

# ST. PETER'S EPISCOPAL CHURCH

PO Box 1807; 555 Enterprise Blvd.  
Rockport, Texas 78381  
(361) 729-2649

*The Rev. Jim Friedel*  
TWENTY-FIFTH SUNDAY AFTER PENTECOST  
Holy Eucharist Rite II  
November 14, 2021 ~ 10:00 am



## WELCOME!

Greetings! We are delighted that you have joined us for our worship service, and so very thankful to be together in-person or virtually! Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship.

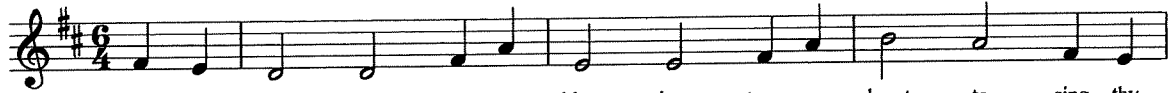
We are so glad you could be with us this morning and hope you will join us again.

**HOLY EUCHARIST, RITE II**  
**TWENTY-FIFTH SUNDAY AFTER PENTECOST**  
 November 14, 2021 ~ 10:00 am

*The congregation stands.*

**Processional: Come, Thou Fount of Every Blessing**

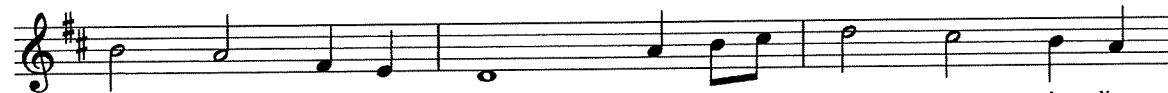
*(Hymn #686)*



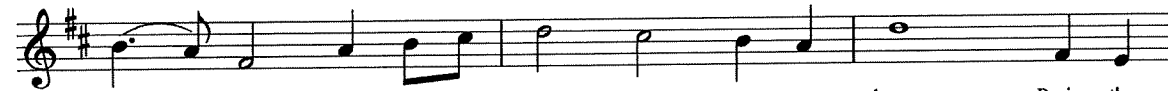
1. Come, thou fount of ev - ery bless - ing, tune my heart to sing thy  
 2. Here I find my great - est trea - sure; hith - er, by thy help, I've  
 3. Oh, to grace how great a debt - or dai - ly I'm con - strained to



1. grace! Streams of mer - cy nev - er ceas - ing, call for  
 2. come; and I hope, by thy good plea - sure, safe - ly  
 3. be! Let thy good - ness, like a fet - ter, bind my



1. songs of loud - est praise. Teach me some me - lo - dious  
 2. to ar - rive at home. Je - sus sought me when a  
 3. wan - dering heart to thee: prone to wan - der, Lord, I



1. son - net, sung by flam - ing tongues a - bove. Praise the  
 2. stran - ger wan - dering from the fold of God; he, to  
 3. feel it, prone to leave the God I love; here's my



1. mount! Oh, fix me on it, mount of God's un - chang - ing love.  
 2. res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
 3. heart, oh, take and seal it, seal it for thy courts a - bove.

**THE WORD OF GOD**

*(BCP Page 355)*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* *And blessed be his kingdom, now and for ever. Amen.*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known,  
 and from you no secrets are hid: Cleanse the thoughts of our  
 hearts by the inspiration of your Holy Spirit, that we may  
 perfectly love you, and worthily magnify your holy Name;  
 through Christ our Lord. *Amen.*

## Glory To God ~ S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
- might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your  
glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord  
God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our  
prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the  
Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day: Twenty-Fifth Sunday After Pentecost, Proper 28

(BCP Page 236)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

*(You may be seated)*

### A Reading from the First Book of Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: "O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the LORD."

*Celebrant*      The Word of the Lord.

*People*          *Thanks be to God.*

## The Song of Hannah

### A Reading from the First Book of Samuel 2:1-10

Hannah prayed and said,

“My heart exults in the LORD;  
my strength is exalted in my God.

My mouth derides my enemies,  
because I rejoice in my victory.

“There is no Holy One like the LORD,  
no one besides you;  
there is no Rock like our God.

