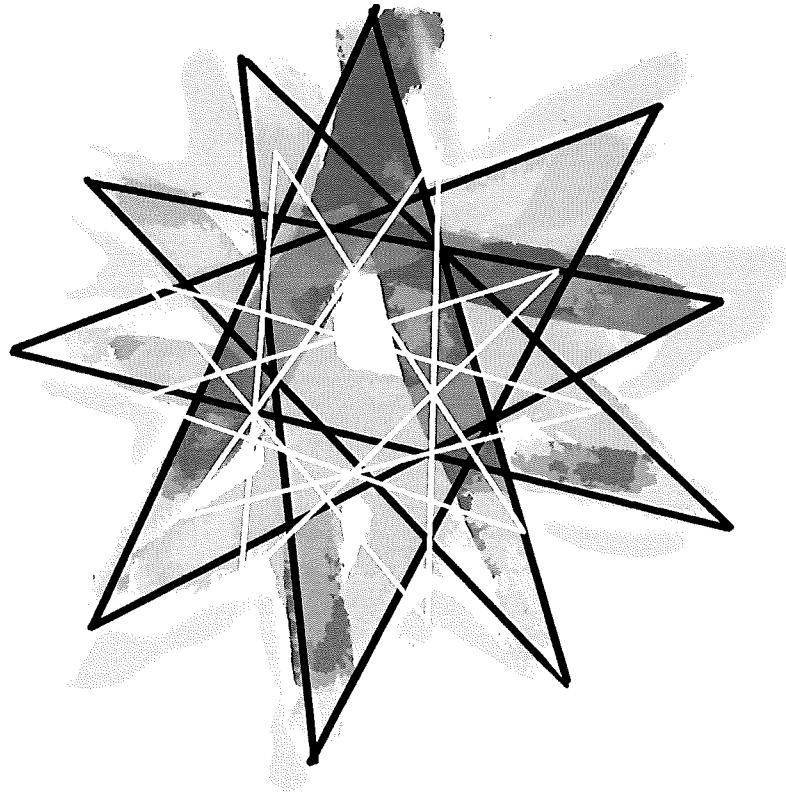


# ST. PETER'S EPISCOPAL CHURCH

PO Box 1807; 555 Enterprise Blvd.  
Rockport, Texas 78381  
(361) 729-2649

*The Rev. James W. Friedel*

SEVENTH SUNDAY AFTER THE EPIPHANY  
Holy Eucharist Rite II  
February 20, 2022~ 10:00 am



## WELCOME!

Greetings! We are delighted that you have joined us for our worship service, and so very thankful to be together in-person or virtually! Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship.

We are so glad you could be with us this morning and hope you will join us again.

HOLY EUCHARIST, RITE II  
SEVENTH SUNDAY AFTER THE EPIPHANY

February 20, 2022 ~ 10:00 am

*The congregation stands.*

**Processional: Praise to the Lord, the Almighty**

*(Hymn #390)*



1. Praise to the Lord, the Al - might - y, the King of cre - a - tion; O my soul,  
2. Praise to the Lord; o - ver all things he glo - rious - ly reign - eth; bome as on  
3. Praise to the Lord, who doth pros - per thy way and de - fend thee; sure - ly his  
4. Praise to the Lord! O let all that is in me a - dore him! All that hath



1. praise him, for he is thy health and sal - va - tion; join the great throng,  
2. ea - gle - wings, safe - ly his saints he sus - tain - eth. Hast thou not seen  
3. good - ness and mer - cy shall ev - er at - tend thee; pon - der a - new  
4. life and breath come now with prais - es be - fore him! Let the a - men



1. psal - ter - y, or - gan, and song, sound - ing in glad ad - or - a - tion.  
2. how all thou need - est hath been grant - ed in what he or - dain - eth?  
3. what the Al - might - y can do, who with his love doth be - friend thee.  
4. sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

**THE WORD OF GOD**

*(BCP Page 355)*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* *And blessed be his kingdom, now and for ever. Amen.*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

## The Gloria

(BCP Page 356)

*Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of our Father,  
Lord God, Lamb of God, you take away the sin of the world:  
Have mercy on us; you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit,  
In the glory of God the Father. Amen.*

## The Collect of the Day: Seventh Sunday after the Epiphany

(BCP Page 216)

*Celebrant* The Lord be with you.  
*People* And also with you.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

*(You may be seated for the Lessons and the Psalm.)*

## THE LESSONS

### The First Lesson

#### A reading from the book of Genesis 45:3-11,15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'"

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*Celebrant* The Word of the Lord.  
*People* Thanks be to God.

