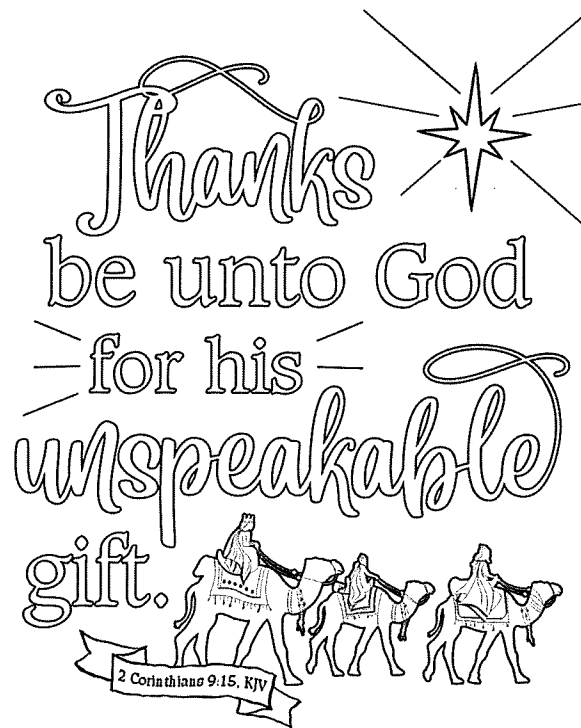


ST. PETER'S EPISCOPAL CHURCH

PO Box 1807; 555 Enterprise Blvd.
Rockport, Texas 78381
(361) 729-2649

The Rev. James W. Friedel

LAST SUNDAY AFTER THE EPIPHANY
Holy Eucharist Rite II
February 27, 2022~ 10:00 am



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WELCOME!

Greetings! We are delighted that you have joined us for our worship service, and so very thankful to be together in-person or virtually! Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship.

We are so glad you could be with us this morning and hope you will join us again.

HOLY EUCHARIST, RITE II
LAST SUNDAY AFTER THE EPIPHANY
February 27, 2022 ~ 10:00 am

The congregation stands.

Processional: When Morning Gilds The Sky, vs. 1-3

(Hymn #427)



1. When morn - ing gilds the skies, my heart, a - wak - ing, cries, may
2. When mirth for mu - sic longs, this is my song of songs: may
3. No love - lier an - ti - phon in all high heaven is known may



1. Je - sus Christ be praised! When eve - ning sha - dows fall, this rings my cur - few
2. Je - sus Christ be praised! God's ho - ly house of prayer hath none that can com -
3. Je - sus Christ be praised! There to the^e - ter - nal Word the^e - ter - nal psalm is



1. call, may Je - sus Christ be praised!
2. pare with: Je - sus Christ be praised!
3. heard: may Je - sus Christ be praised!

THE WORD OF GOD

(BCP Page 355)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

The Celebrant says

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

The Gloria

(BCP Page 356)

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us; you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day: Last Sunday after the Epiphany

(BCP Page 216)

Celebrant The Lord be with you.
People *And also with you.*

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

(You may be seated for the Lessons and the Psalm.)

THE LESSONS

The First Lesson

A reading from the book of Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Celebrant The Word of the Lord.
People *Thanks be to God.*

PSALM 99

(BCP Pages 728-729)

We will read responsively by half verse.

The LORD is King;

let the people tremble; *

he is enthroned upon the cherubim;

let the earth shake.

The LORD is great in Zion; *

he is high above all peoples.

Let them confess his Name, which is great and awesome; *

he is the Holy One.

"O mighty King, lover of justice,

you have established equity; *

you have executed justice and righteousness in Jacob."

Proclaim the greatness of the LORD our God

and fall down before his footstool; *

he is the Holy One.

Moses and Aaron among his priests,

and Samuel among those who call upon his Name, *

they called upon the LORD, and he answered them.

He spoke to them out of the pillar of cloud; *

they kept his testimonies and the decree that he gave them.

O LORD our God, you answered them indeed; *

you were a God who forgave them,

yet punished them for their evil deeds.

Proclaim the greatness of the LORD our God

and worship him upon his holy hill; *

for the LORD our God is the Holy One.

The Second Lesson

A reading from Paul's second letter to the Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Celebrant The Word of the Lord.

People *Thanks be to God.*

H  **LY**
is he!
Psalm 99:3

THE GOSPEL *Please stand as are able.*

GOSPEL HYMN: Jerusalem, My Happy Home, vs. 1-3

(Hymn #620)



1. Je - ru - sa - lem, my hap - py home, when
2. Thy saints are crowned with glo - ry great; they
3. There Da - vid stands with harp in hand as



1. shall I come to thee? When shall my sor - rows
2. see God face to face; they tri - umph still, they
3. mas - ter of the choir: ten thou - sand times would



1. have an end? Thy joys when shall I see?
2. still re - joice in that most hap - py place.
3. one be blest who might this mu - sic hear.

