

ST. PETER'S EPISCOPAL CHURCH

PO Box 1807; 555 Enterprise Blvd.
Rockport, Texas 78381
(361) 729-2649

The Rev. Jim Friedel

THE NINETEENTH SUNDAY AFTER PENTECOST

Holy Eucharist Rite II

October 3, 2021 ~ 10:00 am



WELCOME!

Greetings! We are delighted that you have joined us for our worship service, and so very thankful to be together in-person or virtually! Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship.

We are so glad you could be with us this morning and hope you will join us again.

HOLY EUCHARIST, RITE II
THE NINETEENTH SUNDAY AFTER PENTECOST

October 3, 2021 ~ 10:00 am

Processional: How Lovely Is Thy Dwellingplace

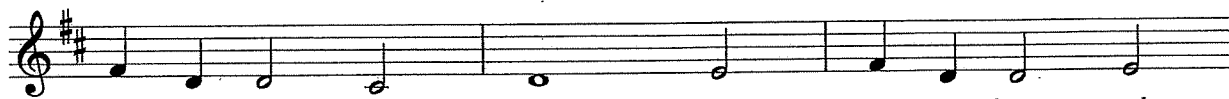
(Hymn #517)



1. How love - ly is thy dwell - ing - place, O Lord of hosts, to
2. Be - side thine al - tars, gra - cious Lord, the swal - lows find a
3. They who go through the des - ert vale will find it filled with
4. One day with - in thy courts ex - cels a thou - sand spent a -



1. me! My thirst - y soul de - sires and longs with -
2. nest; how hap - py they who dwell with thee and
3. springs, and they shall climb from height to height till
-4. way; how hap - py they who keep thy laws nor



- 1. in thy courts to be; my ve - ry heart and
2. praise thee with - out rest, and hap - py they whose
3. Zi - on's tem - ple rings with praise to thee, in
4. from thy pre - cepts stray, for thou shalt sure - ly



1. flesh cry out, O liv - ing God, for thee.
2. hearts are set up - on the pil - grim's quest.
3. glo - ry throned, Lord God, great King of kings.
4. bless all those who live the words they pray.

THE WORD OF GOD

(BCP Page 355)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

The Celebrant says

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

Glory To God ~ S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
- might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your
glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord
God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our
prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the
Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day: The Nineteenth Sunday After Pentecost, Proper 22

(BCP Page 234)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

(You may be seated)

A Reading from the Book of Job 1:1;2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

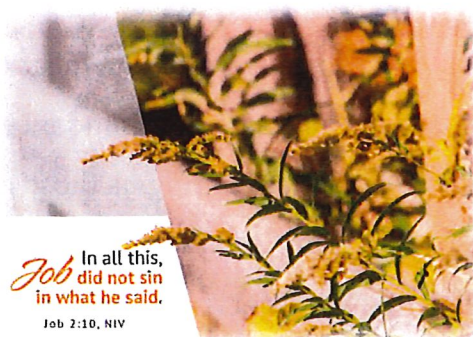
One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Celebrant The Word of the Lord.

People *Thanks be to God.*



Psalm 26

(BCP Pages 616-617)

Read responsively by half verse.

Give judgment for me, O LORD,
for I have lived with integrity; *
I have trusted in the Lord and have not faltered.

Test me, O LORD, and try me; *
examine my heart and my mind.

For your love is before my eyes; *
I have walked faithfully with you.

I have not sat with the worthless, *
nor do I consort with the deceitful.

I have hated the company of evildoers; *
I will not sit down with the wicked.

I will wash my hands in innocence, O LORD, *
that I may go in procession round your altar,

Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.

LORD, I love the house in which you dwell *
and the place where your glory abides.

Do not sweep me away with sinners, *
nor my life with those who thirst for blood,

Whose hands are full of evil plots, *
and their right hand full of bribes.

As for me, I will live with integrity; *
redeem me, O LORD, and have pity on me.

My foot stands on level ground; *
in the full assembly I will bless the LORD.

The Second Lesson

A Reading from the letter to the Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?

You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

Celebrant The Word of the Lord.

People *Thanks be to God.*

THE GOSPEL *Please stand as are able.*

GOSPEL HYMN: Now Thank We All Our God

(Hymn #397)



1. Now thank we all our God, with heart, and hands, and voic - es, who won-drous things hath
2. O may this boun-teous God through all our life be near us! with ev - er - joy - ful
3. All praise and thanks to God the Fa - ther now be giv - en, the Son, and him who



1. done, in whom his world re - joic - es; who from our mo - ther's arms hath
2. hearts and bless - ed peace to cheer us; and keep us in his grace, and
3. reigns with them in high - est hea - ven, e - ter - nal, Tri - une God, whom



1. blessed us on our way with count-less gifts of love, and still is ours to - day.
2. guide us when per - plexed, and free us from all ills in this world and the next.
3. earth and heaven a - dore; for thus it was, is now, and shall be, ev - er - more.

The Gospel Reading: Mark 10:2-16

The congregation remains standing as are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People ***Glory to you, Lord Christ.***

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The congregation sits.

Homily

The Rev. Jim Friedel



(BCP Page 358)

All stand as are able.