Talk no more so very proudly,  
let not arrogance come from your mouth;

for the LORD is a God of knowledge,  
and by him actions are weighed.

The bows of the mighty are broken,  
but the feeble gird on strength.

Those who were full have hired themselves out for bread,  
but those who were hungry are fat with spoil.

The barren has borne seven,  
but she who has many children is forlorn.

The LORD kills and brings to life;  
he brings down to Sheol and raises up.

The LORD makes poor and makes rich;  
he brings low, he also exalts.

He raises up the poor from the dust;  
he lifts the needy from the ash heap,

to make them sit with princes  
and inherit a seat of honor.

For the pillars of the earth are the LORD's,  
and on them he has set the world.

“He will guard the feet of his faithful ones,  
but the wicked shall be cut off in darkness;  
for not by might does one prevail.

The LORD! His adversaries shall be shattered;  
the Most High will thunder in heaven.

The LORD will judge the ends of the earth;  
he will give strength to his king,  
and exalt the power of his anointed.”

## The Second Lesson

### A Reading from the letter to the Hebrews 10:11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them  
after those days, says the Lord:

I will put my laws in their hearts,  
and I will write them on their minds,”  
he also adds,

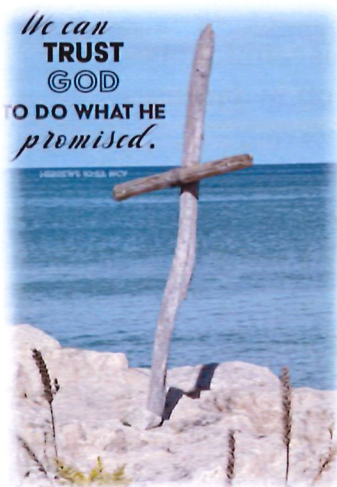
“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Celebrant*      The Word of the Lord.

*People*          *Thanks be to God.*



**THE GOSPEL** *Please stand as are able.*

**GOSPEL HYMN: Tell Out My Soul**

(Hymn #437)



1. Tell out, my soul, the great-ness of the Lord! Un - num - bered bless-ings give my  
2. Tell out, my soul, the great-ness of his Name! Make known his might, the deeds his  
3. Tell out, my soul, the great-ness of his might! Powers and do - min-ions lay their  
4. Tell out, my soul, the glo - ries of his word! Firm is his prom-ise, and his



1. spi - rit voice; ten - der to me the prom - ise of his word; in  
2. arm has done; his mer - cy sure, from age to age the same; his  
3. glo - ry by. Proud hearts and stub - born wills are put to flight, the  
4. mer - cy sure. Tell out, my soul, the great-ness of the Lord to



1. God my Sa - vior shall my heart re - joice.  
2. ho - ly Name the Lord, the Might - y One.  
3. hun - gry fed, the hum - ble lift - ed high.  
4. chil-dren's chil-dren and for ev - er - more!

**The Gospel Reading: Mark 13:1-8**

*The congregation remains standing as are able.*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The congregation sits.*

**Homily**

**The Rev. Jim Friedel**



(BCP Page 358)

*All stand as are able.*

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE ~ Form III

(BCP Page 387)

*The Leader and People pray responsively (You may sit or kneel as are able)*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

## The Collect at the Prayers

(BCP Page 394, #4)

*The Celebrant says*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*



**Confession of Sin**

(BCP Page 360)

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace**

(BCP Page 360)

*All stand as are able.*

*Celebrant* The peace of the Lord be always with you.  
*People* *And also with you.*

*The Celebrant and People will greet one another in the name of the Lord.*

**THE HOLY COMMUNION**

*You may be seated as the Altar is prepared for Holy Communion.*

**Offertory Anthem: My Lord! What A Morning!**

(Trad./Gilpin)

**Doxology**

**Praise to God**

(Hymn #380)

*Please stand as are able*

Praise God, from whom all bless - ings flow; praise  
 him, all crea - tures here be - low; praise him a - bove, ye  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

**The Great Thanksgiving Eucharistic Prayer A** (*People remain standing.*) (BCP Pages 361-366)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

*The Celebrant says*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

## Sanctus

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

*You may stand or kneel as you are able.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



## MEMORIAL ACCLAMATION

Christ has died. Christ is ris - en.

