

ST. PETER'S EPISCOPAL CHURCH

PO Box 1807; 555 Enterprise Blvd.
Rockport, Texas 78381
(361) 729-2649

The Rev. Jim Friedel

THE SEVENTEENTH SUNDAY AFTER PENTECOST
Holy Eucharist Rite II
September 19, 2021 ~ 10:00 am



WELCOME!

Greetings! We are delighted that you have joined us for our worship service, and so very thankful to be together in-person or virtually! Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship.

We are so glad you could be with us this morning and hope you will join us again.

HOLY EUCHARIST, RITE II
THE SEVENTEENTH SUNDAY AFTER PENTECOST

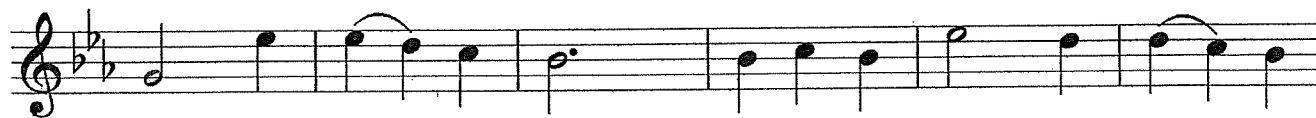
September 19, 2021 ~ 10:00 am

Processional: O Master, Let Me Walk With Thee

(Hymn #660)



1. O Mas - ter, let me walk with thee in low - ly
2. Help me the slow of heart to move by some clear,
3. Teach me thy pa - tience; still with thee in clos - er,
4. in hope that sends a shin - ing ray far down the



1. paths of ser - vice free; tell me thy se - cret; help me
2. win - ning word of love; teach me the way - ward feet to
3. dear - er com - pa - ny, in work that keeps faith sweet and
4. fu - ture's broad - ening way, in peace that on - ly thou canst



1. bear the strain of toil, the fret of care.
2. stay, and guide them in the home - ward way.
3. strong, in trust that tri - umphs o - ver wrong,
4. give, with thee, O Mas - ter, let me live.

The Greeting

(BCP Page 355)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE WORD OF GOD

(BCP Page 355)

The Celebrant says

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

Glory To God ~ S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
- might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your
glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord
God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our
prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the
Lord, 7. you a - lone are the Most High. Je - sus Christ, with the Ho - ly spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day: The Seventeenth Sunday After Pentecost, Proper 20

(BCP Page 234)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

THE LESSONS *(You may be seated)*

A Reading from Proverbs

A capable wife who can find?

She is far more precious than jewels.

The heart of her husband trusts in her,
and he will have no lack of gain.

She does him good, and not harm,
all the days of her life.

She seeks wool and flax,
and works with willing hands.

She is like the ships of the merchant,
she brings her food from far away.

She rises while it is still night
and provides food for her household
and tasks for her servant-girls.

She considers a field and buys it;
with the fruit of her hands she plants a vineyard.

She girds herself with strength,
and makes her arms strong.

She perceives that her merchandise is profitable.
Her lamp does not go out at night.

She puts her hands to the distaff,
and her hands hold the spindle.

She opens her hand to the poor,
and reaches out her hands to the needy.

She is not afraid for her household when it snows,
for all her household are clothed in crimson.

She makes herself coverings;
her clothing is fine linen and purple.

Her husband is known in the city gates,
taking his seat among the elders of the land.

She makes linen garments and sells them;
she supplies the merchant with sashes.

Strength and dignity are her clothing,
and she laughs at the time to come.

She opens her mouth with wisdom,
and the teaching of kindness is on her tongue.

Continued on the next page.

A Reading from Proverbs *continued*

She looks well to the ways of her household,
and does not eat the bread of idleness.

Her children rise up and call her happy;
her husband too, and he praises her:

“Many women have done excellently,
but you surpass them all.”

Charm is deceitful, and beauty is vain,
but a woman who fears the LORD is to be praised.

