

ST. PETER'S EPISCOPAL CHURCH

PO Box 1807; 555 Enterprise Blvd.

Rockport, Texas 78381

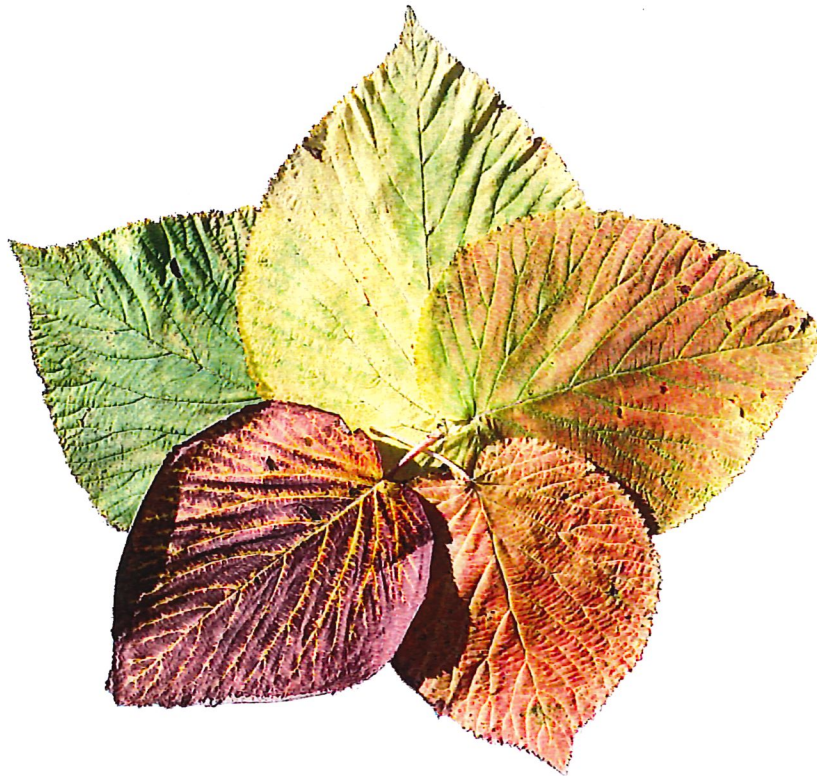
(361) 729-2649

The Rev. Jim Friedel

THE TWENTIETH SUNDAY AFTER PENTECOST

Holy Eucharist Rite II

October 10, 2021 ~ 10:00 am



WELCOME!

Greetings! We are delighted that you have joined us for our worship service, and so very thankful to be together in-person or virtually! Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship.

We are so glad you could be with us this morning and hope you will join us again.

HOLY EUCHARIST, RITE II
THE TWENTIETH SUNDAY AFTER PENTECOST
October 10, 2021 ~ 10:00 am

The congregation stands.

Processional: "Thy Kingdom Come!" On Bended Knee

(Hymn #615)



1. "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray; and
2. But the slow watch - es of the night not less to God be - long; and
3. And lo, al - rea - dy on the hills the flags of dawn ap - pear; gird
4. the day to whose clear shin - ing light all wrong shall stand re - vealed, when
5. when know-ledge, hand in hand with peace, shall walk the earth a - broad; the



1. faith - ful souls have yearned to see on earth that king-dom's day.
2. for the ev - er - last - ing right the si - lent stars are strong.
3. up your loins, ye pro - phet souls, pro - claim the day is near:
4. jus - tice shall be throned in might, and ev - ery hurt be healed;
5. day of per - fect right-ous-ness, the prom-ised day of God.

THE WORD OF GOD

(BCP Page 355)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

The Celebrant says

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. ***Amen.***

Glory To God ~ S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
- might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your
glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord
God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our
prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the
Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day: The Twentieth Sunday After Pentecost, Proper 23 (BCP Pages 234-235)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

(You may be seated)

A Reading from the Book of Job 23:1-9, 16-17

Job said:

"Today also my complaint is bitter;

his hand is heavy despite my groaning.

Oh, that I knew where I might find him,

that I might come even to his dwelling!

