

ST. PETER'S EPISCOPAL CHURCH

PO Box 1807; 555 Enterprise Blvd.
Rockport, Texas 78381
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The Rev. James W. Friedel

SECOND SUNDAY AFTER THE EPIPHANY

Holy Eucharist Rite II
January 16, 2022~ 10:00 am



WELCOME!

Greetings! We are delighted that you have joined us for our worship service, and so very thankful to be together in-person or virtually! Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship.

We are so glad you could be with us this morning and hope you will join us again.

HOLY EUCHARIST, RITE II
SECOND SUNDAY AFTER THE EPIPHANY
 January 16, 2022 ~ 10:00 am

The congregation stands.

Processional: All Hail the Power Of Jesus' Name

(Hymn #450)



1. All hail the power of Je - sus' Name! Let an - gels pros - trate fall; bring
 2. Crown him ye mar - tyrs of our God, who from his al - tar call: praise
 3. Hail him, the Heir of Da - vid's line, whom Da - vid Lord did call, the
 4. Ye heirs of Is - rael's cho - sen race, ye ran - somed of the fall, hail
 5. Sin - ners, whose love can ne'er for - get the worm - wood and the gall, go,



1. forth the roy - al di - a - dem, and crown him Lord of all! bring
 2. him whose way of pain ye trod, and crown him Lord of all! praise
 3. God in - car - nate Man di - vine, and crown him Lord of all! the
 4. him who saves you by his grace, and crown him Lord of all! hail
 5. spread your tro - phies at his feet, and crown him Lord of all! go,



1. forth the roy - al di - a - dem, and crown him Lord of all!
 2. him whose way of pain ye trod, and crown him Lord of all!
 3. God in - car - nate, Man di - vine, and crown him Lord of all!
 4. him who saves you by his grace, and crown him Lord of all!
 5. spread your tro - phies at his feet, and crown him Lord of all!

THE WORD OF GOD

(BCP Page 355)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

The Celebrant says

Almighty God, to you all hearts are open, all desires known,
 and from you no secrets are hid: Cleanse the thoughts of our
 hearts by the inspiration of your Holy Spirit, that we may
 perfectly love you, and worthily magnify your holy Name;
 through Christ our Lord. *Amen.*

The Gloria

(BCP Page 356)

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of our Father,
Lord God, Lamb of God, you take away the sin of the world:
Have mercy on us; you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit,
In the glory of God the Father. Amen.*

The Collect of the Day: Second Sunday after the Epiphany

(BCP Page 215)

Celebrant The Lord be with you.
People And also with you.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen*

THE LESSONS (You may be seated for the Lessons and the Psalm.)

The First Lesson

A reading from the prophet Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

(Continued on next page)

A reading from the prophet Isaiah 62:1-5 *(Continued)*

but you shall be called My Delight Is in Her,

and your land Married;

for the LORD delights in you,

and your land shall be married.

For as a young man marries a young woman,

so shall your builder marry you,

and as the bridegroom rejoices over the bride,

so shall your God rejoice over you.

Celebrant The Word of the Lord.

People *Thanks be to God.*

PSALM 36:5-10

(BCP Page 632)

We will read responsively at the half verse.

Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.

Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.

How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

They feast upon the abundance of your house; *
you give them drink from the river of your delights.

For with you is the well of life, *
and in your light we see light.

Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The Second Lesson

A reading from Paul's first letter to the Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

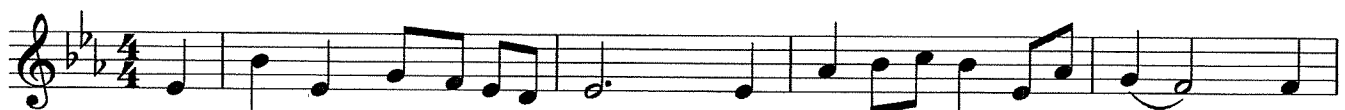
Celebrant The Word of the Lord.

