

ST. PETER'S EPISCOPAL CHURCH

PO Box 1807; 555 Enterprise Blvd.
Rockport, Texas 78381
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The Rev. James W. Friedel

FIFTH SUNDAY AFTER THE EPIPHANY
Holy Eucharist Rite II
February 6, 2022~ 10:00 am



WELCOME!

Greetings! We are delighted that you have joined us for our worship service, and so very thankful to be together in-person or virtually! Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship.

We are so glad you could be with us this morning and hope you will join us again.

HOLY EUCHARIST, RITE II
FIFTH SUNDAY AFTER THE EPIPHANY

February 6, 2022 ~ 10:00 am

The congregation stands.

Processional: O Day Of Radiant Gladness

(Hymn #48)



1. O day of ra-diant glad - ness, O day of joy and light, O
2. This day at the cre - a - tion, the light first had its birth; this
3. This day, God's peo - ple meet - ing, his Ho - ly Scrip-ture hear; his
4. That light our hope sus - tain - ing, we walk the pil - grim way, at



1. balm of care and sad - ness, most beau - ti - ful, most bright; this
2. day for our sal - va - tion Christ rose from depths of earth; this
3. liv - ing pres-ence greet - ing, through Bread and Wine made near. We
4. lenth our rest at - tain - ing, our end - less Sab - bath day. We



1. day the high and low - ly, through a - ges joined in tune, sing,
2. day our Lord vic - to - rious the Spi - rit sent from heaven, and
3. jour - ny on, be - liev - ing, re - newed with heaven - ly might, from
4. sing to thee our prais - es, O Fa - ther, Spi - rit, Son; the



1. "Hol - ly, ho - ly, ho - ly," to the great God Tri - une.
2. thus this day most glo - rious a tri - ple light was given.
3. grace more grace re - ceiv - ing on this blest day of light.
4. Church her voice up - rais - es to thee, blest Three in One.

THE WORD OF GOD

(BCP Page 355)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

The Gloria

(BCP Page 356)

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of our Father,
Lord God, Lamb of God, you take away the sin of the world:
Have mercy on us; you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit,
In the glory of God the Father. Amen.*

The Collect of the Day: Fifth Sunday after the Epiphany

(BCP Page 216)

Celebrant The Lord be with you.
People *And also with you.*

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen*

THE LESSONS (You may be seated for the Lessons and the Psalm.)

The First Lesson

A reading from the prophet Isaiah 6:1-13

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people:
(Continued on next page.)

A reading from the prophet Isaiah 6:1-13 *(Continued)*

'Keep listening, but do not comprehend;
keep looking, but do not understand.'

Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed."

Then I said, "How long, O Lord?" And he said:

"Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;
until the Lord sends everyone far away,
and vast is the emptiness in the midst of the land.
Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled."

The holy seed is its stump.

Celebrant The Word of the Lord.

People *Thanks be to God.*

PSALM 138

(BCP Page 793)

We will read responsively at the half verse.

I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.

I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

For you have glorified your Name *
and your word above all things.

When I called, you answered me; *
you increased my strength within me.

All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.

(Continued on next page.)

They will sing of the ways of the LORD, *
that great is the glory of the LORD.

Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

The Second Lesson

A reading from Paul's first letter to the Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me.

Whether then it was I or they, so we proclaim and so you have come to believe.

Celebrant The Word of the Lord.

People *Thanks be to God.*

THE GOSPEL *Please stand as are able.*

GOSPEL HYMN: They Cast Their Nets In Galilee

(Hymn #661)



1. They cast their nets in Gal - i - lee just off the hills of brown;
2. Con - tent - ed, peace - ful fish - er - men, be - fore they ev - er knew
3. Young John who trimmed the flap - ping sail, home - less, in Pat - mos died.
4. The peace of God, it is no peace, but strife closed in the sod.



1. such hap - py, sim - ple fish - er - folk, be - fore the Lord came down.
2. the peace of God that filled their hearts brim - ful, and broke them too.
3. Pe - ter, who hauled the teem - ing net, head - down was cru - ci - fied.
4. Yet let us pray for but one thing the mar - velous peace of God.

GOSPEL READING: Luke 5:1-11

Remain standing as are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The congregation may be seated.