GOSPEL READING: Luke 9:28-36

Remain standing as are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The congregation may be seated.

Homily

The Rev. James W. Friedel

The Nicene Creed

(BCP Page 358)

All standing as are able.

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - Form VI

(BCP Pages 392-393)

The Celebrant and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all those who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers.
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The people may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Confession of Sin

(BCP Page 393)

The Celebrant says

We pray to you also for the forgiveness of sins.

Silence may be kept.

Celebrant and People

*Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
~ *Ephesians 5:2*



THE HOLY COMMUNION

You may be seated as the Altar is prepared for Holy Communion.

Offertory Anthem ~ Spirit Song

(John Wimber)

Doxology *Please stand as are able.*

Great Thanksgiving - Eucharistic Prayer B

(BCP Page 367)

The people remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever Sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and People

*Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.*

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The congregation may kneel or sit as the prayer continues.

The Celebrant continues


We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

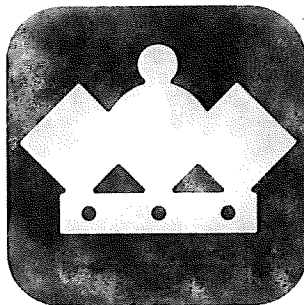
After supper, he took the cup of wine, and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Memorial Acclamation (Mass for the King of Glory)



The musical notation is written on two staves in treble clef with a key signature of one sharp (F#) and a common time signature (C). The first staff contains the melody for the first line of text: "We re-mem-ber his death, We pro-claim his res-ur - rec - tion, We a-". The second staff contains the melody for the second line of text: "- wait his com - ing in glo - ry". The music consists of eighth and quarter notes, with some rests.



The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting you, from your creation, this
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of
Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time,
put all things in subjection under your Christ, and bring us to
that heavenly country where, with Peter and all your
saints, we may enter the everlasting heritage of your sons and
daughters; through Jesus Christ our Lord, the firstborn of all creation,
the head of the church, and the author of our salvation.

By him, and with him and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us,
We now pray,

People and Celebrant

THE LORD'S PRAYER (C-114)

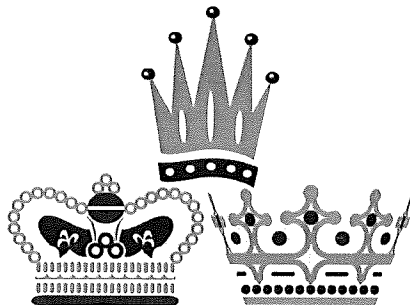
*Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.*

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen. Amen.



The Breaking of the Bread

(BCP Page 364)

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Invitation to Communion

(BCP Page 364)

The Gifts of God for the People of God. Take them in remembrance that Christ died for you.

COMMUNION HYMNS *(See Insert)*

Hymn: Commune With Me

Hymn: Glorify Your Name

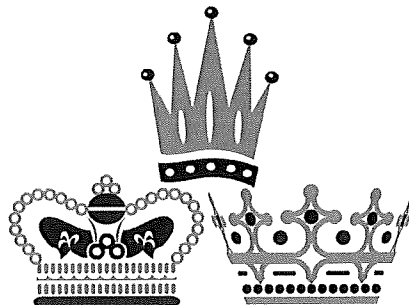
The Post Communion Prayer of Thanksgiving

(BCP Page 366)

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.



Birthday and Anniversary Blessings

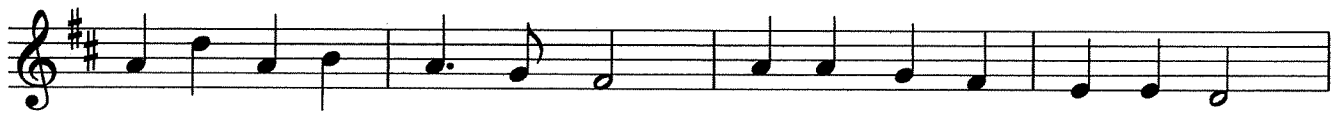
A Blessing

Celebrant

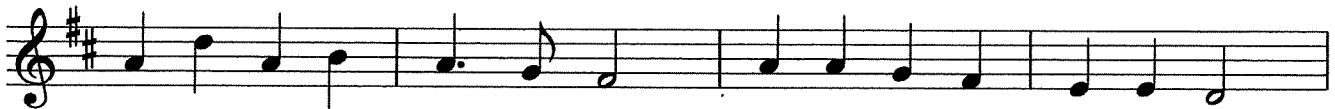
May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Recessional: Songs Of Thankfulness And Praise

(Hymn #135)



