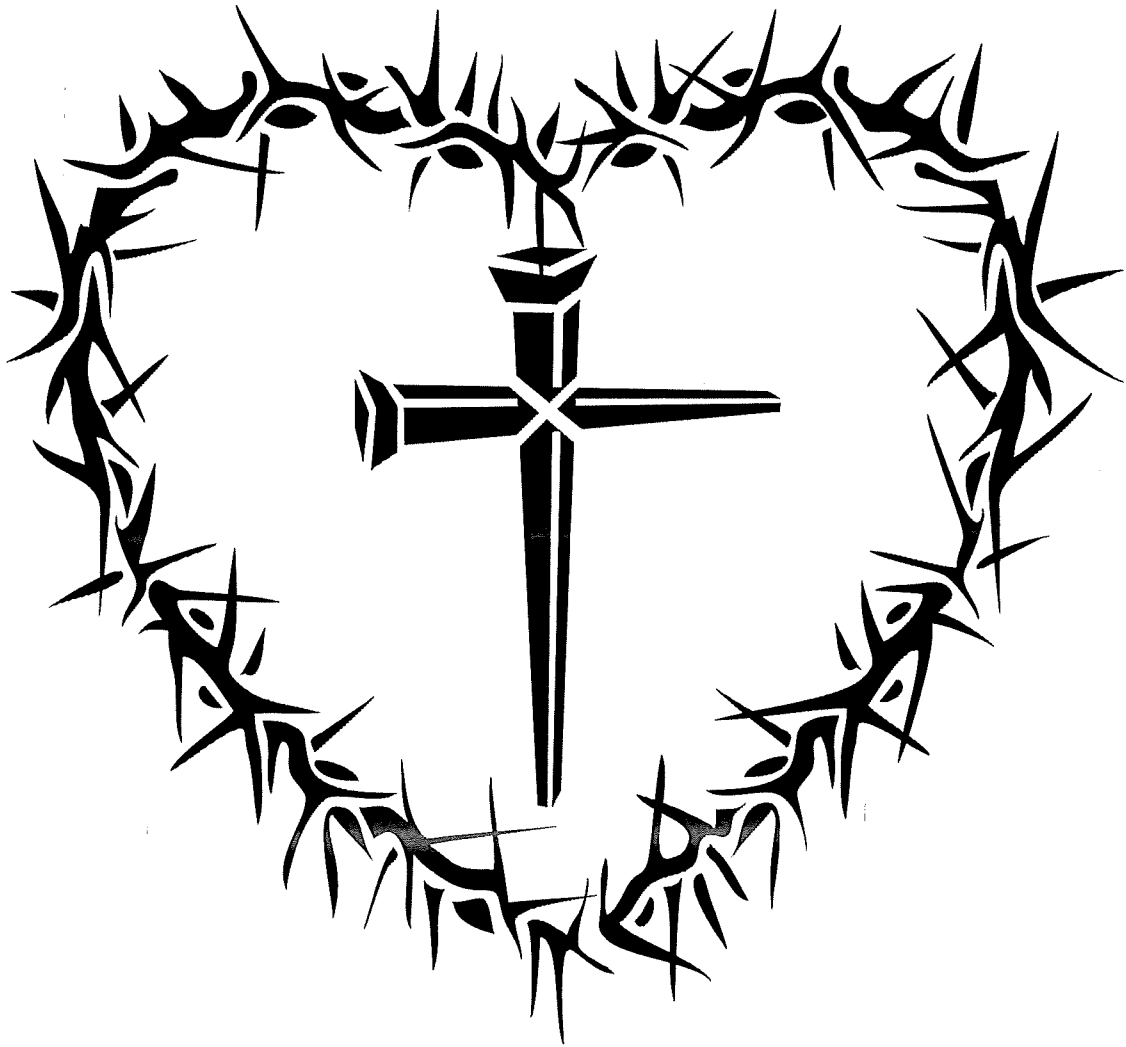


ST. PETER'S EPISCOPAL CHURCH

PO Box 1807; 555 Enterprise Blvd.
Rockport, Texas 78381
(361) 729-2649

The Rev. James W. Friedel

ASH WEDNESDAY
Holy Eucharist Rite II
March 2, 2022 ~ 7:00 am and Noon



HOLY EUCHARIST, RITE II
ASH WEDNESDAY
March 2, 2022 ~ 7:00 am and Noon

The congregation stands.

