

ST. PETER'S EPISCOPAL CHURCH

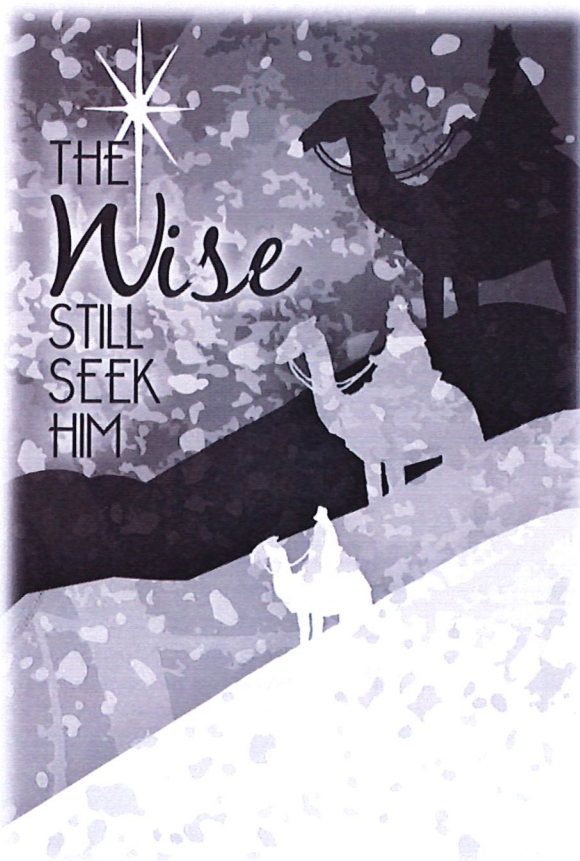
PO Box 1807; 555 Enterprise Blvd.
Rockport, Texas 78381
(361) 729-2649

The Rev. James W. Friedel

FOURTH SUNDAY AFTER THE EPIPHANY

Holy Eucharist Rite II

January 30, 2022~ 10:00 am



WELCOME!

Greetings! We are delighted that you have joined us for our worship service, and so very thankful to be together in-person or virtually! Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship.

We are so glad you could be with us this morning and hope you will join us again.

HOLY EUCHARIST, RITE II
FOURTH SUNDAY AFTER THE EPIPHANY
January 30, 2022 ~ 10:00 am

The congregation stands.

Processional: God Of The Prophets, Bless the Prophets Heirs (Hymn #450)



1. God of the pro - phets, bless the pro - phets' heirs!
 2. A - noint them pro - phets! Teach them thine in - tent:
 3. A - noint them priests! help them to in - ter - cede



1. E - li - jah's man - tle o'er E - li - sha cast: each age for
 2. to hu - man need their quick-ened hearts a - wake; fill them with
 3. with all thy roy - al priest-hood born of grace; through them thy



1. thine own sol - emn task pre - pares, make each one
 2. power, their lips make el - o - quent for right - eous-
 3. Church pre - sents in word and deed Christ's one true



1. strong - er, no - bler than the last.
 -2. ness that shall all e - vil break.
 3. sac - ri - fice with thank - ful praise.

THE WORD OF GOD

(BCP Page 355)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

The Celebrant says

Almighty God, to you all hearts are open, all desires known,
 and from you no secrets are hid: Cleanse the thoughts of our
 hearts by the inspiration of your Holy Spirit, that we may
 perfectly love you, and worthily magnify your holy Name;
 through Christ our Lord. *Amen.*

The Gloria

(BCP Page 356)

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of our Father,
Lord God, Lamb of God, you take away the sin of the world:
Have mercy on us; you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit,
In the glory of God the Father. Amen.*

The Collect of the Day: Fourth Sunday after the Epiphany

(BCP Page 215)

Celebrant The Lord be with you.
People *And also with you.*

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever
Amen

THE LESSONS (You may be seated for the Lessons and the Psalm.)

The First Lesson

A reading from the prophet Jeremiah 1:4-10

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy."
But the LORD said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,

says the LORD."

(Continued on next page)

A reading from the prophet Jeremiah 1:4-10 *(Continued)*

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

Celebrant The Word of the Lord.

People *Thanks be to God.*

PSALM 71:1-6

(BCP Page 683)

We will read responsively at the half verse.

In you, O LORD, have I taken refuge; *
let me never be ashamed.

In your righteousness, deliver me and set me free; *
incline your ear to me and save me.

Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.

Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.

For you are my hope, O Lord GOD, *
my confidence since I was young.

I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

The Second Lesson

A reading from Paul's first letter to the Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

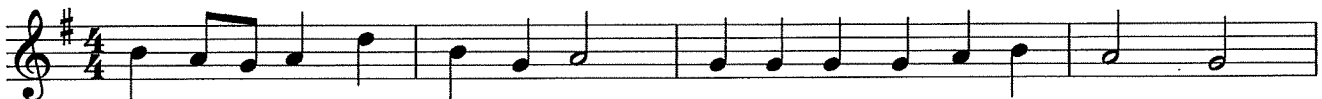
Celebrant The Word of the Lord.