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE ~ Form III

(BCP Page 387)

The Leader and People pray responsively (You may sit or kneel as are able)

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

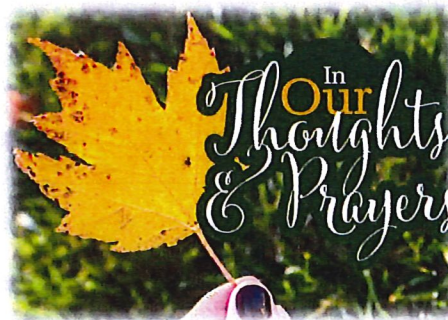
The Collect at the Prayers

(BCP Page 394, #1)

The Celebrant says

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

Amen.



Confession of Sin

(BCP Page 360)

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

(BCP Page 360)

All stand as are able.

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Celebrant and People will greet one another in the name of the Lord.

THE HOLY COMMUNION

You may be seated as the Altar is prepared for Holy Communion.

Offertory Anthem: Little Lamb

(Porterfield)

Doxology

Praise to God

(Hymn #380)

Please stand as are able

The musical notation is for a doxology in G major (one sharp) and 4/4 time. It consists of three staves of music. The lyrics are: Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving Eucharistic Prayer A (*People remain standing.*) (BCP Pages 361-366)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant says

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus

Celebrant and People

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

You may stand or kneel as you are able.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



MEMORIAL
ACCLAMATION

Christ has died. Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

The Celebrant continues

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

(C-114)

Celebrant As our Savior Christ has taught us, we now pray,

People and Celebrant

*Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.*

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

(BCP Page 364)

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant says

Invitation to Communion

(BCP Page 364)

The Gifts of God for the People of God. Take them in remembrance that Christ died for you.

COMMUNION HYMNS ~ Choir

HYMN: Come Holy Spirit

(Hymn C-149)

HYMN: Thank You, Thank You, Jesus

(Hymn C-184)

Post-Communion Prayer of Thanksgiving

(BCP Page 365)

The Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

Birthday and Anniversary Blessings

A Blessing

The Celebrant says

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*



Recessional: Joyful, Joyful We Adore Thee

(Hymn #376)



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2. All thy works with joy sur - round thee, earth and heaven re - flect thy rays,
3. Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



1. hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
2. stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
3. well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



1. Melt the clouds of sin and sad - ness; drive the dark of doubt a - way; giv -
2. field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea, chant -
3. Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine; teach



- 1. er of im - mor - tal glad - ness, fill us with the light of day.
- 2. ing bird and flow - ing foun - tain, call us to re - joice in thee.
3. us how to love each o - ther, lift us to the joy di - vine.

The Dismissal

Celebrant Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
All Thanks be to God. Alleluia. Alleluia.

*Thank you to all who helped and participated
in our services this morning.*



Lay Readers:

8:00 am ~ Sherri Collins

10:00 am ~ Barbara Appling & Julie Pina

Vestry Person of the Day: Pinky Gonzalez

Greeters/Ushers:

8:00 am ~ Carrie & Scott Arrington

10:00 am ~ Marita Lindsay & Ed Rainwater

Director of Music Ministry: Meredith Carter

Musical Assistance: Alan Berkebile

The Ladies of our Altar Guild

COVID-19 Delta Variant and our Churches

COPIES OF THE DIOCESAN PHASE 2(d) GUIDELINES ARE LOCATED AT EACH ENTRANCE.

You may find Bishop Reed's letter and other current information on their website:
dwtx.org.

HISTORY MOMENTS

St. Peter's **History Moments** will be presented each Sunday at the 8:00 am & 10:00 am services.

This week's theme:

**"The History of the Altar and the Altar Guild"
Your History at St. Peter's**

Each of us has a story to share whether we have been a part of this parish for many years or only a few. Our life together in response to God's call upon our hearts is our history.

As you reflect and begin to gather your thoughts, we invite you to simply send them to St. Peter's in an email message. We would love you to include pictures also!

These will be compiled and our remembrances shared.



Flowers at the Altar today have been given to the glory of God in celebration of grandson Pearson's birthday, by his grandparents, Ann & Bill Page

ALTAR FLOWERS

There are dates available if you would like to honor someone special or celebrate a special occasion with flowers placed at the Altar on Sundays.

You may contact the church office.
Cost is \$50



The Stations of the Resurrection Study series continues on Monday, October 4th at 6:00 pm.

PLEASE NOTE NEW TIME.

This group will meet in person at the church or by ZOOM. If you are new to the study, please let us know so we can send you the information you need.



The United Thank Offering (UTO) is a ministry of The Episcopal Church for the mission of the whole church. Through UTO, individuals are **invited** to embrace and deepen a personal daily spiritual discipline of gratitude. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings and make an offering for each blessing using a UTO Blue Box. UTO is entrusted to receive the offerings, and to distribute the 100% of what is collected to support innovative mission and ministry throughout The Episcopal Church and Provinces of the Anglican Communion.



HAPPY BIRTHDAY

Sue McCarty on the 3rd;
Ed Rainwater on the 4th;
Deb Eby on the 6th; and
Karen Lutterschmidt
on the 8th.

HAPPY ANNIVERSARY

Karen & Don Olmstead
on the 6th

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Website: stpeters.rocks