Homily

The Rev. James W. Friedel

The Nicene Creed

(BCP Page 358)

All standing as are able.

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - Form VI

(BCP Pages 392-393)

The Celebrant and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all those who proclaim the Gospel, and all who seek the Truth.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The people may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Confession of Sin

(BCP Page 393)

The Celebrant says

We pray to you also for the forgiveness of sins.

Silence may be kept.

Celebrant and People

*Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

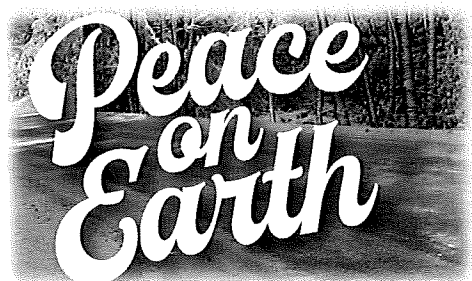
Celebrant The peace of the Lord be always with you.

People *And also with you.*

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

~ *Ephesians 5:2*



THE HOLY COMMUNION

You may be seated as the Altar is prepared for Holy Communion.

Offertory Anthem ~ I, The Lord of Sea and Sky

(Schutte)

Great Thanksgiving - Eucharistic Prayer B

(BCP Page 367)

The people remain standing.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever Sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and People

***Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.***

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The congregation may kneel or sit as the prayer continues.

The Celebrant continues

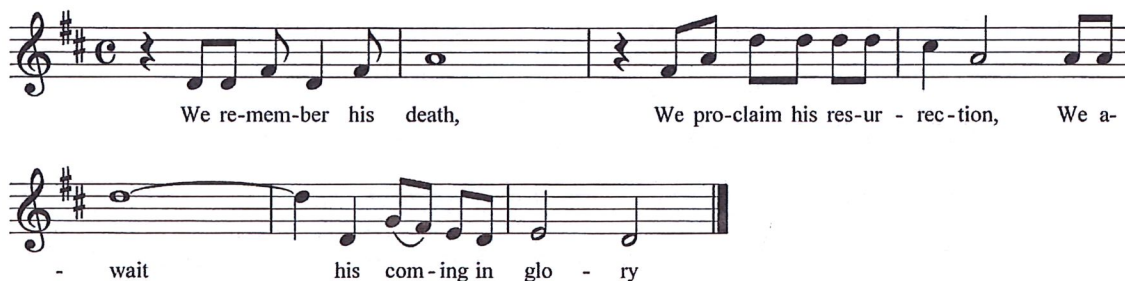
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Memorial Acclamation (Mass for the King of Glory)



The musical notation is written on two staves in G major (one sharp) and common time. The first staff contains the melody for the first two phrases: "We re-mem-ber his death," and "We pro-claim his res-ur - rec-tion, We a-". The second staff continues the melody for the final phrase: "- wait his com-ing in glo - ry". The notes are primarily quarter and eighth notes, with some rests and a final double bar line.



The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting you, from your creation, this
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of
Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time,
put all things in subjection under your Christ, and bring us to
that heavenly country where, with Peter and all your
saints, we may enter the everlasting heritage of your sons and
daughters; through Jesus Christ our Lord, the firstborn of all creation,
the head of the church, and the author of our salvation.

By him, and with him and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us,
We now pray,

People and Celebrant

THE LORD'S PRAYER (C-114)

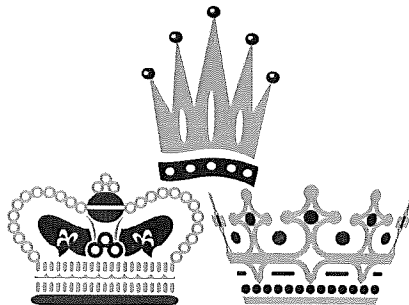
*Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.*

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen. Amen.



The Breaking of the Bread

(BCP Page 364)

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Invitation to Communion

(BCP Page 364)

The Gifts of God for the People of God. Take them in remembrance that Christ died for you.

