

ST. PETER'S EPISCOPAL CHURCH

PO Box 1807; 555 Enterprise
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The Rev. James W. Friedel

Holy Eucharist, Rite II
FOURTH SUNDAY IN LENT,
March 27, 2022 ~ 10:00 am



WELCOME!

Greetings! We are delighted that you have joined us for our worship service, and so very thankful to be together in-person or virtually! Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship. Father Jim will guide us through Communion.


We are so glad you could be with us today and hope you will join us again.

HOLY EUCHARIST, Rite II
FOURTH SUNDAY IN LENT
March 27, 2022 ~ 10:00 am

All stand as are able.

Processional: Come, Thou Fount Of Every Blessing

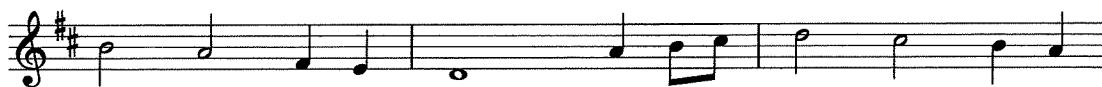
(Hymn # 686)



1. Come, thou fount of ev - ery bless - ing, tune my heart to sing thy
2. Here I find my great - est trea - sure; hith - er, by thy help, I've
3. Oh, to grace how great a debt - or dai - ly I'm con - strained to




1. grace! Streams of mer - cy nev - er ceas - ing, call for
2. come; and I hope, by thy good plea - sure, safe - ly
3. be! Let thy good - ness, like a fet - ter, bind my



1. songs of loud - est praise. Teach me some me - lo - dious
2. to ar - rive at home. Je - sus sought me when a
3. wan - dering heart to thee: prone to wan - der, Lord, I



1. son - net, sung by flam - ing tongues a - bove. Praise the
2. stran - ger wan - dering from the fold of God; he, to
3. feel it, prone to leave the God I love; here's my



1. mount! Oh, fix me on it, mount of God's un - chang - ing love.
2. res - cue me from dan - ger, in - ter - posed his pre - cious blood.
3. heart, oh, take and seal it, seal it for thy courts a - bove.

THE LITURGY OF THE WORD

(BCP Page 355)

Celebrant Bless the Lord who forgives all our sins.

People *His mercy endures for ever.*

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*



(Hymn: S-88)

Choir Ky - ri - e - e - le - i - son. *All* Ky - ri - e - e -

Choir - le - i - son. Chri - ste e - le - i - son.

All Chri - ste e - le - i - son. *Choir* Ky - ri - e - e -

All - le - i - son. Ky - ri - e - e - le - i - son.

Collect of the Day: Fourth Sunday in Lent

(BCP Page #219)

Celebrant The Lord be with you.

People *And also with you.*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

You may be seated for the lessons and the Psalm.

THE LESSONS

THE FIRST LESSON

A reading from the book of Joshua 5:9-12

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Celebrant The Word of the Lord.

People *Thanks be to God.*

PSALM: 32

(BCP Pages 624-625)

We will read responsively by half verse

Happy are they whose transgressions are forgiven, *
and whose sin is put away!

Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!

While I held my tongue, my bones withered away, *
because of my groaning all day long.

For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

Then I acknowledged my sin to you, *
and did not conceal my guilt.

I said, " I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

"I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

Do not be like horse or mule, which have no understanding; *
*who must be fitted with bit and bridle,
or else they will not stay near you."*

Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.

Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

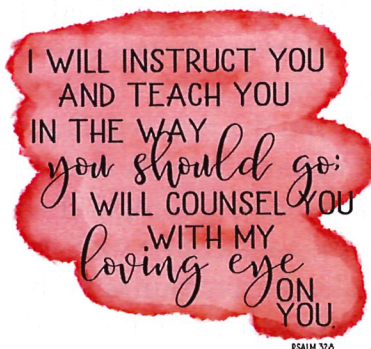
THE SECOND LESSON

A reading from Paul's second letter to the Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Celebrant The Word of the Lord.

