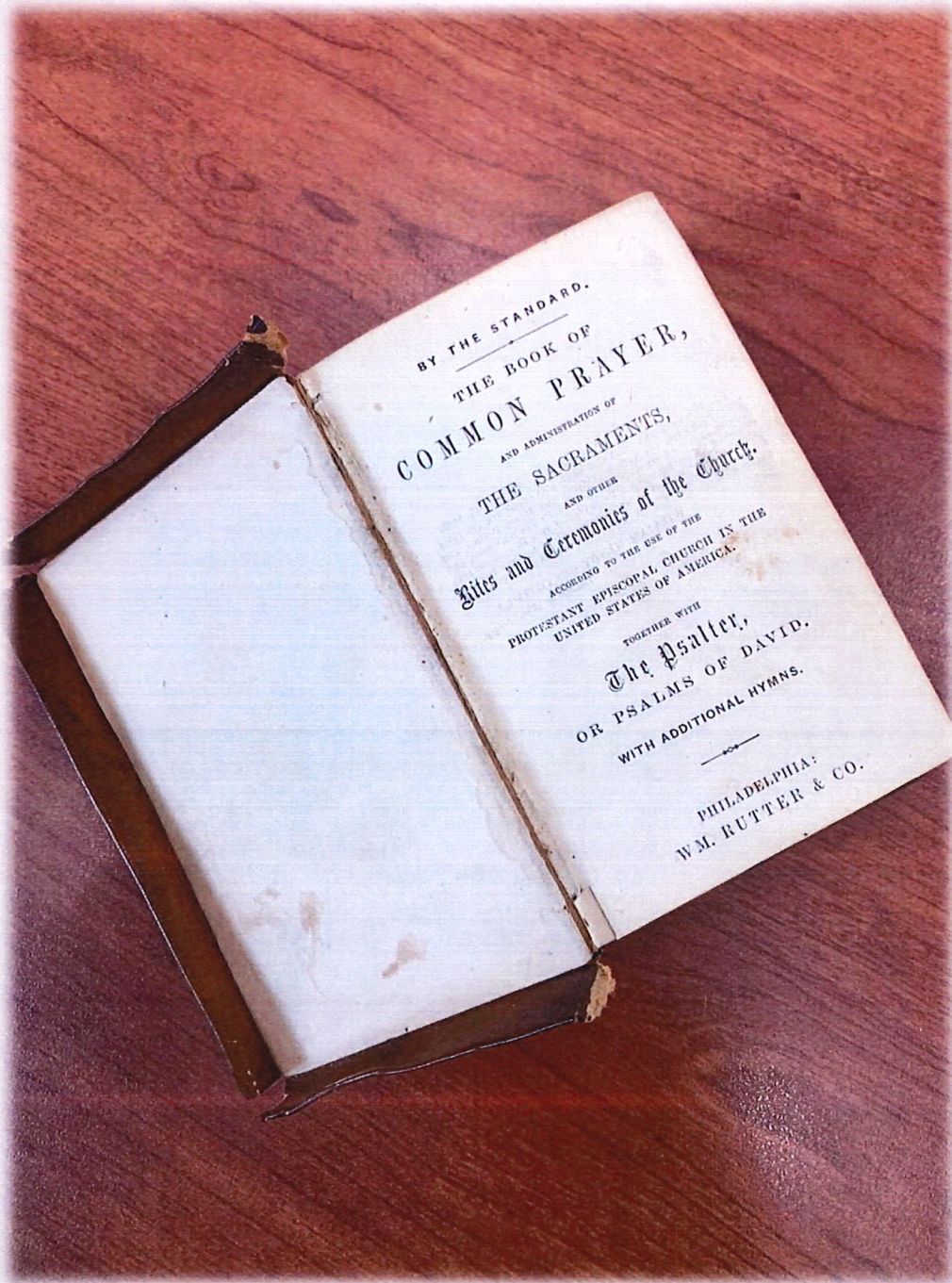


THE ORDER FOR THE
ADMINISTRATION OF THE LORD'S SUPPER
HOLY COMMUNION
December 5, 2021 ~ 10:00 a.m.



*The Reverend James Friedel
St. Peter's Episcopal Church
PO Box 1807, 555 Enterprise
Rockport, TX 78381*

HOLY COMMUNION

December 5, 2021 ~ 10:00 a.m.