COMMUNION HYMNS (See Insert)

Hymn: We See the Lord/His Is Lord

(Hymn #C-147/148)

Hymn: There is a River

(C-214)

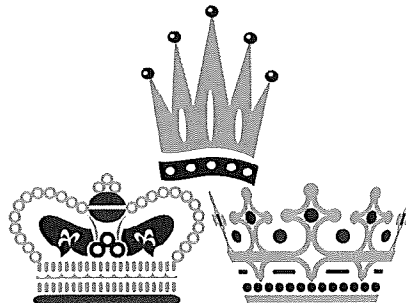
The Post Communion Prayer of Thanksgiving

(BCP Page 366)

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.



Birthday and Anniversary Blessings

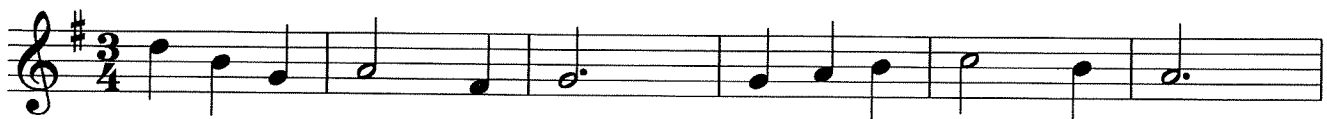
A Blessing

Celebrant

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Recessional: Christ For The World We Sing

(Hymn #537)



1. Christ for the world we sing! The world to Christ we bring
2. Christ for the world we sing! The world to Christ we bring
3. Christ for the world we sing! The world to Christ we bring
4. Christ for the world we sing! The world to Christ we bring



1. with lov - ing zeal; the poor, and them that mourn, the faint and
2. with fer - vent prayer; the way - ward and the lost, by rest - less
3. with one ac - cord; with us the work to share, with us re -
4. with joy - ful song; the new - born souls, whose days, re - claimed from



1. o - ver - borne, sin - sick and sor - row - worn, whom Christ doth heal.
2. pas - sions tossed, re - deemed at count - less cost from dark de - spair.
- 3. proach to dare, with us the cross to bear, for Christ our Lord.
4. er - ror's ways, in - spired with hope and praise, to Christ be - long.

 **BLESSINGS**

The Dismissal

Celebrant Alleluia, Let us go forth in the name of Christ.

People *Thanks be to God. Alleluia, Alleluia*

*Thank you to all who helped and participated
in our services this morning.*

Lector/Lay Readers:

8:00 am ~ JD Debler

10:00 am ~ John Warren & Aimee Kaduscwicz

Greeters/Ushers:

8:00 am ~ Scott Arrington

10:00 am ~ Ed Rainwater & John Kaduscwicz

Vestry Person of the Day: John Warren

Director of Music Ministry: Meredith Carter

Musical Assistance: Alan Berkebile

The Ladies of our Altar Guild: Audre Debler, Sherri Collins &
Lucille Rainwater

Epiphany

welcome



Sign up for
Altar Flowers

The 2022 Flower Chart is available now in front of the Nursery. You may sign up for Altar Flowers on a specific Sunday in celebration of a special someone, a special occasion or in memory of a loved one.

Cost is \$50.

If you would like to reserve flowers and are not present to do so, please let us know in the church office. We will help you!



Flowers at the Altar today are given to the Glory of God



ANNUAL MEETING

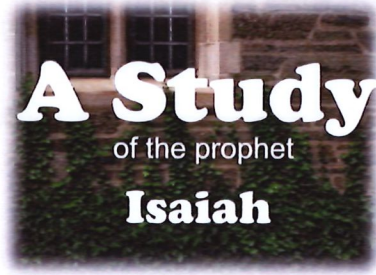
Sunday, February 6th

The meeting will be after the 10:00 Service.

Please stay with us for an update on the many ministries and other happenings at St. Peter's.

The meeting will also be available via ZOOM.

We will email the information and details.



A Study

of the prophet
Isaiah

Studying the Prophet Isaiah

Continues on Sundays into February
9:15 am ~ 9:50 am in the Parish Hall
(in-person only)



Happy Birthday
Skip Langley on the 7th

Happy Anniversary
Peggy & Jim Friebele on the 10th



ROSARY

A rosary-making workshop will be held at St. Peter's on Saturday, February 26th. It begins at 9:30 am

Beads will be provided.
Bring your favorite cross.