People *Thanks be to God.*

THE GOSPEL *Please stand as are able.*

GOSPEL HYMN: Blessed Jesus, At Thy Word

(Hymn #440)



1. Bless - ed Je - sus, at thy word we are gath - ered all to hear thee;
2. All our know - ledge, sense, and sight lie in deep - est dark - ness shroud - ed,
3. Gra - cious Lord, thy - self im - part! Light of Light, from God pro - ceed - ing,



1. let our hearts and souls be stirred now to seek and love and fear thee;
2. till thy Spi - rit breaks our night with the beams of truth un - cloud - ed;
3. o - pen thou our ears and heart, help us by thy Spi - rit's plead - ing.



1. by thy teach - ings pure and ho - ly, drawn from earth to love thee sole - ly.
2. thou a - lone to God canst win us; thou must work all good with - in us.
3. Hear the cry thy Church up - rais - es; hear, and bless our prayers and prais - es.

GOSPEL READING: Luke 4:21-30

Remain standing as are able.

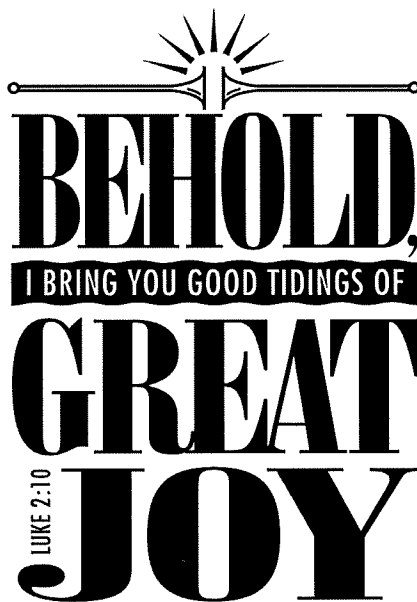
Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*



The congregation may be seated.

Homily

The Rev. James W. Friedel

The Nicene Creed

(BCP Page 358)

All standing as are able.

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - Form VI

(BCP Pages 392-393)

The Celebrant and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all those who proclaim the Gospel, and all who seek the Truth.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The people may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Confession of Sin

(BCP Page 393)

The Celebrant says

We pray to you also for the forgiveness of sins.

Silence may be kept.

Celebrant and People

*Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

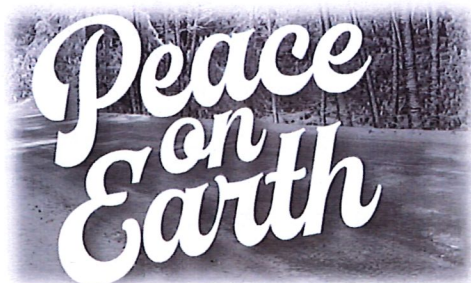
The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
~ Ephesians 5:2



THE HOLY COMMUNION

You may be seated as the Altar is prepared for Holy Communion.

Offertory Anthem ~ Oh the Sweetness of Your Love

(S.H. Styner)

Great Thanksgiving - Eucharistic Prayer B

(BCP Page 367)

The people remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever Sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and People

*Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.*

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The congregation may kneel or sit as the prayer continues.

The Celebrant continues

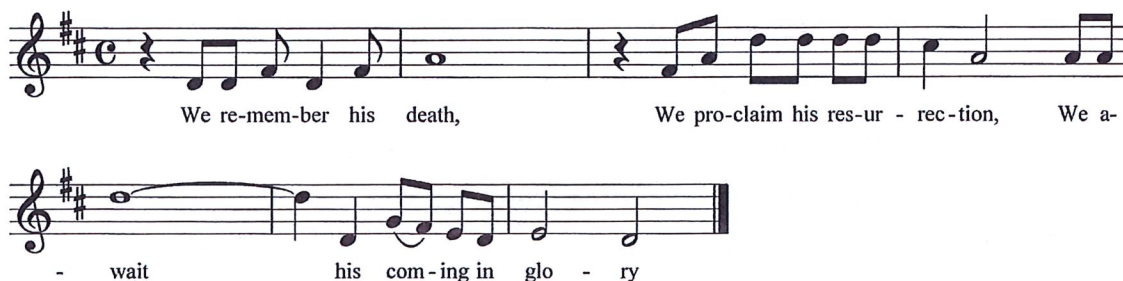
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Memorial Acclamation (Mass for the King of Glory)



We re-mem-ber his death, We pro-claim his res-ur - rec-tion, We a-
- wait his com-ing in glo - ry



The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting you, from your creation, this
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of
Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time,
put all things in subjection under your Christ, and bring us to
that heavenly country where, with Peter and all your
saints, we may enter the everlasting heritage of your sons and
daughters; through Jesus Christ our Lord, the firstborn of all creation,
the head of the church, and the author of our salvation.

By him, and with him and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us,
We now pray,

People and Celebrant

THE LORD'S PRAYER (C-114)

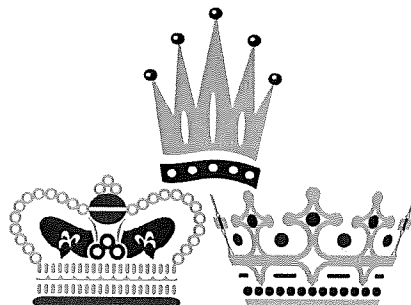
*Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.*

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen. Amen.