Give her a share in the fruit of her hands,
and let her works praise her in the city gates.

Celebrant The Word of the Lord.

People *Thanks be to God.*

PSALM 1

(BCP Page 585)

Read responsively by half verse.

Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

Their delight is in the law of the LORD, *
and they meditate on his law day and night.

They are like trees planted by streams of water,
*bearing fruit in due season, with leaves that do not wither, **
everything they do shall prosper.

It is not so with the wicked; *
they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

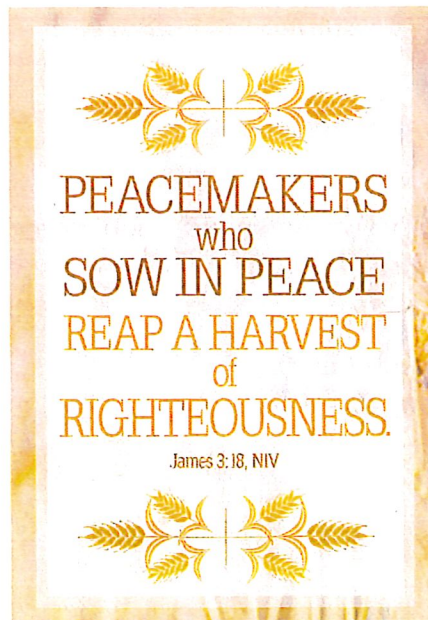
A Reading from the letter of James

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Celebrant The Word of the Lord.
People *Thanks be to God.*



THE GOSPEL *Please stand as are able.*

GOSPEL HYMN: When Jesus Left His Father's Throne

(Hymn #480)



1. When Je - sus left his Fa - ther's throne, he chose an hum - ble birth; like
2. Sweet were his words and kind his look, when mo - thers round him pressed; their
3. When Je - sus in - to Zi - on rode, the chil - dren sang a - round; for



1. us, un - hon - ored and un - known, he came to dwell on earth. Like
2. in - fants in his arms he took, and on his bos - om blessed. Safe
3. joy they plucked the palms and strowed their gar - ments on the ground. Ho -



1. him may we be found be - low in wis - dom's path of peace; like
2. from the world's al - lur - ing harms, be - neath his watch - ful eye, thus
3. san - no our glad voic - es raise, ho - san - na to our King! Should



1. him in grace and know - ledge grow as years and strength in - crease.
2. in the cir - cle of his arms may we for ev - er lie.
3. we for - get our Sa - vior's praise, the stones them - selves would sing.

The Gospel Reading: Mark 9:30-37

The congregation remains standing as are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them,

"Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*



NICENE
CREED

All stand as are able.

(BCP Page 358)

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE ~ Form III

(BCP Page 387)

The Leader and People pray responsively (You may sit or kneel as are able)

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

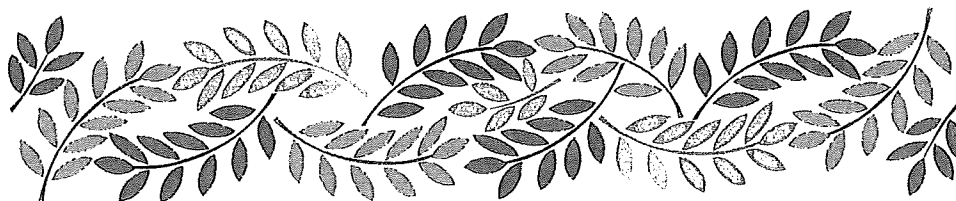
The Collect at the Prayers

(BCP Page 394, #1)

The Celebrant says

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

Amen.



Confession of Sin

(BCP Page 360)

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

(BCP Page 360)

All stand as are able.

Celebrant The peace of the Lord be always with you.
People And also with you.

The Celebrant and People will greet one another in the name of the Lord.

THE HOLY COMMUNION

You may be seated as the Altar is prepared for Holy Communion.

