
 3. will not fear, for thou art here, to com - fort and to aid.
 4. filled my cup, and borne me up in ev - er - last - ing arms.
 5. I may tell thy praise, and dwell for ev - er in thy home.

The Word of God

(BCP Page 355)

Please continue to stand as are able.

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may

perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



Song of Praise: Gloria

(BCP Page 356)

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day - Fourth Sunday of Easter

(BCP Page 225)

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

You may be seated for the Lessons and the Psalm.

THE LESSONS

THE FIRST READING

A Reading from the Book of Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Celebrant The Word of the Lord.

People *Thanks be to God.*

Psalm 23

(BCP Pages 612-613)

We will read in unison.

The LORD is my shepherd;

I shall not be in want.

He makes me lie down in green pastures

and leads me beside still waters.

*He revives my soul **

and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil;

for you are with me;

your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me;

you have anointed my head with oil,

and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life,

and I will dwell in the house of the LORD for ever.

THE SECOND LESSON

A Reading from the Revelation to John 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom

and thanksgiving and honor

and power and might

be to our God forever and ever!

Amen.”

A Reading from the Revelation to John 7:9-17

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Celebrant The Word of the Lord.

People *Thanks be to God.*

THE GOSPEL

Please stand, as you are able.

GOSPEL HYMN: Awake And Sing The Song

(Hymn #181)



1. A - wake and sing the song of Mo - ses and the Lamb; wake
2. Sing of his dy - ing love, his re - sur - rec - tion power; sing
3. You pil - grims on the road to Zi - on's ci - ty, sing, re -
4. Soon shall each rap - tured tongue his end - less praise pro - claim, and



1. ev - ery heart and ev - ery tongue to praise the Sa - vior's name.
2. how he in - ter - cedes a - bove for those whose sins he bore.
3. joic - ing in the Lamb of God, to Christ the e - ter - nal King.
4. sing in sweet - er notes the song of Mo - ses and the Lamb.

THE GOSPEL READING: John 10: 22-30

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

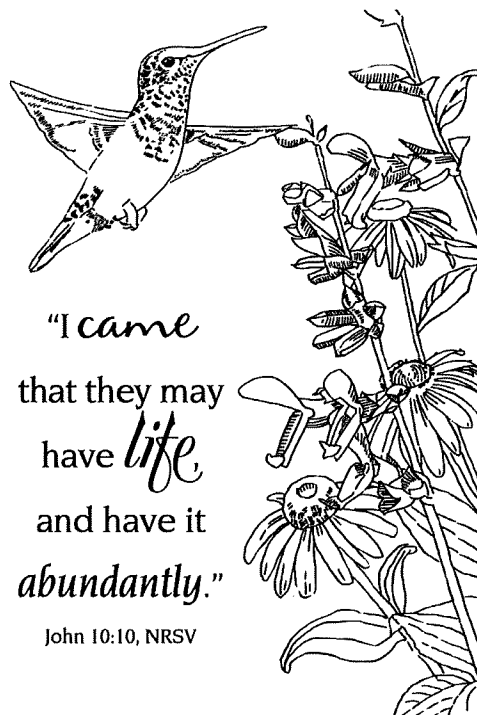
At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Celebrant The Gospel of the Lord
People *Praise to you, Lord Christ.*

You may be seated.

Homily

The Rev. James W. Friedel



"I came
that they may
have *life*
and have it
abundantly."

John 10:10, NRSV

All standing as are able.



NICENE
CREED

(BCP Page 358)

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:*

*by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People, Form VI

(BCP Page #392)

The Leader and the People pray responsively.

You may kneel or sit as are able.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

We pray for Justin, The Archbishop of Canterbury, Michael our Presiding Bishop, David our Diocesan Bishop, Rayford our Diocesan Assisting Bishop and Jim our Rector, and all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The people may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Confession of Sin

(BCP Page 393)

We pray to you also for the forgiveness of our sins.

Silence

Leader and People

*Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

The Celebrant says

(BCP Page 360)

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The Peace

Please stand as you are able.

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Offertory Sentence

(BCP Page 376)

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

THE HOLY COMMUNION

You may be seated while the Altar is being prepared for Communion.

The Offertory

The Offertory Hymn ~ God Is Calling Us

(Sleeth)

Doxology

Please stand as are able.

Great Thanksgiving - Eucharistic Prayer D

(BCP Page 372)

The people remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks;
for you alone are God, living and true, dwelling in light
inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all
things and fill them with your blessing; you created them
to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you
night and day; and, beholding the glory of your presence,
they offer you unceasing praise. Joining with them, and
giving voice to every creature under heaven, we acclaim you,
and glorify your Name, as we sing,

Sanctus

(Hymnal #S-130)

*Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full,
full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.*

*The congregation may kneel or sit as the prayer continues.
The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Memorial Acclamation: We Praise You

Celebrant and People

*We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.*

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Peter and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

As our Savior Christ
has taught us,
we now pray,



Celebrant and People sing

THE LORD'S PRAYER

*Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.*

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen. Amen.