Please stand as are able.

The Table, at the Communion-time having a fair white linen cloth upon it, shall stand in the body of the Church, or in the Chancel. And the Minister, standing at the right side of the Table, or where Morning and Evening Prayer are appointed to be said, shall say the Lord's Prayer and the Collect following, the People kneeling; but the Lord's Prayer may be omitted, if Morning Prayer hath been said immediately before.

From the rising of the sun even unto the going down of the same, my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the LORD of hosts.

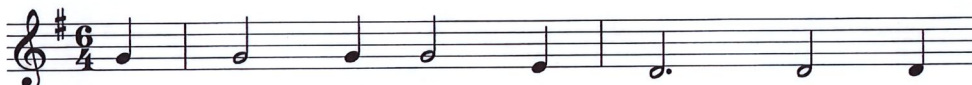
~ *Mal. I. 11.*

Prepare ye the way of the Lord, make straight in the desert a highway for our God.

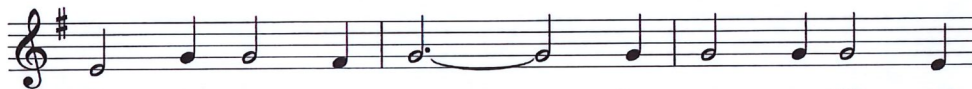
~ *Isaiah 40.3.*

HYMN: Prepare the Way, O Zion

(Hymn #65)



1. Pre - pare the way, O Zi - on, your
2. He brings God's rule, O Zi - on; he
3. Fling wide your gates, O Zi - on; your



1. Christ is draw - ing near! Let ev - ery hill and
2. comes from heaven a - bove. His rule is peace and
3. Sa - vior's rule em - brace. His tid - ings of sal -



1. val - ley a lev - el way ap - pear. Greet
2. free - dom, and jus - tice, truth, and love. Lift
3. va - tion pro - claim in ev - ery place. All



1. One who comes in glo - ry, fore - told in sa - cred
2. high your praise re - sound - ing, for grace and joy a -
3. lands will bow be - fore him, their voic - es will a -

Refrain



1. sto - ry. Oh, blest is Christ that came in
2. bound - ing.
3. dore him.



God's most ho - ly name.

Then the Minister shall say,

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

Here, all standing up, the Minister shall say,

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end.

Amen.

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

Then shall be said or sang the following Anthem; except on those days for which other Anthems are appointed;

Venite, exultemus Domino.

OCOME, let us sing unto the LORD; let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; and show ourselves glad in him with psalms.

For the LORD is a great God; a great King above all gods.

In his hand are all the corners of the earth, and the strength of the hills is his also.

The sea is his, and he made it, and his hands prepared the dry land.

O come let us worship and fall down, and kneel before the LORD our Maker.

For he is the Lord our God and we are the people his pasture and the sheep of his hand.

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; and with righteousness to judge the world and the people with his truth.

The Song of Zechariah (BCP Page 50)

To be said by the Priest and the People

*Blessed be the Lord God of Israel,
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us
in the house of his servant David,
As he spake by the mouth of his holy prophets,
which have been since the world began:
That we should be saved from our enemies,
and from the hand of all that hate us;
To perform the mercy promised to our forefathers,
and to remember his holy covenant;
To perform the oath which he sware to our forefather Abraham,
that he would give us,
That we being delivered out of the hand of our enemies
might serve him without fear,
In holiness and righteousness before him,
all the days of our life.*

*And thou, child, shalt be called the prophet of the Highest,
for thou shalt go before the face of the Lord
to prepare his ways;
To give knowledge of salvation unto his people
for the remission of their sins,
Through the tender mercy of our God,
whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness
and in the shadow of death,
and to guide our feet into the way of peace.*

*Glory be to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be for ever. Amen.*

Then shall be read the first Lesson, according to the Table or Calendar.

Malachi 3:1-4 *King James Version*

1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.

2 But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:

3 And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness.

4 Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years.

The Collect.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. **Amen.**



Then shall the Minister, turning to the People, rehearse distinctly the TEN COMMANDMENTS, and the People, still kneeling, shall, after every Commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come as followeth.