I would lay my case before him,

and fill my mouth with arguments.

I would learn what he would answer me,

and understand what he would say to me.

Would he contend with me in the greatness of his power?

No; but he would give heed to me.

There an upright person could reason with him,

and I should be acquitted forever by my judge.

"If I go forward, he is not there;

or backward, I cannot perceive him;

on the left he hides, and I cannot behold him;

I turn to the right, but I cannot see him.

God has made my heart faint;

the Almighty has terrified me;

If only I could vanish in darkness,

and thick darkness would cover my face!"

Celebrant The Word of the Lord.

People *Thanks be to God.*

Psalm 22:1-15

(BCP Pages 610-611)

Read responsively by half verse.

My God, my God, why have you forsaken me? *
*and are so far from my cry
and from the words of my distress?*

O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.

Yet you are the Holy One, *
enthroned upon the praises of Israel.

Our forefathers put their trust in you; *
they trusted, and you delivered them.

They cried out to you and were delivered; *
they trusted in you and were not put to shame.

But as for me, I am a worm and no man, *
scorned by all and despised by the people.

All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

"He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."

Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near, *
and there is none to help.

Many young bulls encircle me; *
strong bulls of Bashan surround me.

They open wide their jaws at me, *
like a ravening and a roaring lion.

I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

The Second Lesson

A Reading from the letter to the Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

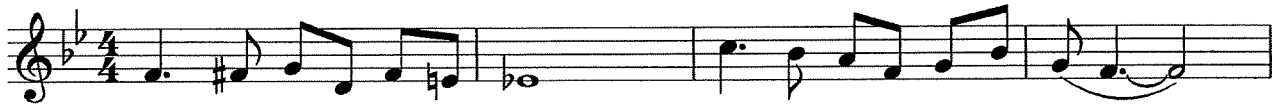
Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Celebrant The Word of the Lord.

People *Thanks be to God.*

THE GOSPEL *Please stand as are able.*

GOSPEL HYMN: Just A Closer Walk With Thee

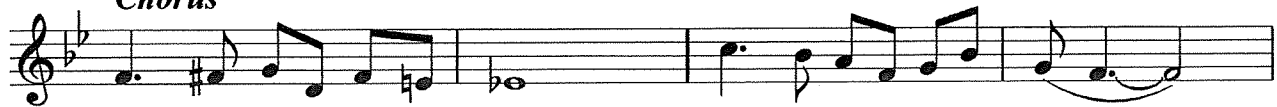


1. I am weak but Thou art strong; Je - sus, keep me from all wrong.
2. Thro' this world of toil and snares, If I fal - ter, Lord, who cares?
3. When my fee - ble life is o'er, Time for me will be no more;



I'll be sat - is - fied as long As I walk, let me walk close to Thee.
Who with me my bur - den shares? None but Thee, dear Lord, none but Thee.
Guide me gent - ly, safe - ly o'er To Thy king - dom shore, to Thy shore.

Chorus



Just a clos - er walk with Thee, Grant it, Je - sus, is my plea.



Dai - ly walk - ing close to Thee, Let it be, dear Lord, let it be.

The Gospel Reading: Mark 10:17-31

The congregation remains standing as are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The congregation sits.

Homily

The Rev. Jim Friedel



(BCP Page 358)

All stand as are able.

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE ~ Form III

(BCP Page 387)

The Leader and People pray responsively (You may sit or kneel as are able)

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Collect at the Prayers

(BCP Page 394, #1)

The Celebrant says

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

Amen.



Confession of Sin

(BCP Page 360)

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

(BCP Page 360)

All stand as are able.

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Celebrant and People will greet one another in the name of the Lord.

THE HOLY COMMUNION

You may be seated as the Altar is prepared for Holy Communion.

Offertory Anthem: I Will Sing

(Brockway)

Doxology

Praise to God

(Hymn #380)

Please stand as are able

The musical notation is written on three staves in G major (one sharp) and 4/4 time. The lyrics are: Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving Eucharistic Prayer A (*People remain standing.*) (BCP Pages 361-366)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant says

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus

Celebrant and People

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

You may stand or kneel as you are able.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



MEMORIAL
ACCLAMATION

Christ has died. Christ is ris - en.

Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

The Celebrant continues

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

(C-114)

Celebrant As our Savior Christ has taught us, we now pray,

People and Celebrant

*Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.*

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

(BCP Page 364)

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant says

Invitation to Communion

(BCP Page 364)

The Gifts of God for the People of God. Take them in remembrance that Christ died for you.

COMMUNION HYMNS ~ Choir

HYMN: Bless the Holy Name of Jesus

(Hymn C-189)

HYMN: Have You Seen Jesus My Lord?

Post-Communion Prayer of Thanksgiving

(BCP Page 365)

The Celebrant says
Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Birthday and Anniversary Blessings

A Blessing


The Celebrant says

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*



Recessional: O Jesus, I Have Promised


(Hymn #655)




1. O Je - sus, I have prom - ised to serve thee to the end: be
2. O let me hear thee speak - ing in ac - cents clear and still, a -
3. O Je - sus, thou hast prom - ised to all who fol - low thee, that



1. thou for ev - er near me, my Mas - ter and my friend; I
- 2. bove the storms of pas - sion, the mur - murs of self - will; O
3. where thou art in glo - ry there shall thy ser - vant be; and,



1. shall not fear the bat - tle, if thou art by my side, nor
2. speak to re - as - sure me, to has - ten or con - trol; O
3. Je - sus I have prom - ised to serve thee to the end; O



1. wan - der from the path - way, if thou wilt be my guide.
2. speak, and make me lis - ten, thou guard - ian of my soul.
3. give me grace to fol - low, my Mas - ter and my friend.

The Dismissal

Celebrant Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

*Thank you to all who helped and participated
in our services this morning.*



Lay Readers:

8:00 am ~ Carrie Arrington & Butch Adams

10:00 am ~ Carol Frappier & Vallerie Farmer

Vestry Person of the Day: Lee Williams

Greeters/Ushers:

8:00 am ~ Scott Arrington

10:00 am ~ Tony Farmer

Director of Music Ministry: Meredith Carter

Musical Assistance: Alan Berkebile

The Ladies of our Altar Guild

COVID-19 Delta Variant and our Churches

COPIES OF THE DIOCESAN PHASE 2(d) GUIDELINES ARE LOCATED AT EACH ENTRANCE.

You may find Bishop Reed's letter and other current information on their website:
dwtx.org.

HISTORY MOMENTS

St. Peter's **History Moments** will be presented each Sunday at the 8:00 am & 10:00 am services.

This week's theme:

"The History of Music at St. Peter's"

Your Personal History at St. Peter's

Each of us has a story to share whether we have been a part of this parish for many years or only a few. Our life together in response to God's call upon our hearts is our history.

As you reflect and begin to gather your thoughts, we invite you to simply send them to St. Peter's in an email message. We would love you to include pictures also!

These will be compiled and our remembrances shared.



Flowers at the Altar today have been given to the glory of God

in memory of my sister Karen Fuller on her birthday by Lisa Ellington

AND

in thankfulness for Father Jim on Pastor Appreciation Day and every day.



ALTAR FLOWERS

There are dates available if you would like to honor someone special or celebrate a special occasion with flowers placed at the Altar on Sundays.

You may contact the church office.
Cost is \$50



The Stations of the Resurrection Study series continues on Monday, October 11th at 6:00 pm.

PLEASE NOTE NEW TIME.

This group will meet in person at the church or by ZOOM. If you are new to the study, please let us know so we can send you the information you need.

The United Thank Offering (UTO) is a ministry of The Episcopal Church for the mission of the whole church. Through UTO, individuals are **invited** to embrace and deepen a personal daily spiritual discipline of gratitude. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings and make an offering for each blessing using a UTO Blue Box. UTO is entrusted to receive the offerings, and to distribute the 100% of what is collected to support innovative mission and ministry throughout The Episcopal Church and Provinces of the Anglican Communion.



HAPPY BIRTHDAY
Koto Cooper

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