Christ will come a - gain.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

*The Celebrant continues*

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### **The Lord's Prayer**

(C-114)

*Celebrant* As our Savior Christ has taught us, we now pray,

*People and Celebrant*

*Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.*

*Give us today our daily bread.*

*Forgive us our sins as we forgive those who sin against us.*

*Save us from the time of trial, and deliver us from evil.*

*For the kingdom, the power, and the glory are yours, now and for ever. Amen.*

### **The Breaking of the Bread**

(BCP Page 364)

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;

*People* *Therefore let us keep the feast. Alleluia.*

*The Celebrant says*

### **Invitation to Communion**

(BCP Page 364)

The Gifts of God for the People of God. Take them in remembrance that Christ died for you.

## COMMUNION HYMNS ~ Choir

**HYMN: Come to the Waters**

*(Hymn C-152)*

**HYMN: Commune With Me**

## Post-Communion Prayer of Thanksgiving

*(BCP Page 365)*

*The Celebrant says*  
Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## Birthday and Anniversary Blessings

### A Blessing

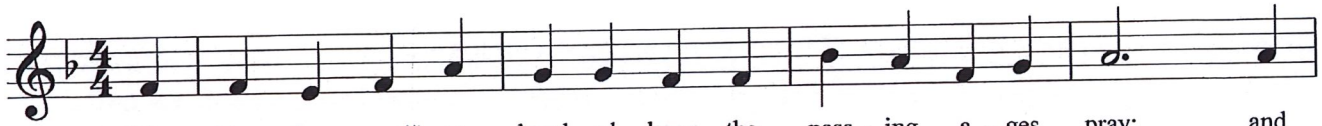
*The Celebrant says*

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*



## Recessional: "Thy Kingdom Come!" On Bended Knee

(Hymn #615)



1. "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray; and
2. But the slow watch - es of the night not less to God be - long; and
3. And lo, al - rea - dy on the hills the flags of dawn ap - pear; gird
4. the day to whose clear shin - ing light all wrong shall stand re - vealed, when
5. when know-ledge, hand in hand with peace, shall walk the earth a - broad; the



1. faith - ful souls have yearned to see on earth that king - dom's day.
2. for the ev - er - last - ing right the si - lent stars are strong.
3. up your loins, ye pro - phet souls, pro - claim the day is near:
4. jus - tice shall be throned in might, and ev - ery hurt be healed;
5. day of per - fect right - eous - ness, the prom - ised day of God.

## The Dismissal

*Celebrant* Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.  
*All* Thanks be to God. Alleluia. Alleluia.

*Thank you to all who helped and participated  
in our services this morning.*



### **Lector/Lay Readers:**

8:00 am ~ Sherri Collins

10:00 am ~ Cecelia Shannon & Vallerie Farmer

### **Vestry Person of the Day:**

### **Greeters/Ushers:**

8:00 am ~ Elza LeBrun

10:00 am ~ Barbara Appling & Tony Farmer

**Director of Music Ministry:** Meredith Carter

**Musical Assistance:** Alan Berkebile

### **The Ladies of our Altar Guild**

8:00 am ~ Margaret Goolsbee

10:00 am ~ Vallerie Farmer

## COVID-19 Delta Variant and our Churches

COPIES OF THE DIOCESAN PHASE 2(d) GUIDELINES ARE LOCATED AT EACH ENTRANCE.  
**You may find Bishop Reed's letter and other current information on their website:  
dwtx.org.**

### HISTORY MOMENTS

St. Peter's **History Moments** will be presented each Sunday at the 8:00 am & 10:00 am services.

This week's theme:  
**The History of  
"The New St. Peter's"**

### Your Personal History at St. Peter's

Each of us has a story to share whether we have been a part of this parish for many years or only a few. Our life together in response to God's call upon our hearts is our history.

As you reflect and begin to gather your thoughts, we invite you to simply send them to St. Peter's in an email message. We would love you to include pictures also! These will be compiled and our remembrances shared.