Minister. GOD spake these words and said; I am the Lord thy God. Thou shalt have none other gods but me.

People. Lord have mercy upon us and incline our hearts to keep this law.

Minister. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them nor worship them: for I the Lord thy God am a jealous God and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me and keep my commandments.

People. Lord have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

People. Lord have mercy upon us, and incline our hearts to keep this law.

Minister. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven, and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Then the Minister may say,

Hear also what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Let us pray.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

S - 88 Kyrie Eleison

Choir Ky - ri - e - e - le - i - son. *All* Ky - ri - e - e -
- le - i - son. *Choir* Chri - ste e - le - i - son. *All* Chri -
Choir ste e - le - i - son. Ky - ri - e - e - le - i - son.
All Ky - ri - e - e - le - i - son.

Then shall be said the Collect of the day. And immediately after the Collect the Minister shall read the Epistle, saying, The Epistle [or, The portion of Scripture appointed for the Epistle] is written in the -- Chapter of -- beginning at the -- Verse. And the Epistle ended, he shall say, Here endeth the Epistle. Then shall he read the Gospel (the People all standing up) saying The Holy Gospel is written in the -- Chapter of --, beginning at the -- Verse.*

Collect for Second Sunday of Advent

(BCP Page 159)

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**



The Epistle is written in the First Chapter of Philippians beginning at the third verse.

Philippians 1:3-11 *King James Version*

3 I thank my God upon every remembrance of you,

4 Always in every prayer of mine for you all making request with joy,

5 For your fellowship in the gospel from the first day until now;

6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

7 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

8 For God is my record, how greatly I long after you all in the bowels of Jesus Christ.

9 And this I pray, that your love may abound yet more and more in knowledge and in all judgment;

10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ.

11 Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

Here ended the Epistle.

The Gospel *Please stand as are able.*

Hymn: Savior of the Nations, Come!

(Hymn #54)



1. Sa - vior	of the na - tions, come!	Vir - gin's Son,	make here your home.
2. Won - drous	birth! Oh, won - drous child	of the Vir - gin	un - de - filed!
3. Thus on	earth the Word ap - pears,	grac - ing his	cre - a - ted spheres;
4. Come, O	Fa - ther's sav - ing Son,	who o'er	sin the vic - tory won.



1. Mar - vel	now, both heaven and earth,	that the Lord	chose such a birth.
2. Might - y	God and Ma - ry's son,	ea - ger now	his race to run!
3. hence to	death and hell de - scends	then the heaven - ly	throne a - scends.
4. Bound - less	shall your king - dom be;	grant that we	its glo - ries see.

The Holy Gospel is written in the Third Chapter of Luke beginning at the first verse.

Luke 3:1-6 King James Version

3 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

2 Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

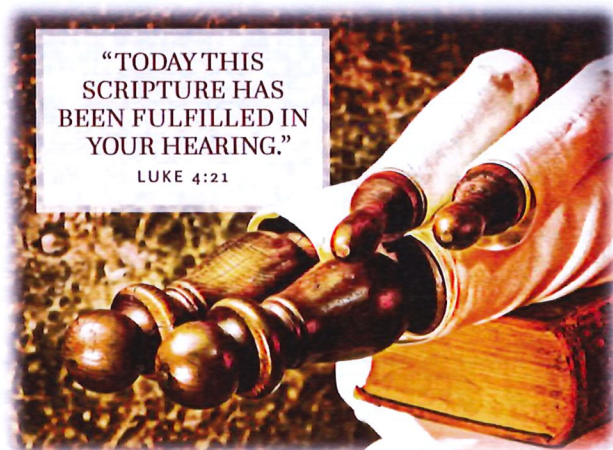
4 As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;

6 And all flesh shall see the salvation of God.

Here the People shall say,

Glory be to thee, O Lord.



Then shall be read the Apostles', or Nicene Creed; unless one of them hath been read immediately before in the Morning Service.

Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By Whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius; He suffered and was buried: And the third day He rose again according to the Scriptures: And ascended into Heaven, And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life Who proceedeth from the Father and the Son Who with the Father and Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. **Amen.**

Then shall follow the sermon. After which the Minister, when there is a Communion, shall return to the Lord's Table, and begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient.