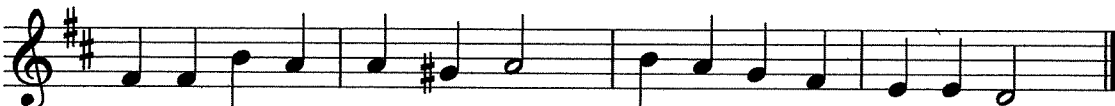
1. Songs of thank - ful - ness and praise, Je - sus, Lord, to thee we raise,
2. Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and King su - preme;
3. Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4. Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



1. man - i - fest - ed by the star to the sa - ges from a - far;
2. and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
3. man - i - fest in val - iant fight, quell - ing all the dev - il's might;
4. where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



1. branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
2. man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
3. man - i - fest in gra - cious will, ev - er bring - ing good from ill;
4. When from there thou led - dest them stead - fast to Je - ru - sa - lem,



1. an - thems be to thee ad - dressed, God in man made man - i - fest.
2. an - thems be to thee ad - dressed, God in man made man - i - fest.
3. an - thems be to thee ad - dressed, God in man made man - i - fest.
4. cross and Eas - ter Day at - test God in man made man - i - fest.

The Dismissal

Celebrant Alleluia, Let us go forth in the name of Christ.

People *Thanks be to God. Alleluia, Alleluia*

*Thank you to all who helped and participated
in our services this morning.*

Lector/Lay Readers:

8:00 am ~ Butch Adams

10:00 am ~ JD Debler & Vallerie Farmer

Greeters/Ushers:

8:00 am ~ Elza LeBrun

10:00 am ~ Barbara Appling & Tony Farmer

Vestry Person of the Day: Carrie Arrington

Director of Music Ministry: Meredith Carter

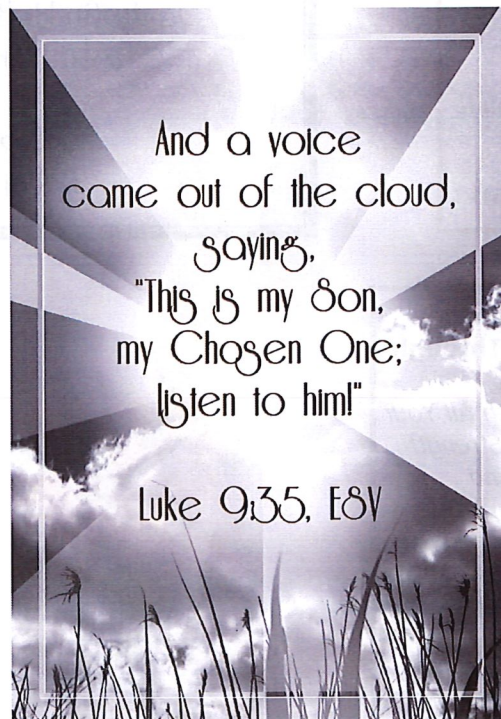
Musical Assistance: Alan Berkebile

The Ladies of our Altar Guild: Peggy Friebele, Audre Debler, and
Vallerie Farmer

Hospitality Teams

8:00 ~ Elza LeBrun

10:00 ~ Julie Pina and Lee & Norma Williams



St. Peter's Calendar of Events

Monday, 2/28

- ~ DOK meets at 5:30 pm
- ~ CASTAWAYS Pricing at 12:30
- ~ **CASTAWAYS PULL DAY: 3:15 (Help Needed!)**

Tuesday, 3/01

- ~ Shrove Tuesday Pancake Dinner ~ Come & Go
5:00 pm - 7:00 pm

Thursday & Friday, 3/03, 3/04

- ~ St Peter's works Castaways 9:00-3:00

Thursday-Sunday, 3/03-3/6

- ~ Fulton Oysterfest at Fulton Harbor Park



Please bring your palm crosses from last year to be used for ashes on Ash Wednesday

Flowers at the Altar today are given to the Glory of God in memory of Steve Long on his birthday by Barbara Long



Join us for a Pancake Dinner & Fellowship on Tuesday, March 1st, at St. Peter's
5:00 pm ~ 7:00 pm

Come visit and sit for awhile or get a plate to go!

FAMILY & FRIENDS ARE WELCOME!

Happy Birthday
Edie Ankele on the 27th; Will Douglas on the 29th;
Viola Rios & Diann Wylie on March 2nd;
Justin Holt on March 3rd; and
Alan Berkebille on the 4th

Happy Anniversary
Debra & Doug Smith



**NEW Lenten Study
Living Well Through
Lent**

*Letting Go with All Your
Heart, Soul, Strength,
and Mind*

**The study will be on
Tuesdays beginning
March 8th at 6:00**

**pm, St. Peter's
Parish Hall.
You are invited to join
in person or by
ZOOM!**



Sign Up
for Altar Flowers!

The 2022 Flower Chart is available now in front of the Nursery. You may sign up for Altar Flowers on a specific Sunday in celebration of a special someone, a special occasion or in memory of a loved one.

Cost is \$50.

If you would like to reserve flowers and are not present to do so, please let us know in the church office. We will help you!