**PSALM 37:1-12, 41-42**

(BCP Pages 633-634)

*We will read responsively by half verse.*

Do not fret yourself because of evildoers; \*  
*do not be jealous of those who do wrong.*

For they shall soon wither like the grass, \*  
*and like the green grass fade away.*

Put your trust in the LORD and do good; \*  
 *dwell in the land and feed on its riches.*

Take delight in the LORD, \*  
*and he shall give you your heart's desire.*

Commit your way to the LORD and put your trust in him, \*  
*and he will bring it to pass.*

He will make your righteousness as clear as the light \*  
*and your just dealing as the noonday.*

Be still before the LORD \*  
*and wait patiently for him.*

Do not fret yourself over the one who prospers, \*  
*the one who succeeds in evil schemes.*

Refrain from anger, leave rage alone; \*  
*do not fret yourself; it leads only to evil.*

For evildoers shall be cut off, \*  
*but those who wait upon the LORD shall possess the land.*

In a little while the wicked shall be no more; \*  
*you shall search out their place, but they will not be there.*

But the lowly shall possess the land; \*  
*they will delight in abundance of peace.*

But the deliverance of the righteous comes from the LORD; \*  
*he is their stronghold in time of trouble.*

The LORD will help them and rescue them; \*  
*he will rescue them from the wicked and deliver them,  
because they seek refuge in him.*



Psalm 37:5, NRSV

## The Second Lesson

### A reading from Paul's first letter to the Corinthians 15:35-38, 42-50


Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

*Celebrant*      The Word of the Lord.

*People*          *Thanks be to God.*

**BUT BY THE  
GRACE  
OF GOD  
I AM WHAT I AM,  
AND HIS   
GRACE  
TO ME WAS NOT  
WITHOUT EFFECT.  
1 CORINTHIANS 15:10, NIV**

THE GOSPEL Please stand as are able.

GOSPEL HYMN: Commit Thou All That Grieves Thee

(Hymn #669)



1. Com - mit thou all that grieves thee and fills thy heart with care to him whose faith - ful  
2. O trust the Lord then whol - ly, if thou wouldst be se - cure; his work must thou con -  
3. Thy last - ing truth and mer - cy, O Fa - ther, see a - right the needs of all thy  
4. Hope on, then, bro - ken spi - rit; hope on, be not a - fraid: fear not the griefs that



1. mer - cy the skies a - bove de - clare, who gives the winds their cours - es, who  
2. sid - er for thy work to en - dure. What prof - it doth it bring thee to  
3. chil - dren, their an - guish or de - light: what lov - ing wis - dom choos - eth, re -  
4. plague thee and keep thy heart dis - mayed: thy God, in his great mer - cy, will



1. points the clouds their way; 'tis he will guide thy foot - steps and be thy staff and stay.  
2. pine in grief and care? God ev - er sends his bless - ing in an - swer to thy prayer.  
-3. deem - ing might will do, and bring to sure ful - fill - ment thy coun - sel good and true.  
4. save thee, hold thee fast, and in his own time grant thee the sun of joy at last.

GOSPEL READING: Luke 6:27-38

Remain standing as are able.

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* *Glory to you, Lord Christ.*

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

*Celebrant* The Gospel of the Lord.

*People* *Praise to you, Lord Christ.*

*The congregation may be seated.*

## *Homily*

*The Rev. James W. Friedel*

### *The Nicene Creed*

*(BCP Page 358)*

*All standing as are able.*

*We believe in one God, the Father, the Almighty,*

*maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,*

*eternally begotten of the Father, God from God, Light from Light,*

*true God from true God, begotten, not made,*

*of one Being with the Father. Through him all things were made.*

*For us and for our salvation he came down from heaven:*

*by the power of the Holy Spirit he became incarnate from the Virgin Mary,*

*and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;*

*he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,*

*and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,*

*who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,*

*and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE - Form VI

(BCP Pages 392-393)

*The Celebrant and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all those who proclaim the Gospel, and all who seek the Truth.*

For all bishops and other ministers.  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

*The people may add their own petitions*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

## Confession of Sin

(BCP Page 393)

*The Celebrant says*

We pray to you also for the forgiveness of sins.