Salutation

Celebrant Bless the Lord who forgives all our sins.

People *His mercy endures forever.*

The Collect of the Day: Ash Wednesday

(BCP Page 264)

Celebrant The Lord be with you.

People *And also with you.*

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

(You may be seated for the Lessons and the Psalm.)

THE LESSONS

The First Lesson

A reading from the prophet Isaiah 58:1-12

We will read responsively by whole verse.

Shout out, do not hold back!

Lift up your voice like a trumpet!

*Announce to my people their rebellion,
to the house of Jacob their sins.*

Yet day after day they seek me

and delight to know my ways,

*as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;*

they ask of me righteous judgments,

they delight to draw near to God.

"Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?"

Look, you serve your own interest on your fast day,
and oppress all your workers.

*Look, you fast only to quarrel and to fight
and to strike with a wicked fist.*

Such fasting as you do today

will not make your voice heard on high.

A reading from the prophet Isaiah 58:1-12

(Continued)

*Is such the fast that I choose,
a day to humble oneself?*

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

*Will you call this a fast,
a day acceptable to the LORD?*

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
*to let the oppressed go free,
and to break every yoke?*

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
*when you see the naked, to cover them,
and not to hide yourself from your own kin?*

Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
*your vindicator shall go before you,
the glory of the LORD shall be your rear guard.*

Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

*If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,*
if you offer your food to the hungry
and satisfy the needs of the afflicted,
*then your light shall rise in the darkness
and your gloom be like the noonday.*

The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
*and you shall be like a watered garden,
like a spring of water,
whose waters never fail.*

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
*you shall be called the repairer of the breach,
the restorer of streets to live in.*

Celebrant The Word of the Lord.
People *Thanks be to God.*

PSALM 103:8-14

(BCP Pages 733-734)

We will read together in unison.

*The LORD is full of compassion and mercy,
slow to anger and of great kindness.*

*He will not always accuse us,
nor will he keep his anger for ever.*

*He has not dealt with us according to our sins,
nor rewarded us according to our wickedness.*

*For as the heavens are high above the earth,
so is his mercy great upon those who fear him.*

*As far as the east is from the west,
so far has he removed our sins from us.*

*As a father cares for his children,
so does the LORD care for those who fear him.*

*For he himself knows whereof we are made;
he remembers that we are but dust.*



The Second Lesson

A reading from Paul's second letter to the Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

"At an acceptable time I have listened to you,
and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Celebrant The Word of the Lord.

People *Thanks be to God.*

WALK BY
Faith,
NOT BY
sight.

THE GOSPEL *Please stand as are able.*

GOSPEL READING: Matthew 6:1-6, 16-21

Remain standing as are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The congregation may be seated.

Homily

The Rev. James W. Friedel

Lenten Bidding Prayer

(BCP Page 264)

All stand as are able.

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Silence is kept for a time, all kneeling as are able.

Imposition of Ashes

(BCP Pages 265-266)

The Celebrant says

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior.

Amen.

The ashes are imposed with the following words

Remember that you are dust, and to dust you shall return.

Psalm 51 (We will read responsively at the half verse.)

(BCP Pages 266-267)

Have mercy on me, O God, according to your
loving-kindness;*
in your great compassion blot out my offenses.

Wash me through and through from my wickedness*
and cleanse me from my sin.

For I know my transgressions,*
and my sin is ever before me.

Against you only have I sinned*
and done what is evil in your sight.

And so you are justified when you speak*
and upright in your judgment.

Indeed, I have been wicked from my birth,*
a sinner from my mother's womb.

For behold, you look for truth deep within me,*
and will make me understand wisdom secretly.

Purge me from my sin, and I shall be pure;*
wash me, and I shall be clean indeed.

Make me hear of joy and gladness,*
that the body you have broken may rejoice.

Hide your face from my sins*
and blot out all my iniquities.

Create in me a clean heart, O God,*
and renew a right spirit within me.