Offertory Anthem: Let The Whole Creation Cry

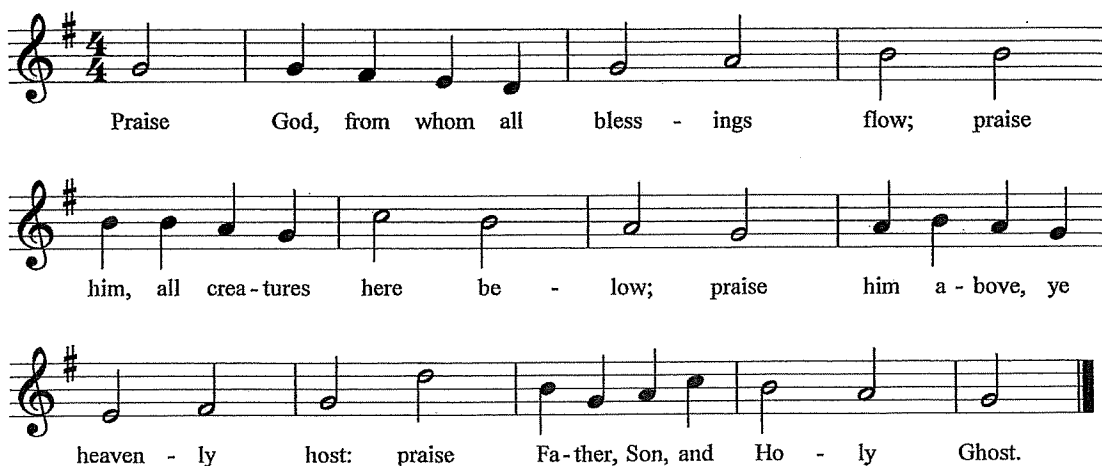
(Althouse)

Doxology

Praise to God

(Hymn #380)

Please stand as are able



Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving Eucharistic Prayer A (*People remain standing.*) (BCP Pages 361-366)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant says

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus

Celebrant and People

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

You may stand or kneel as you are able.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



MEMORIAL
ACCLAMATION

Christ has died. Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

The Celebrant continues

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

(C-114)

Celebrant As our Savior Christ has taught us, we now pray,

People and Celebrant

*Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.*

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

(BCP Page 364)

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant says

Invitation to Communion

(BCP Page 364)

The Gifts of God for the People of God. Take them in remembrance that Christ died for you.

COMMUNION HYMNS ~ Choir

HYMN: Jesus Is Our King

(Hymn C-160)

HYMN: Jesus, Never Have I Heard A Name

(Hymn C-196)

Post-Communion Prayer of Thanksgiving

(BCP Page 365)

The Celebrant says
Let us pray.

Celebrant and People

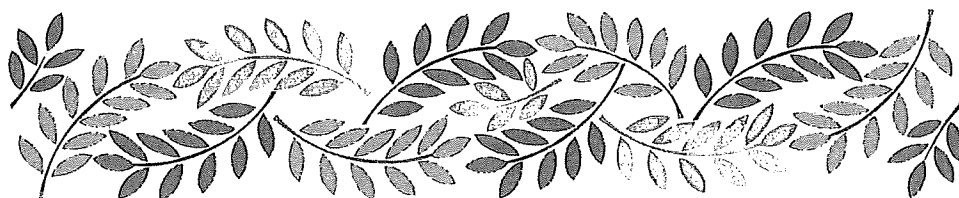
*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Birthday and Anniversary Blessings

A Blessing

The Celebrant says

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

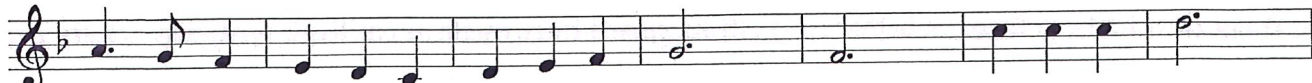


Recessional: Praise to the Lord, the Almighty

(Hymn #390)