*Silence may be kept.*

*Celebrant and People*

*Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. *Amen.*

## The Peace

*Celebrant*      The peace of the Lord be always with you.

*People*          *And also with you.*

## Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
~ *Ephesians 5:2*



## THE HOLY COMMUNION

*You may be seated as the Altar is prepared for Holy Communion.*

### Offertory Anthem ~ Prayer of St. Frances

*(Temple)*

Doxology *Please stand as are able.*

### Great Thanksgiving - Eucharistic Prayer B

*(BCP Page 367)*

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give God thanks and praise.*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever Sing this hymn to proclaim the glory of your Name:

## Sanctus

*Celebrant and People*

*Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.*

*Hosanna in the highest.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*Hosanna in the highest.*

*The congregation may kneel or sit as the prayer continues.*

*The Celebrant continues*

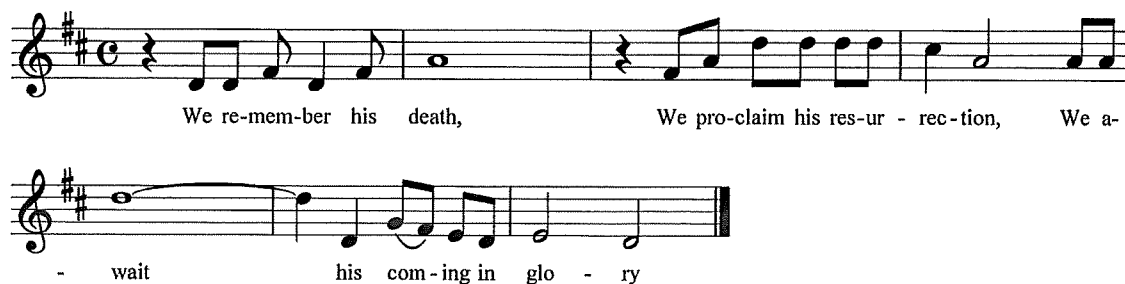
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

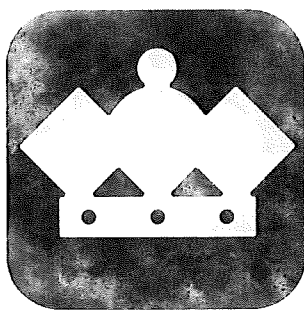
After supper, he took the cup of wine, and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

### Memorial Acclamation (Mass for the King of Glory)



The musical notation is written on two staves in treble clef with a key signature of one sharp (F#) and a common time signature (C). The first staff contains the melody for the first line of text: "We re-mem-ber his death, We pro-claim his res-ur - rec - tion, We a-". The second staff contains the melody for the second line of text: "- wait his com - ing in glo - ry". The music consists of eighth and quarter notes, with some rests.



*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you,  
O Lord of all; presenting you, from your creation, this  
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon  
these gifts that they may be the Sacrament of the Body of  
Christ and his Blood of the new Covenant. Unite us to your  
Son in his sacrifice, that we may be acceptable through him,  
being sanctified by the Holy Spirit. In the fullness of time,  
put all things in subjection under your Christ, and bring us to  
that heavenly country where, with Peter and all your  
saints, we may enter the everlasting heritage of your sons and  
daughters; through Jesus Christ our Lord, the firstborn of all creation,  
the head of the church, and the author of our salvation.

