

ST. PETER'S EPISCOPAL CHURCH

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The Rev. James W. Friedel

FIRST SUNDAY IN LENT
March 6, 2022 ~ 10:00 am

FIRST SUNDAY IN LENT

WELCOME!

Greetings! We are delighted that you have joined us for our worship service, and so very thankful to be together in-person or virtually! Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship. Father Jim will guide us through Communion.

We are so glad you could be with us today and hope you will join us again.

HOLY EUCHARIST, RITE II
FIRST SUNDAY IN LENT
March 6, 2022 ~ 10:00 am

All stand as are able.

Processional: In Christ There Is No East or West

(Hymn # 529)



1. In Christ there is no East or West, in him no South or North, but
2. Join hands, dis - ci - ples of the faith, what e'er your race may be! Who
3. In Christ now meet both East and West, in him meet South and North, all



1. one great fel - low - ship of love through - out the whole wide earth.
2. serves my Fa - ther as his child is sure - ly kin to me.
3. Christ - ly souls are one in him, through - out the whole wide earth.

THE LITURGY OF THE WORD

(BCP Page 355)

Celebrant Bless the Lord who forgives all our sins.

People *His mercy endures for ever.*

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*





(Hymn: S-88)

Choir Ky - ri - e - e - le - i - son. *All* Ky - ri - e - e -

Choir - le - i - son. Chri - ste e - le - i - son.

All Chri - ste e - le - i - son. *Choir* Ky - ri - e - e -

All - le - i - son. Ky - ri - e - e - le - i - son.

Collect of the Day: First Sunday in Lent

(BCP Page #218)

Celebrant The Lord be with you.

People *And also with you.*

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

You may be seated for the lessons and the Psalm.



THE LESSONS

THE FIRST LESSON

A reading from the book of Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Celebrant The Word of the Lord.

People *Thanks be to God.*



PSALM: 91:1-2, 9-16

(BCP Pages)

We will read alternately by whole verse.

He who dwells in the shelter of the Most High,
abides under the shadow of the Almighty.

*He shall say to the LORD,
"You are my refuge and my stronghold,
my God in whom I put my trust."*

Because you have made the LORD your refuge,
and the Most High your habitation,

*There shall no evil happen to you,
neither shall any plague come near your dwelling.*

For he shall give his angels charge over you,
to keep you in all your ways.

*They shall bear you in their hands,
lest you dash your foot against a stone.*

You shall tread upon the lion and adder;
you shall trample the young lion and the serpent under your feet.

*Because he is bound to me in love,
therefore will I deliver him;
I will protect him, because he knows my Name.*

He shall call upon me, and I will answer him;
I am with him in trouble;
I will rescue him and bring him to honor.

*With long life will I satisfy him,
and show him my salvation.*

THE SECOND LESSON

A reading from Paul's letter to the Romans 10:8b-13

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Celebrant The Word of the Lord.

People *Thanks be to God.*

THE GOSPEL *Please stand as are able.*

GOSPEL HYMN: Lord, Who Throughout These Forty Days (Hymn #559)



1. Lord, who through - out these for - ty days for us didst fast and pray, teach
2. As thou with Sa - tan didst con - tend and didst the vic - tory win, O
3. As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord, to
4. And through these days of pen - i - tence, and through thy Pas - sion - tide, yea,
5. A - bide with us, that so, this life of suf - fering o - ver - past, an



1. us with thee to mourn our sins, and close by thee to stay.
2. give us strength in thee to fight, in thee to con-quer sin.
3. die to self, and chief - ly live by thy most ho - ly word.
4. ev - er - more, in life and death, Je - sus! with us a - bide.
5. Eas - ter of un - end - ing joy we may at - tain at last!

The Gospel Reading: Luke 4:1-13

All Standing as are able.

Officiant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,
to protect you,' and
'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Celebrant The Gospel of the Lord
People **Praise to you, Lord Christ.**

All standing as are able.



(BCP Page 358)

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

*On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE - Form I

(BCP Page 383-385)

The Leader and People pray responsively

With all our heart and with all our mind, let us pray to the Lord, saying "*Lord, have mercy.*"

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.
Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

For our Bishops, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For all of these, let us pray to the Lord.
Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For all of these, let us pray to the Lord.
Lord have mercy.

For this city of Rockport-Fulton and for every city and community, and for those who live in them, let us pray to the Lord.
Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For those who travel on land, on water, in the air or through outer space, let us pray to the Lord.
Lord, have mercy.

For the aged and infirmed, for the widowed and orphans, and for the sick and the suffering, For all of these, let us pray to the Lord.
Lord, have mercy.