1. Praise to the Lord, the Al - might - y, the King of cre - a - tion; O my soul,
2. Praise to the Lord; o - ver all things he glo - rious - ly reign - eth; borne as on
3. Praise to the Lord, who doth pros - per thy way and de - fend thee; sure - ly his
4. Praise to the Lord! O let all that is in me a - dore him! All that hath



1. praise him, for he is thy health and sal - va - tion: join the great throng,
2. ea - gle - wings, safe - ly his saints he sus - tain - eth. Hast thou not seen
3. good - ness and mer - cy shall ev - er at - tend thee; pon - der a - new
4. life and breath come now with prais - es be - fore him! Let the a - men



1. psal - ter - y, or - gan, and song, sound - ing in glad ad - or - a - tion.
2. how all thou need - est hath been grant - ed in what he or - dain - eth?
3. what the Al - might - y can do, who with his love doth be - friend thee.
4. sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

The Dismissal

Celebrant Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
All Thanks be to God. Alleluia. Alleluia.

*Thank you to all who helped and participated
in our services this morning.*



Lay Readers:

8:00 am ~ Sherri Collins

10:00 am ~ John Warren & Julie Pina

Vestry Person of the Day: Lee Williams

Greeters/Ushers:

8:00 am ~ Barbara & Mike Patton

10:00 am ~ Marita Muiznieks Lindsay

Director of Music Ministry: Meredith Carter

Musical Assistance: Alan Berkebile

The Ladies of our Altar Guild

COVID-19 Delta Variant and our Churches

Bishop Reed has released a Pastoral Letter to the Churches regarding the surge in illness caused by the Delta variant of the COVID-19 virus. The letter is a very good read with compassionate words from our Bishop along with scripture, prayer, and data about the virus. As of now our churches in the Episcopal Diocese of West Texas will continue to follow the Phase 2(d) Guidelines that are in place.

COPIES OF THE DIOCESAN PHASE 2(d) GUIDELINES ARE LOCATED AT EACH ENTRANCE.
You may find Bishop Reed's letter and other great information on their website: dwtx.org.

HISTORY MOMENTS

St. Peter's **History Moments** will be presented each Sunday at the 8:00 am & 10:00 am services.

Your History at St. Peter's

Each of us has a story to share whether we have been a part of this parish for many years or only a few. Our life together in response to God's call upon our hearts is our history.

As you reflect and begin to gather your thoughts, we invite you to simply send them to St. Peter's in an email message. We would love you to include pictures also! These will be compiled and our remembrances shared.



**Flowers at the Altar today have been given
to the glory of God
for his many blessings.**

COMMUNITY TABLE

St. Peter's hosts Community Table on Tuesday, September 21st at First Baptist Church.
WE ARE IN NEED OF A CLEAN UP CREW!
If you can help, please call the church office.
Duty begins at 5:30.



The Stations of the Resurrection Study series resumes on Monday, September 20th at 6:00 pm.

PLEASE NOTE NEW TIME.

This group will meet in person at the church or by ZOOM. If you are new to the study, please let us know so we can send you the information you need.



The United Thank Offering (UTO) is a ministry of The Episcopal Church for the mission of the whole church. Through UTO, individuals are **invited** to embrace and deepen a personal daily spiritual discipline of gratitude. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings and make an offering for each blessing using a UTO Blue Box. UTO is entrusted to receive the offerings, and to distribute the 100% of what is collected to support innovative mission and ministry throughout The Episcopal Church and Provinces of the Anglican Communion.



HAPPY BIRTHDAY

Freddie Garcia on the 21st;
Larry Heidt on the 23rd;
Peggy Friebele & Mary Sherman on the 24th and
Betsy Farmer Pierce on the 25th

Email address: stpeterbythesea@att.net
Website: stpeters.rocks