By him, and with him and in him, in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us,  
We now pray,

*People and Celebrant*

### THE LORD'S PRAYER (C-114)

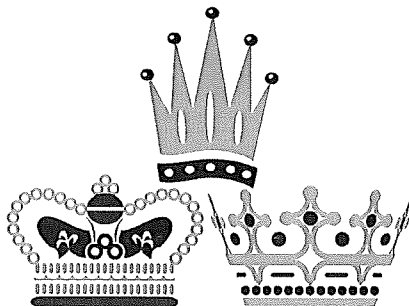
*Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.*

*Give us today our daily bread.*

*Forgive us our sins as we forgive those who sin against us.*

*Save us from the time of trial, and deliver us from evil.*

*For the kingdom, the power, and the glory are yours, now and for ever. Amen. Amen.*



## The Breaking of the Bread

(BCP Page 364)

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant Alleluia, Christ our Passover is sacrificed for us;*

*People Therefore let us keep the feast. Alleluia.*

## Invitation to Communion

(BCP Page 364)

The Gifts of God for the People of God. Take them in remembrance that Christ died for you.

## COMMUNION HYMNS (See Insert)

Hymn: We Are Coming

(Hymn #C-166)

Hymn: Alleluia! Saints of God Arise

(Hymn #C-218)

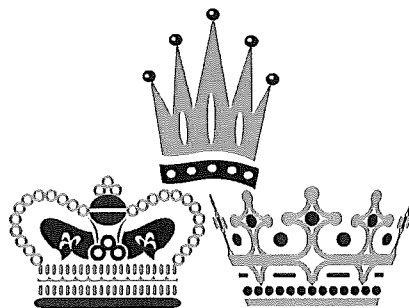
## The Post Communion Prayer of Thanksgiving

(BCP Page 366)

*Celebrant Let us pray.*

*Celebrant and People*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*



# Birthday and Anniversary Blessings

## A Blessing

*Celebrant*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## Recessional: Love Divine, All Loves Excelling

*(Hymn #657)*



1. Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2. Come, al - might - y to de - liv - er, let us all thy  
3. Fi - nish then thy new cre - a - tion; pure and spot - less



1. earth come down, fix in us thy hum - ble dwell - ing, all thy  
2. life re - ceive; sud - den - ly re - turn, and nev - er, nev - er  
3. let us be; let us see thy great sal - va - tion per - fect-



1. faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
- 2. more thy tem - ples leave. Thee we would be al - way bless - ing,  
- 3. ly re - stored in thee: changed from glo - ry in - to glo - ry,



1. pure, un - bound - ed love thou art; vis - it us with thy sal -  
2. serve thee as thy hosts a - bove, pray, and praise thee with - out  
3. till in heaven we take our place, till we cast our crowns be -



- 1. va - tion, en - ter ev - ery trem - bling heart.  
- 2. ceas - ing, glo - ry in thy per - fect love.  
- 3. fore thee, lost in won - der, love, and praise.

## The Dismissal

*Celebrant* Alleluia, Let us go forth in the name of Christ.

*People* Thanks be to God. Alleluia, Alleluia

*Thank you to all who helped and participated  
in our services this morning.*

### Lector/Lay Readers:

8:00 am ~ Carrie Arrington & Aimee Kaduscwicz

10:00 am ~ Barbara Appling & Cecelia Shannon

### Greeters/Ushers:

8:00 am ~ John Kaduscwicz

10:00 am ~ Susan & Harry Craig

Vestry Person of the Day: Lee Williams

Director of Music Ministry: Meredith Carter

Musical Assistance: Alan Berkebile

The Ladies of our Altar Guild: Margaret Goolsbee, Johnnie Callam  
and Sherri Collins

### Hospitality Teams

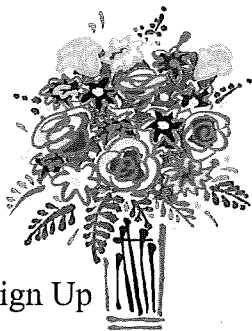
8:00 ~ June Gregory & Jean Van Eenenaam

10:00 ~ Magda Augustine & JoAnn Leonard.



Do to others  
as you would have them do to you.

Luke 6:31



Sign Up  
for Altar Flowers!



Welcome  
TO OUR  
church

The 2022 Flower Chart is available now in front of the Nursery. You may sign up for Altar Flowers on a specific Sunday in celebration of a special someone, a special occasion or in memory of a loved one.  
Cost is \$50.  
If you would like to reserve flowers and are not present to do so, please let us know in the church office. We will help you!