**Flowers at the Altar today have  
been given in thanks to the  
glory of God for the blessings  
of our children and grandchildren  
by  
Becky & John Warren**

### ALTAR FLOWERS

There are a few dates available in 2021 if you would like to honor someone special or celebrate a special occasion with flowers placed at the Altar on Sundays. You may contact the church office. Cost is \$50



## Memorial Service

for our friend, Steve Vincent

10:30 am, November 20th

St. Peter's Episcopal Church



### TUESDAY, NOVEMBER 30

150th Anniversary Celebration  
10:00 am, Bishop Reed will offer Morning Prayer using the 1789 Book of Common Prayer. Brunch will follow the service at 11:00.

### SATURDAY, DECEMBER 4TH

Anniversary Celebration Special  
Event on the Church Grounds at 5:00



### HAPPY BIRTHDAY

Bonnie Prouty on the 14th;  
Martha Silva on the 17th;  
and Ben Donnell on the 18th

Email address: [stpeterbythesea@att.net](mailto:stpeterbythesea@att.net)  
Website: [stpeters.rocks](http://stpeters.rocks)

# LORD, hear our prayers...

*Mercifully accept our prayers for the strength of the weak and comfort for the sick....*

*Adrie, Al, Alex, Alice, Aimee, Andrew, Andy, Ann, Anne, Arnold, Anthony, Babs, Bayliss, Bonnie, Billy, Bob N., Bob & Collette, Bruce, Cecile, Carol, Carolyn, Charlean A., Chris, Christina & John, Colton, Connie, Craig, Daphne & Walker, Dan, David S, Delia, Diana S.S., Diana S, Dick & Carol, Dina, Dodi, Donna, Doug, Edie, Evelyn, Frankie, Glenn, Gracie, Howard N., Irma, Jackie & Charlie W., James & Helen, Jane, Janet & David, Jay, Jean, Jeanie, Jennifer & family, Jenny, Scott, Jill & Robert, Jimmy, Joe, Joey & Bret, Johnny P., Jose, Joy, Joyce, Judy, Justin, Karen, Karen & Cary, Karl and Donna, Karley, Kate & Julie, Katie, Kay, Ken, Ken & Judy, Kendall, Keith, Kerry, Keven, Khloe, Kim, Koto, Krislyn, Laura, Laurie, Larry, Loretta, Mark, Mary, Mathew & Margo, Lisa, Lizzie, Lori, Maria, Marlee & Margo, Marlys, Matt & Lauren, Martha, Megan, Melanie, Melinda, Melissa, Michael, Mike, Milby, Molly, Nancy, Nat, Nichol, Norma, Opal, Patsy, Paul, Pete, Phyllis, Pinky, Priscilla, Rachel, Randy, Ray, Reid, Rita, Richie, Robbi, Robby & Jeannie, Rodney, Rodney S, Roger, Roy, Russell, Rusty, Ruth, Sally, Sandra, Sandy, Sarah, Shae, Shandon & Maris, Niki, Skyler & Ruby, Rueben, Shelly, Sherry Williamson & family; Sissy, Stacey, Steve and Barbara L., Steve & Barbie, Steve & Eileen, Steve, Sue, Susan, Terry, Thelma, Thomas, Tom, Tommy, Travis, and Will.*

*We keep in prayer...*

*Families and friends affected by the Covid-19 pandemic and other needs both known and unknown.*

*And others you wish to pray for at this time...*

*We remember in our prayers those who have passed,*

*especially Police Officer Sherman Benys and Steve Um cend*

Updated for 11/07/2021



## PRAYERS FOR THOSE IN THE ARMED FORCES

*Almighty God, we commend to your gracious care and keeping of all the men and women of our armed forces at home and abroad.*

*Connor Arrington, Travis Casada, Drew Craig, Zack Cunningham,*

*Karla De Los Santos, Thomas De Los Santos,*

*Ashley Edwards, Talley Ehrlich, Andrew Ehrlich, Eva Farmer,*

*Deon Farmer, J.T. Gonzalez, Jayden Harvey, Jason Hill, Steven Matthews,*

*Matthew McMahon, Joshua Molton, Deanna Montieth, Gene Osborne,*

*Colton Par, Matthew Patrick, Donovan Robb, Andrew Schneider,*

*Mark Schneider, Jay Senterfitt, Connor Sherman, J.T. Stemler,*

*Bill Swanberg, and Jerome Wymore*

And others you wish to pray for...