People *Thanks be to God.*

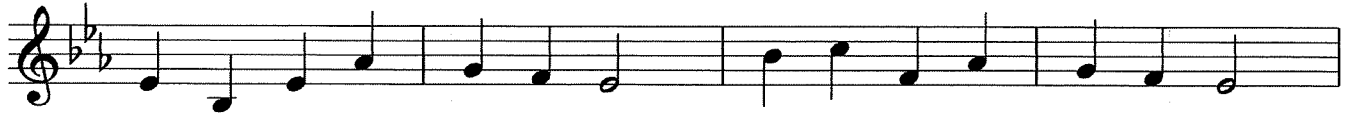


GOSPEL HYMN: Praise Our Great And Gracious Lord

(Hymn #393)



1. Praise our great and gra - cious Lord, call up - on his ho - ly Name;
2. God has given the cloud by day, given the mov - ing fire by night;



1. rais - ing hymns in glad ac - cord, all his might - y acts pro - claim:
2. guides his Is - rael on their way from the dark - ness in - to light.



1. how he leads his cho - sen un - to Ca - naan's prom - ised land,
2. God it is who grants us sure re - treat and ref - uge nigh;



1. how the word we have heard firm and change-less still shall stand.
2. light of dawn leads us on: 'tis the Day-spring from on high.

The Gospel Reading: Luke 15:1-3, 11b-32

All Standing as are able.

Officiant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have

The Gospel Reading: Luke 15:1-3, 11b-32

sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Celebrant The Gospel of the Lord
People Praise to you, Lord Christ.

The Homily

The Rev. James Friedel

*All standing as are able.
Celebrant and People say*



(BCP Page 358)

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE - Form I

(BCP Page 383-385)

The Leader and People pray responsively

With all our heart and with all our mind, let us pray to the Lord, saying "*Lord, have mercy.*"

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.
Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

For our Bishops, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For all of these, let us pray to the Lord.
Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For all of these, let us pray to the Lord.
Lord have mercy.

For this city of Rockport-Fulton and for every city and community, and for those who live in them, let us pray to the Lord.
Lord ,have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For those who travel on land, on water, in the air or even through outer space, let us pray to the Lord.
Lord, have mercy.

For the aged and infirmed, for the widowed and orphans, and for the sick and the suffering, For all of these, let us pray to the Lord.
Lord, have mercy.

Prayers of the People, *Continued*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace, let us pray to the Lord.

Lord, have mercy.

We give you thanks most Merciful God for all the blessings of this life.

Let us pray to the Lord.

Lord, have mercy.

In the communion of Peter and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

The Collect at the Prayers

(BCP Pages 394-395)

The Celebrant says

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

Confession of Sin

(BCP Page 360)

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves,
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Vietnam War Commemoration for Veterans, Spouses, and Families (See Insert)

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
~Ephesians 5:2

THE HOLY COMMUNION

You may be seated as the Altar is prepared for Holy Communion.

Offertory Anthem ~ And We Remember

(Wagner)

Doxology *(Please stand as are able.)*

Great Thanksgiving - Eucharistic Prayer A

(BCP Pages 361-363)

The people remain standing as are able.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

*Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.*

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

*The congregation may kneel or sit as the prayer continues.
The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Memorial Acclamation (Mass for the King of Glory)

Christ has died. Christ is ris - en.

Christ will come a - gain.



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ
has taught us,
we now pray,

THE LORD'S PRAYER (C-114)

*Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.*

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

(BCP Page 364)

Celebrant Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast.*

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for
you.

As you remain seated please listen for instructions for receiving communion.

COMMUNION HYMNS

Hymn ~ I Will Rejoice

(See Insert)

Hymn ~ Have You Seen Jesus My Lord

(See Insert)

The Post Communion Prayer of Thanksgiving

(BCP Page 365)

Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Birthday and Anniversary Blessing

The Blessing

The Celebrant says

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen.*



Recessional: There's A Wideness In God's Mercy

(Hymn #470)



1. There's a wide-ness in God's mer-cy like the wide-ness of the sea; there's a
2. There is no place where earth's sor-rows are more felt than up in heaven; there is
3. For the love of God is broad-er than the mea-sure of the mind; and the



1. kind-ness in his jus-tice, which is more than lib-er-ty. There is
2. no place where earth's fail-ings have such kind-ly judg-ment given. There is
3. heart of the E-ter-nal is most won-der-ful-ly kind. If our



1. wel-come for the sin-ner, and more gra-ces for the good; there is
2. plen-ti-ful re-demp-tion in the blood that has been shed; there is
3. love were but more faith-ful, we should take him at his word; and our



1. mer-cy with the Sa-rior; there is heal-ing in his blood.
2. joy for all the mem-bers in the sor-rows of the Head.
3. life would be thanks-giv-ing for the good-ness of the Lord.