People *Thanks be to God.*

THE GOSPEL *Please stand as are able.*

GOSPEL HYMN: All Praise to You, O Lord

(Hymn #138)



1. All praise to you, O Lord, who by your might-y power did
2. You speak, and it is done; o - be-dient to your word, the
3. Oh, may this grace be ours: in you al - ways to live and
4. So, led from strength to strength, grant us, O Lord, to see the



1. man - i - fest your glo - ry forth in Ca - na's mar-riage hour.
2. wa - ter red-dening in - to wine pro - claims the pres-ent Lord.
3. drink of those re - fresh-ing streams which you a - lone can give.
4. mar-riage sup - per of the Lamb, the great e - piph - a - ny.

GOSPEL READING: John 2:1-11

Remain standing as are able.

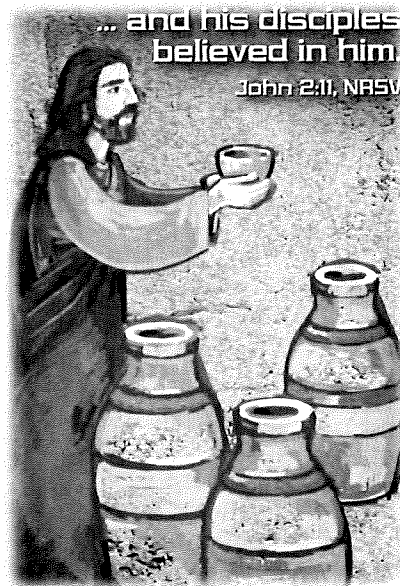
Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*



The congregation may be seated.

Homily

The Rev. James W. Friedel

The Nicene Creed

(BCP Page 358)

All standing as are able.

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - Form VI

(BCP Pages 392-393)

The Celebrant and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all those who proclaim the Gospel, and all who seek the Truth.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The people may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Confession of Sin

(BCP Page 393)

The Celebrant says

We pray to you also for the forgiveness of sins.

Silence may be kept.

Celebrant and People

*Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
~ *Ephesians 5:2*

**May the LORD
bless his people
with peace!**

Psalm 29:11, NRSV



THE HOLY COMMUNION

You may be seated as the Altar is prepared for Holy Communion.

Offertory Anthem ~ I Will Sing Unto the Lord

(Killion/Martin)

Great Thanksgiving - Eucharistic Prayer B

(BCP Page 367)

The people remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever Sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and People

*Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.*

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The congregation may kneel or sit as the prayer continues.

The Celebrant continues

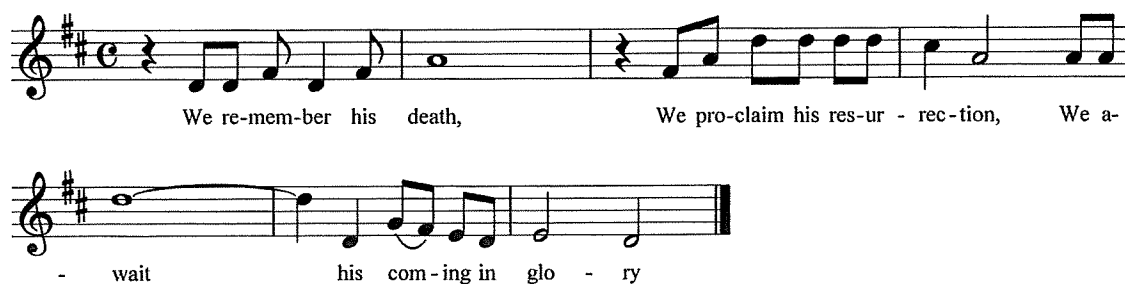
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

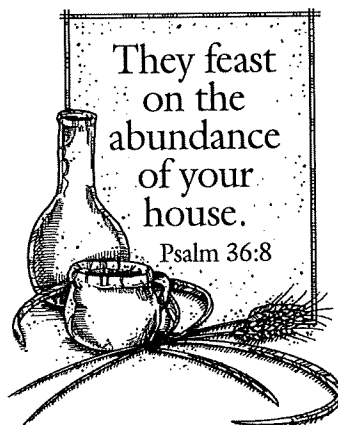
After supper, he took the cup of wine, and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Memorial Acclamation (Mass for the King of Glory)



The musical notation consists of two staves in G major (one sharp) and common time. The first staff contains the melody for the first line of text: "We re-mem-ber his death, We pro-claim his res-ur - rec-tion, We a-". The second staff contains the melody for the second line: "- wait his com-ing in glo - ry". The notes are simple, with some rests and ties.