The Sermon

The Reverend James Friedel

Let your light so shine before men, that they may see your good works; and glorify your Father which is in heaven. ~*St. Matt. V. 16*

Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the day of necessity. ~*Tobit iv. 8, 9*

Choral Anthem: A Time for Advent

(S. Harris)

Whilst these Sentences are in reading, the Deacons, Church-wardens, or other fit persons appointed for that purpose shall receive the Alms for the Poor, and other Devotions of the People, in a decent Basin to be provided by the Parish for that purpose, and reverently bring it to the Priest, who shall humbly present and place it upon the Holy Table.

And the Priest shall then place upon the Tale so much Bread and Wine as he shall think sufficient. After which done, he shall say,

Let us pray for the whole state of Christ's Church militant.

ALMIGHTY and everliving God, who by thy holy Apostle has taught us to make prayers, and supplications, and to give thanks for all .; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***



At the time of the Celebration of the Communion, the Priest shall say the Exhortation.

DEARLY beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent ye truly for your sins past; have a lively and steadfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us; he hath instituted and ordained holy mysteries as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To Him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen.**

Then shall the Priest say to those who come to receive the Holy Communion,

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.



Then shall this general Confession be made, by the Priest and all those who are minded to receive the Holy Communion, humbly kneeling.

ALMIGHTY God Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Then shall the Priest stand up, and turning to the People, say,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.
COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii. 1, 2.*

After which the Priest shall proceed, saying,

Lift up your hearts.

Answer. We lift them up unto the Lord.

Priest. Let us give thanks unto our Lord God.

Answer. It is meet and right so to do.

Then shall the Priest turn to the Lord's Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Almighty, Everlasting God.

Then shall follow the Proper Preface, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Priest

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

THEREFORE with Angels and Archangels, and with all the company of heaven we laud and magnify Thy glorious Name evermore praising thee and saying,

Sanctus (tune of "In the Bleak Midwinter")

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might. Heav'n and earth are
full of your glo - ry. Blessed is He who comes in the name of the
Lord. Ho - ly, Ho - ly, Ho - ly Lord, Ho - sa - na to the King.

Then shall the Priest, kneeling down at the Lord's Table, say, in the name of all those who shall receive the Communion, this Prayer following.

WE do not presume to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worth so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of Thy dear Son Jesus Christ, and to drink His blood, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and He in us. **Amen.**

Then the Priest standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the cup into his hands, he shall say the Prayer of Consecration, as followeth.

ALL glory be to Thee Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son Jesus Christ to suffer death upon the Cross for our redemption; Who made there (by his one oblation of Himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in His holy Gospel command us to continue, a perpetual memory of that His precious death and sacrifice, until His coming again: For in the night in which He was betrayed, He took Bread, and when He had given thanks. He brake it, and gave it to His disciples, saying, Take, eat, this is my Body, which is given for you; do this in remembrance of Me. Likewise after supper, He took the Cup; and when He had given thanks, He gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament which is shed for you and for many, for the remission of sins; do this as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.



And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in them, and they in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without

Here shall be sung a Hymn, or part of a Hymn, from the Selection for the Feasts and Fasts,

COMMUNION HYMN: Humbly I Adore Thee

(Hymn #314)

Then shall the Priest first receive the Communion in both kinds himself and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner (if any be present) and, after that, to the People also in order, into their hands all devoutly kneeling. And when he delivereth the Bread he shall say,

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.



And the Minister who delivereth the Cup shall say,

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

If the consecrated Bread or Wine be spent before all have communicated, the Priest is to consecrate more according to the Form before prescribed; beginning at -- All glory be to thee, Almighty God and ending with these words -- partakers of his most blessed Body and Blood.

COMMUNION HYMN ~ Choir

HYMN: My God, Thy Table Now is Spread

When all have communicated, the Minister shall return to the Lord's Table and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.

Then shall the Minister say the Lord's Prayer, the People repeating after him every Petition.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

After shall be said as followeth.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Then shall be said or sung, all standing Gloria in excelsis; or some proper Hymn from the Selection.