Cast me not away from your presence*
and take not your holy Spirit from me.

Give me the joy of your saving help again*
and sustain me with your bountiful Spirit.

I shall teach your ways to the wicked,*
and sinners shall return to you.

Deliver me from death, O God,*
*and my tongue shall sing of your righteousness,
O God of my salvation.*

Psalm 51

Open my lips, O Lord,*
and my mouth shall proclaim your praise.

Had you desired it, I would have offered sacrifice;*
but you take no delight in burnt-offerings.

The sacrifice of God is a troubled spirit;*
a broken and contrite heart, O God, you will not despise.

Litany of Penitence

(BCP Pages 267-269)

The Celebrant and People together, all kneeling as are able

*Most holy and merciful Father:
We confess to you and to one another,
and to the whole communion of saints
in heaven and on earth,
that we have sinned by our own fault
in thought, word, and deed;
by what we have done, and by what we have left undone.*

The Celebrant continues
We have not loved you with our whole heart, and mind, and
strength. We have not loved our neighbors as ourselves. We
have not forgiven others, as we have been forgiven.
Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us.
we have not been true to the mind of Christ. We have grieved
your Holy Spirit.
Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the
pride, hypocrisy, and impatience of our lives,
We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation
of other people,
We confess to you, Lord.

Our anger at our own frustration, and our envy of those
more fortunate than ourselves,
We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and
our dishonesty in daily life and work,
We confess to you, Lord.

Continued on the next page.

Accept our repentance, Lord, for the wrongs we have done:
for our blindness to human need and suffering, and our
indifference to injustice and cruelty.

Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our
neighbors, and for our prejudice and contempt toward those
who differ from us,

Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of
concern for those who come after us,

Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;

Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,

That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,

Bring us with all your saints to the joy of his resurrection.

The Celebrant says

Almighty God, the Father of our Lord Jesus Christ, who
desires not the death of sinners, but rather that they may turn
from their wickedness and live, has given power and
commandment to his ministers to declare and pronounce to
his people, being penitent, the absolution and remission of their sins.
He pardons and absolves all those who truly repent, and with sincere
hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his
Holy Spirit, that those things may please him which we do on
this day, and that the rest of our life hereafter may be pure
and holy, so that at the last we may come to his eternal joy;
through Jesus Christ our Lord. *Amen.*

The Peace

All stand as are able.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

The Offering

Offertory Sentence

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Great Thanksgiving - Eucharistic Prayer A

(BCP Pages 361-363)

The people remain standing.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Sanctus

Celebrant and People

*Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.*

*The congregation may kneel or sit as the prayer continues.
The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Memorial Acclamation: Christ Has Died

*Christ has died.
Christ is risen.
Christ will come again.*

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

THE LORD'S PRAYER (C-114)

*Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.*

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen. Amen.

The Breaking of the Bread

(BCP Page 364)

Celebrant Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast.*

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for
you.

As you remain seated please listen for instructions for receiving communion.

Invitation to Communion

(BCP Page 364)

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you.

The Post Communion Prayer of Thanksgiving

(BCP Page 366)

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

A Blessing

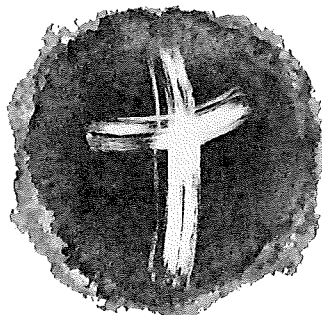
Celebrant

Grant most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. *Amen.*

The Dismissal

Celebrant Alleluia, Let us go forth in the name of Christ.

People *Thanks be to God.*



*Thank you to all who helped and participated
in our services this morning.*

Lector/Lay Readers:

7:00 am ~ Butch Adams

Noon ~ John Warren and Cecelia Shannon

6:00 pm ~ Barbara Appling and Aimee Kaduscwicz

Greeters/Ushers:

7:00 am ~ Elza LeBrun

Noon ~

6:00 pm ~ Tony Farmer

Director of Music Ministry: Meredith Carter

Musical Assistance: Alan Berkebile

The Ladies of our Altar Guild: Sherri Collins, Audre Debler, and
Vallerie Farmer