The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting you, from your creation, this
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of
Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time,
put all things in subjection under your Christ, and bring us to
that heavenly country where, with Peter and all your
saints, we may enter the everlasting heritage of your sons and
daughters; through Jesus Christ our Lord, the firstborn of all creation,
the head of the church, and the author of our salvation.

By him, and with him and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us,
We now pray,

People and Celebrant

THE LORD'S PRAYER (C-114)

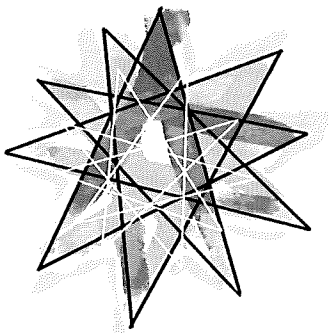
*Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.*

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen. Amen.



The Breaking of the Bread

(BCP Page 364)

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Invitation to Communion

(BCP Page 364)

The Gifts of God for the People of God. Take them in remembrance that Christ died for you.

COMMUNION HYMNS ~ Choir

Hymn: The Light of Christ

Hymn: Bless the Holy Name of Jesus

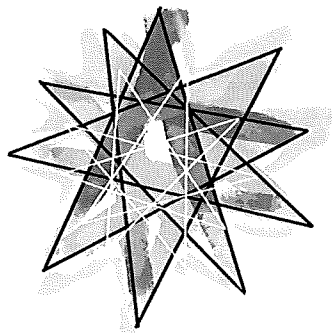
The Post Communion Prayer of Thanksgiving

(BCP Page 366)

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.



Birthday and Anniversary Blessings

A Blessing

Celebrant

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Recessional: How Wondrous And Great

(Hymn #533)



1. How won-drous and great thy works, God of praise! How just, King of
2. To na - tions of earth thy light shall be shown; their wor - ship and



1. saints, and true are thy ways! O who shall not fear thee, and hon - or thy
2. vows shall come to thy throne: thy truth and thy judg-ments shall spread all a-



1. Name? Thou on - ly art ho - ly, thou on - ly su - preme.
-2. broad, till earth's ev - ery peo - ple con - fess thee their God.

Blessed
to Be a
Blessing

The Dismissal

Celebrant Alleluia, Let us go forth in the name of Christ.

People *Thanks be to God. Alleluia, Alleluia*

*Thank you to all who helped and participated
in our services this morning.*

Lector/Lay Readers:

8:00 am ~ Sherri Collins

10:00 am ~ John Warren & Aimee Kaduscwicz

Greeters/Ushers:

8:00 am ~

10:00 am ~ Marita Lindsay & John Kaduscwicz

Vestry Person of the Day: John Warren

Director of Music Ministry: Meredith Carter

Musical Assistance: Alan Berkebile

The Ladies of our Altar Guild: Johnnie Callam & Sherri Collins





**WELCOME TO
St. Peter's**



Sign up for
Altar Flowers



The 2022 Flower Chart will be available soon. You may sign up for Altar Flowers on a specific Sunday in celebration of a special someone, a special occasion or in memory of a loved one.

Cost is \$50.

If you would like to reserve flowers prior to the chart being available, please let us know in the church office.

Flowers at the Altar today are given to the Glory of God.

A Study
of the prophet
Isaiah

Studying the Prophet Isaiah

Continues on Sundays into February
9:15 am ~ 9:50 am in the Parish Hall
(in-person only)



ANNUAL MEETING

Sunday, January 23rd

The meeting will be after the 10:00 Service.

Please join us for an update on the many ministries and other information about St. Peter's.

Make Your Own
Anglican Rosary

This workshop has been rescheduled to Saturday, February 26th, at 9:30 in the Parish Hall.



**& Birthdays
Anniversaries**

Happy Birthday
David Herring, Susan Allen, & Rebecca Brou on the 18th; Barbara Patton & Myra Kline on the 19th; Lynn Lee & Audre Debler on the 20th

Happy Anniversary
Karol & Skip Langley