HYMN: On Jordan's Bank the Baptist's Cry

(Hymn #76)



1. On Jor - dan's bank the Bap - tist's cry an - noun - ces that the Lord is nigh; a -
2. Then cleansed be ev - ery breast from sin; make straight the way for God with - in, and
3. For thou art our sal - va - tion, Lord, our ref - uge, and our great re - ward; with -
4. To heal the sick stretch out thine hand, and bid the fall - en sin - ner stand; shine
5. All praise, e - ter - nal Son, to thee, whose ad - vent doth thy peo - ple free; whom



- 1. wake and heark-en, for he brings glad tid - ings of the King of kings.
2. let each heart pre - pare a home where such a might - y guest may come.
- 3. out thy grace we waste a - way like flowers that with - er and de - cay.
4. forth, and let thy light re - store earth's own true love - li - ness once more.
5. with the Fa - ther we a - dore and Ho - ly Spi - rit ev - er - more.

Then the Priest shall let them depart with this blessing.

THE peace of God, which passeth all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**



Flowers at the Altar this morning have
been given to the glory of God in memory
of
Michael Smith
by his parents, Evelyn and Munson Smith
and in memory of
Verda "Andy" Beaver
by her family, Pat and John Anderson,
Sheri and Ben Wright
and
Carol and Al Joersv



LORD, hear our prayers...

Mercifully accept our prayers for the strength of the weak and comfort for the sick....

Adrie, Al, Alex, Alice, Aimee, Andrew, Ann, Anne, Arnold, Anthony, Babs, Bayliss, Bonnie, Billy, Bob N., Bob & Collette, Bruce, Cecile, Carol, Carolyn, Charlean A., Chris, Christina & John, Colton, Connie, Craig, Daphne & Walker, Dan, David S, Delia, Diana S.S., Diana S, Dick & Carol, Dina, Dodi, Donna, Doug, Edie, Eileen, Evelyn, Frankie, Glenn, Gracie, Howard N., Irma, Jackie & Charlie W., James & Helen, Jane, Janet & David, Jay, Jean, Jeanie, Jennifer & family, Jenny, Scott, Jill & Robert, Jimmy, Joe, Joey & Bret, Johnny, Jose, Joy, Joyce, Judy, Justin, Karen, Karen & Cary, Karl and Donna, Karley, Kate & Julie, Katie, Kay, Ken, Ken & Judy, Kendall, Keith, Kerry, Keven, Khloe, Kim, Kit, Koto, Krislyn, Laura, Laurie, Larry, Loretta, Mark, Mary, Mathew & Margo, Lisa, Lizzie, Lori, Maria, Marlee & Margo, Marlys, Matt & Lauren, Martha, Megan, Melanie, Melinda, Melissa, Meredith, Michael, Mike, Milby, Molly, Nancy, Nat, Nichol, Norma, Opal, Patsy, Paul, Phyllis, Pinky, Priscilla, Rachel, Randy, Ray, Reid, Rhett, Rita, Richie, Robbi, Robby & Jeannie, Rodney, Rodney S, Roger, Roy, Russell, Rusty, Ruth, Sally, Sandra, Sandy, Sarah, Shae, Shandon & Maris, Niki, Skyler & Ruby, Rueben, Shelly, Sherry Williamson & family; Sissy, Stacey, Steve and Barbara L., Steve & Barbie, Stevie Lew & Family, Sue, Susan, Terry, Thelma, Thomas, Tom, Tommy, Travis, and Will.

We keep in prayer...

Families and friends affected by the Covid-19 pandemic and other needs both known and unknown.

And others you wish to pray for at this time...

We remember in our prayers those who have passed including Andy Beaver (Meredith's mother).

Updated for 12/01/2021

PRAYERS FOR THOSE IN THE ARMED FORCES

Almighty God, we commend to your gracious care and keeping of all the men and women of our armed forces at home and abroad.

*Connor Arrington, Travis Casada, Drew Craig, Zack Cunningham,
Karla De Los Santos, Thomas De Los Santos,
Ashley Edwards, Talley Ehrlich, Andrew Ehrlich, Eva Farmer,
Deon Farmer, J.T. Gonzalez, Jayden Harvey, Jason Hill, Steven Matthews,
Matthew McMahan, Joshua Molton, Deanna Montieth, Gene Osborne,
Colton Par, Matthew Patrick, Donovan Robb, Andrew Schneider,
Mark Schneider, Jay Senterfitt, Connor Sherman, J.T. Stemler,
Bill Swanberg, and Jerome Wymore*

And others you wish to pray for...