The Dismissal

Celebrant says

Go out into the world in peace, have courage, hold on to what is good,
return no one evil for evil, strengthen the faint-hearted, support the weak,
help the suffering, honor everyone, love and serve God, rejoicing in the power of the Spirit.

All Thanks be to God.

We are grateful to those participating in our worship this morning:

Lay Readers:

8:00 am ~ Rick Rarick & Aimee Kaduscwicz

10:00 am ~ Norma & Lee Williams

Greeters/Ushers:

8:00 am ~ John Kaduscwicz

10:00 am ~ Marita Muiznieks & Ed Rainwater

Vestry Person of the Day ~ Pinky Gonzalez

Director of Music Ministries: Meredith Carter

Musical Assistance: Alan Berkebile

Altar Guild: Sherri Collins, Peggy Friebele, & Lucille Rainwater

Hospitality Teams:

8:00 am ~

10:00 am ~ Magda Augustine, JoAnn Leonard, & Terry Gardner

Calendar of Events

Sunday, March 27th

HOLY EUCHARIST: Rite I, 8:00am, Rite II, 10:00am

Monday, March 28th

* Castaways Pricing ~ 12:30pm

* Evening Compline & Prayers ~ 7:00pm

Tuesday, March 29th

* Castaways Cashier Day ~ 2 hour shifts from 9:00am - 3:00pm

* Community Table Coordinators' Meeting ~ 6:00pm First Presbyterian

* Lenten Study ~ 6:00pm at St. Peter's or by ZOOM

Wednesday, March 30th

* Holy Eucharist and Healing Prayers Service, 6:00pm at St. Peter's

Friday, March 31st

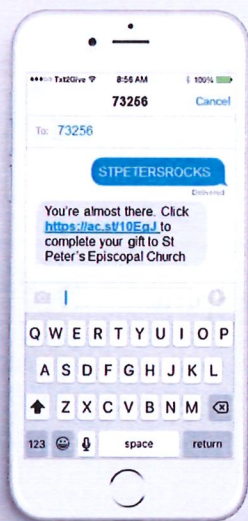
* Castaways Cashier Day ~ 2 hour shifts from 9:00am - 3:00pm

welcome
to our church family



Altar Flowers

There is a sign-up for Altar Flowers on the table in front of the Nursery. After Lent, flowers can be ordered and placed at the Altar each Sunday in honor or in memory of a loved one. Flowers will not be placed at the Altar again until May 1st. Cost is \$50



Did you know you can give to St. Peter's via text?

Text **STPETERSROCKS** to 73256.

- 1 Click the link
- 2 Complete your gift

Living Well Through Lent Listening With All Your Heart, Soul, Strength, and Mind

This study provides a foundation for seeking a deeper experience of Lent, an experience that will help prepare us for the true meaning of Easter.

All are welcome to attend:
Continuing Tuesday, March 29th, at 6:00 pm in-person at St. Peter's or via ZOOM.

If you miss a class or are starting late, it will not matter a bit. Please let us know your interest so that we can make sure you get all information needed for log in.

Join a group from St. Peter's at a Corpus Christi Hooks game on Sunday, April 10th. First pitch is at 1:00 pm. Seats are \$13 apiece and are in the shade! We can car pool or meet at the field! And it's dollar dog day! Sign up is on the table by the Nursery!



Birthdays & Anniversaries

Happy Birthday to

Chett Cloudt & Jim Meyers on the 29th; and Brian Maris on the 31st.

Happy Anniversary to
Denise & Richard Smith on the 1st