Flowers at the Altar today are given to the Glory of God in memory of Annie L. Ankele, mother of Audre Ankele  
by  
Audre & JD Debler



**ROSARY**  
A rosary-making workshop will be held at St. Peter's on Saturday, February 26th. It begins at 9:30 am  
  
Beads will be provided.  
Bring your favorite cross.



Shrove Tuesday is the day immediately preceding Ash Wednesday, March 2nd. Shrove, derived from the shrive, refers to the confession of sins as a preparation for Lent.  
Join us for a Pancake Dinner & Fellowship on Tuesday, March 1st, at St. Peter's  
5:00 pm ~ 7:00 pm



Please bring your palm crosses from last year to be used for ashes on Ash Wednesday



**NEW Lenten Study  
Living Well Through  
Lent**  
*Letting Go with All Your  
Heart, Soul, Strength,  
and Mind*  
**The study will be on  
Tuesdays beginning  
March 8th at 6:00  
pm, St. Peter's  
Parish Hall.**  
You are invited to join  
in person or by  
ZOOM!

Happy Birthday  
Fran Tarkington on the 20th;  
Murray Leeper on the 21st; Bill Adams on the 23rd;  
Mary Eby & Bill Kleinke on the 24th;  
Donna Garcia & Julianna Ward on the 25th; and  
Charles Brett on the 26th  
  
Happy Anniversary  
Mary & Roger Sherman on the 23rd


# C - 166 We Are Coming, Lord

## Refrain



We are com-ing Lord, to your ta - ble. We are

## Verse 1



com - ing to eat and drink to re-mem-ber you. We




come as one bo - dy u - ni - ted in your Spi - rit, bro - thers, sis - ters,

## to Refrain Verse 2



young and old, to cel - e - brate your life for us. We



come, though un - wor - thy, to gath - er up the crumbs; yet healed, re - stored, for -

## to Refrain Verse 3



- giv - en, through Je - sus, who died for us. We



come re - joic - ing, with hearts for ev - er prais - ing, and lips that are

## to Refrain



sing - ing of Je - sus, who lives in us.

# C - 218 Alleluia! Saints Of God, Arise

## *Refrain*



Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia! Saints of God, a - rise.



Al - le - lu - ia, al - le - lu - ia! Saints of God, a - rise and fol - low the Lord.

## *Verse 1*



1. "Come and be clothed in my right - eous - ness; come join the

## *to Refrain Verse 2*



band who are called by my Name." 2. "Look at the world which is bound by

## *to Refrain*



sin; walk in - to the midst of it pro - claim - ing my life."

**DEDICATION AND BLESSING**  
**In Memory of Annie Laurie Ankele**  
**February 20, 2022**

*The Celebrant says*

Today as we gather and offer our praise and thanksgiving to God, we are privileged to receive, dedicate, and bless these beautiful gifts presented in memory and to honor the life and ministry of Annie Laurie Ankele. We are blessed that so many members of her loving family are here today to present this offering. We are ever grateful and give thanks for their continued dedication and care for the continuing ministries of this parish.

*The gifts are then presented by the family to the Celebrant and parish with these words:*

*The family says*

We present to you this altar frontal, this parament for the lectern, and this stole to be set apart for the service of Christ's holy Church.

*The following verses, responses, and prayer are then said:*

V. All things come from you, O Lord;

R. **And it is from your own gifts that we give to you.**

V. Prosper the work of our hands;

R. **Prosper our handiwork.**

V. Show your servants your works;

R. **And your splendor to their children.**

*The Celebrant says*

Let us pray.

Almighty God, we thank you that you have put it into the hearts of your people to make offerings for your service, and the Church has always been blessed to accept their gifts. Be with us now and bless us as we set apart this altar frontal, this parament, and this stole to your praise and glory in honor of your faithful servant, Annie Laurie Ankele, and in thanksgiving for the generosity of her loving family. Grant that these gifts may continue to glorify your holy work in this corner of your kingdom for generations to come and may remind us of all of those who have faithfully served you in the past. All of this we pray in the name of God, the Father, the Son, and the Holy Spirit now and forever. **Amen.**