The Breaking of the Bread

(BCP Page 364)

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you.

You are welcome to be seated while the Altar is being prepared. Please listen for instructions for receiving communion.

COMMUNION HYMNS (See Insert)

HYMN~ Only Be Strong

HYMN ~ Oh, the Sweetness of Your Love



The Post Communion Prayer of Thanksgiving

(BCP Page 365)

The Celebrant says
Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Birthday and Anniversary Blessings

The Blessing

The Celebrant says

May almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen.*



The Recessional: Sing, Ye Faithful, Sing With Gladness

(Hymn #492)



1. Sing, ye faith - ful, sing with glad - ness, wake your no - blest, sweet - est strain,
2. Sing how he came forth from hea - ven, bowed him - self to Beth - lehem's cave,
3. So, he tast - ed death for mor - tals, he, of hu - man - kind the head,
4. Now on high, yet ev - er with us, from his Fa - ther's throne the Son



1. with the prais - es of your Sa - vior let his house re - sound a - gain;
2. stooped to wear the ser - vant's ves - ture, bore the pain, the cross, the grave,
3. sin - less one, a - mong the sin - ful Prince of life, a - mong the dead;
4. rules and guides the world he ran - somed, till the ap - point - ed work be done,



1. him let all your mu - sic hon - or, and your songs ex - alt his reign.
2. passed with - in the gates of dark - ness, thence his ban - ished ones to save.
3. thus he wrought the full re - demp - tion, and the cap - tor cap - tive led.
4. till he see, re - newed and per - fect, all things gath - ered in - to one.

The Dismissal

(BCP Page # 366)

Celebrant Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia, alleluia.

Lectors/Lay Readers

8:00 am ~ Carrie Arrington & Sherri Collins

10:00 am ~ Cecelia Shannon & JD Debler

Greeters/Ushers

8:00 am ~ Carrie Arrington

10:00 am ~ Marita Lindsay & Ed Rainwater

Vestry Person of the Day ~ Jennie Taylor

Altar Guild

Sherri Collins, Audre Debler, Margaret Goolsbee, & Lucille Rainwater

Fellowship Teams

8:00 am ~ June Gregory & Jean Van Eenenaam

10:00 am ~ Magda Augustine & Terry Gardner

Thank
You!



Calendar of Events

Sunday, May 8th

HOLY EUCHARIST: Rite I, 8:00am, Rite II, 10:00am

Monday, May 9th

- * Castaways Pricing ~ 12:30pm
- * Visitors using Parish Hall ~ 4:30pm-8:00pm
- * Evening Compline & Prayers ~ 7:00 pm

Tuesday, May 10th

- * Castaways Cashier Day ~ 2 hour shifts from 9:00am - 3:00pm
- * Sign-up for Food Handlers' License due Today ~ 361-729-6251

Wednesday, May 11th

- * Holy Eucharist and Healing Prayers Service, 6:00pm at St. Peter's

Thursday, May 12th

Friday, May 13th

- * Castaways Cashier Day ~ 2 hour shifts from 9:00am - 3:00pm



Happy Birthday to

Robin Hancock on the 8th and
Steve Williams on the 11th

Happy Anniversary to

Audre & JD Debler and Norma & Lee Williams

Aerobic Exercise Class

...to big band music

St. Peter's will soon be the site for a new low-impact fitness class taught by Elaine Wood. While everyone is welcome, the class is geared toward those of us who are over 50.

The class will meet on Wednesdays & Fridays from 11:00-Noon. Cost is \$2 a class. Proceeds will go back to St. Peter's. Classes will begin Wednesday, May 18th. Sign-up sheet is on table by the Nursery.



welcome
to our church family



Flowers at the Altar have been given to
the glory of God
in honor of their mothers on
Mother's Day

Marlys Shearman & Sandra Arrington
by

Carrie and Scott Arrington
AND

Nell Herring
by

Clark Herring, Cyndi Tucker,
John & Lida Herring and Scott Herring



The United Thank Offering (UTO) is a ministry of The Episcopal Church for the mission of the whole church. Through UTO, individuals are invited to embrace and deepen a personal daily spiritual discipline of gratitude. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings and make an offering for each blessing using a UTO Blue Box. UTO is entrusted to receive the offerings, and to distribute 100% of what is collected to support innovative mission and ministry throughout The Episcopal Church and Provinces of the Anglican Communion.