Prayers of the People, *Continued*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Let us pray to the Lord.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace, let us pray to the Lord.

Lord, have mercy.

We give you thanks most Merciful God for all the blessings of this life.

Let us pray to the Lord.

Lord, have mercy.

In the communion of Peter and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

The Collect at the Prayers

(BCP Pages 394-395)

The Celebrant says

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

Confession of Sin

(BCP Page 360)

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves,
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
~Ephesians 5:2

THE HOLY COMMUNION

You may be seated at the Altar if prepared for Holy Communion.

Offertory Anthem ~You Who Dwell in the Shelter of the Lord

Great Thanksgiving - Eucharistic Prayer A

(BCP Pages 361-363)

The people remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

*Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.*

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

*The congregation may kneel or sit as the prayer continues.
The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Memorial Acclamation (Mass for the King of Glory)

Christ has died. Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ
has taught us,
we now pray,

THE LORD'S PRAYER (C-114)

*Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.*

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

(BCP Page 364)

Celebrant Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast.*

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for
you.

As you remain seated please listen for instructions for receiving communion.

COMMUNION HYMNS

Hymn ~ Fear Not, For I Have Redeemed You

(Hymn #C-133)

Hymn ~ Jesus, Never Have I Heard

(Hymn #C-196)

The Post Communion Prayer of Thanksgiving

(BCP Page 365)

Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Birthday and Anniversary Blessing

The Blessing

The Celebrant says

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*



Recessional: Shepherd Of Souls, Refresh And Bless

(Hymn #343)



1. Shep-herd of souls, re - fresh and bless thy cho-sen pil - grim flock
2. We would not live by bread a - lone, but by thy word of grace,
3. Be known to us in break - ing bread, and do not then de - part;
4. Lord, sup with us in love di - vine, thy Bo - dy and thy Blood,



1. with man - na in the wil - der - ness, with wa - ter from the rock.
2. in strength of which we trav - el on to our a - bid - ing - place.
3. Sa - vior, a - bide with us, and spread thy ta - ble in our heart.
4. that liv - ing bread, that heaven - ly wine, be our im - mor - tal food.

The Dismissal

Celebrant says

Go out into the world in peace, have courage, hold on to what is good,
return no one evil for evil, strengthen the faint-hearted, support the weak,
help the suffering, honor everyone, love and serve God, rejoicing in the power of the Spirit.

All Thanks be to God.

We are grateful to those participating in our worship this morning:

Lay Readers:

8:00 am ~ Sherri Collins

10:00 am ~ John Warren and Myra Kline

Greeters/Ushers:

8:00 am ~ Carrie and Scott Arrington

10:00 am ~ Susan and Harry Craig

Director of Music Ministries: Meredith Carter

Musical Assistance: Alan Berkebile

Altar Guild: Jonnnie Callam, Sherri Collins, and Mary Sherman

Hospitality Team:

8:00 am ~ Patricia and Ivan Olenick

10:00 am ~ Cassandra Chollet, Audre & JD Debler, and Bobbie Miner

Calendar of Events

Sunday, March 6th

HOLY EUCHARIST: Rite I, 8:00am, Rite II, 10:00am

Monday, March 7th

* Castaways Pricing ~ 12:30pm

* DOK Class ~ 5:30pm, Parish Hall

Tuesday, March 8th

* Castaways Cashier Day ~ 2 hour shifts from 9:00am - 3:00pm

* Lenten Study ~ 6:00pm at St. Peter's or by ZOOM

Wednesday, March 9th

* Holy Eucharist and Healing Prayers Service, 6:00pm at St. Peter's

Friday, March 10th

* Castaways Cashier Day ~ 2 hour shifts from 9:00am - 3:00pm

welcome
to our church family



Altar Flowers

There is a sign-up for Altar Flowers on the table in front of the Nursery. After Lent, flowers can be ordered and placed at the Altar each Sunday in honor or in memory of a loved one.

Flowers will not be placed at the Altar again until May 1st.

Cost is \$50



Aimee Kaduscwicz and Jennie Taylor have joined our Vestry Team that includes current members: Jr. Warden, Carrie Arrington, Sr. Warden, John Warren and member, Lee Williams. This group will provide leadership for our church

Happy Birthday to
Donna Glassett on the 11th

Living Well Through Lent Listening With All Your Heart, Soul, Strength, and Mind

This study provides a foundation for seeking a deeper experience of Lent, an experience that will help prepare us for the true meaning of Easter.

All are welcome to attend:

Tuesdays, beginning March 8th, at 6:00 pm in-person at St. Peter's or via ZOOM.

Study books are available in the office or can be mailed. Please let us know your interest so that we can make sure you get all information needed for log in.