The Breaking of the Bread

(BCP Page 364)

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Invitation to Communion

(BCP Page 364)

The Gifts of God for the People of God. Take them in remembrance that Christ died for you.

COMMUNION HYMNS ~ Choir

Hymn: All the Riches of His Grace

(Hymn #158)

Hymn: Jesus, Never Have I Heard a Name

(Hymn #196)

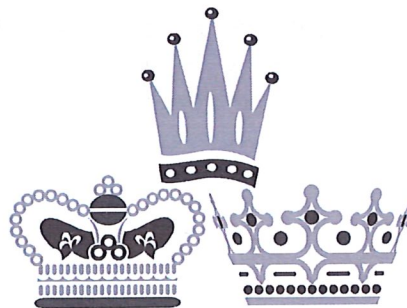
The Post Communion Prayer of Thanksgiving

(BCP Page 366)

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.



Birthday and Anniversary Blessings

A Blessing

Celebrant

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Recessional: God The Omnipotent

(Hymn #569)



1. God the Om - ni - po - tent! King, who or - dain - est thun - der thy
2. God the All - mer - ci - ful! earth hath for - sak - en thy ways all
3. God, the All - right - eous One! earth hath de - fied thee; yet to e-
4. God the All - prov - i - dent! earth by thy chas - tening yet shall to



1. clar - ion, the light - ning thy sword; show forth thy pi - ty on
2. ho - ly, and slight - ed thy word; bid not thy wrath in its
- 3. ter - ni - ty stand - eth thy word; false - hood and wrong shall not
4. free - dom and truth be re - stored; through the thick dark - ness thy



1. high where thou reign - est: give to us peace in our time, O Lord.
2. ter - rors a - wak - en: give to us peace in our time, O Lord.
3. tar - ry be - side thee: give to us peace in our time, O Lord.
4. king - dom is haste - ning: thou wilt give peace in thy time, O Lord.



The Dismissal

Celebrant Alleluia, Let us go forth in the name of Christ.

People *Thanks be to God. Alleluia, Alleluia*

*Thank you to all who helped and participated
in our services this morning.*

Lector/Lay Readers:

8:00 am ~ Cecelia Shannon

10:00 am ~ Norma & Lee Williams

Greeters/Ushers:

8:00 am ~ Carrie & Scott Arrington

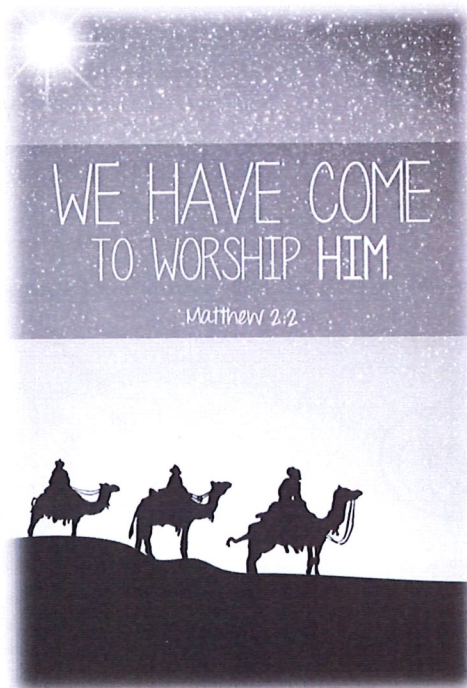
10:00 am ~ Marita Lindsay & Tony Farmer

Vestry Person of the Day: Lee Williams

Director of Music Ministry: Meredith Carter

Musical Assistance: Alan Berkebile

The Ladies of our Altar Guild: Sherri Collins & Vallerie Farmer



welcome



Sign up for
Altar Flowers

The 2022 Flower Chart will be available soon. You may sign up for Altar Flowers on a specific Sunday in celebration of a special someone, a special occasion or in memory of a loved one.

Cost is \$50.

If you would like to reserve flowers prior to the chart being available, please let us know in the church office.



Flowers at the Altar today are given to the Glory of God in memory of
David Taylor
by
Jennie Taylor
and
Steve Long
by
Barbara Long and Family



ANNUAL MEETING

Sunday, February 6th

The meeting will be after the 10:00 Service.

Please join us for an update on the many ministries and other happenings at St. Peter's.

A Study

of the prophet
Isaiah

Studying the Prophet Isaiah

Continues on Sundays into February
9:15 am ~ 9:50 am in the Parish Hall
(in-person only)

Birthdays & Anniversaries

Happy Birthday

Lynne McGee and Stacey Hanks on the 1st;
Ann South on the 2nd; Rick Glassett & George Olexa on the 3rd; & Irma Jones on the 4th

Happy Anniversary

Barbara & Mike Patton on January 30th



**CASTAWAYS
PULL DAY
Is
MONDAY
JANUARY 31ST
3:30**

Please help if available!