

# ST. PETER'S EPISCOPAL CHURCH

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*The Rev. Jim Friedel*

THE TWELFTH SUNDAY AFTER PENTECOST  
Holy Eucharist Rite II  
August 15, 2021 ~ 10:00 am



## WELCOME!

Greetings! We are delighted that you have joined us for our worship service, and so very thankful to be together in-person or virtually! Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship.

We are so glad you could be with us this morning and hope you will join us again.

**HOLY EUCHARIST, RITE II**  
**THE TWELFTH SUNDAY AFTER PENTECOST**  
 August 15, 2021 ~ 10:00 am

**The Greeting**

(BCP Page 355)

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* *And blessed be his kingdom, now and for ever. Amen.*

**Processional: When In Our Music God Is Glorified**

(Hymn #420)



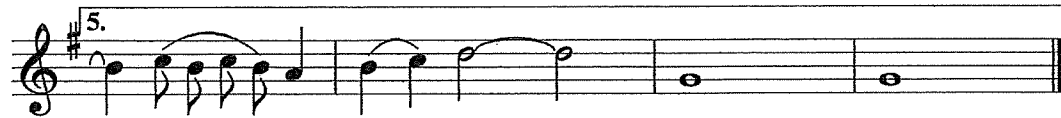
1. When in our mu - sic God is glo - ri - fied, and a - dor -  
 2. How of - ten, mak - ing mu - sic, we have found a new di -  
 3. So has the Church, in lit - ur - gy and song, in faith and  
 4. And did not Je - sus sing a psalm that night when ut - most  
 5. Let ev - ery in - stru - ment be tuned for praise! Let all re -



-1. a - tion leaves no room for pride, it is as though the whole cre -  
 -2. men - sion in the world of sound, as wor - ship moved us to a  
 3. love, through cen - tu - ries of wrong, borne wit - ness to the truth in  
 4. e - vil strove a - gainst the Light? Then let us sing, for whom he  
 -5. joice who have a voice to raise! And may God give us faith to



-1. a - tion cried Al - le - lu - ia!  
 2. more pro - found  
 3. ev - ery tongue,  
 4. won the fight,  
 5. sing al - ways



Al - le - lu - ia! A - men.

**THE LITURGY OF THE WORD**

(BCP Page 355)

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known,  
 and from you no secrets are hid: Cleanse the thoughts of our  
 hearts by the inspiration of your Holy Spirit, that we may  
 perfectly love you, and worthily magnify your holy Name;  
 through Christ our Lord. *Amen.*

## Glory To God ~ S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
- might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your  
glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord  
God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our  
prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the  
Lord, 7. you a - lone are the Most High. Je - sus Christ, with the Ho - ly spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

### Collect of the Day: The Twelfth Sunday After Pentecost, Proper 15 (BCP Page 232)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE LESSONS**    *(You may be seated)*

**A Reading from I Kings 2:10-12, 3:3-14**

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the LORD, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

*Celebrant*        *The Word of the Lord.*

*People*            *Thanks be to God.*

## PSALM 111

(BCP Pages 754-755)

*Read alternately by half verse.*

Hallelujah!

I will give thanks to the LORD with my whole heart, \*  
*in the assembly of the upright, in the congregation.*

Great are the deeds of the LORD! \*  
*they are studied by all who delight in them.*

His work is full of majesty and splendor, \*  
*and his righteousness endures for ever.*

He makes his marvelous works to be remembered; \*  
*the LORD is gracious and full of compassion.*

He gives food to those who fear him; \*  
*he is ever mindful of his covenant.*

He has shown his people the power of his works \*  
*in giving them the lands of the nations.*

The works of his hands are faithfulness and justice; \*  
*all his commandments are sure.*

They stand fast for ever and ever, \*  
*because they are done in truth and equity.*

He sent redemption to his people;  
he commanded his covenant for ever; \*  
*holy and awesome is his Name.*

The fear of the LORD is the beginning of wisdom; \*  
*those who act accordingly have a good understanding;*  
*his praise endures for ever.*

## A Reading from Ephesians 5:15-20

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

*Celebrant*     The Word of the Lord.  
*People*         *Thanks be to God.*

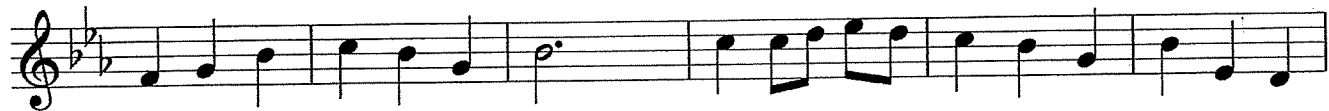
## THE GOSPEL     *Please stand as are able.*

### GOSPEL HYMN: Be Thou My Vision

(Hymn #488)



1. Be thou my vi - sion, O Lord of my heart; all else be  
2. Be thou my wis - dom, and thou my true word; I ev - er  
3. High King of hea - ven, when vic - tory is won, may I reach



1. nought to me, save that thou art thou my best thought, by day or by  
2. with thee and thou with me, Lord; thou my great Fa - ther; thine own may I  
3. hea-ven's joys, bright hea-ven's Sun! Heart of my heart, what - ev - er be-



1. night, wak - ing or sleep - ing, thy pres - ence my light.  
2. be; thou in me dwell - ing, and I one with thee.  
3. fall, still be my vi - sion, O Ru - ler of all.

## The Gospel Reading: John 6:51-58

*The congregation remains standing as are able.*

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to John.

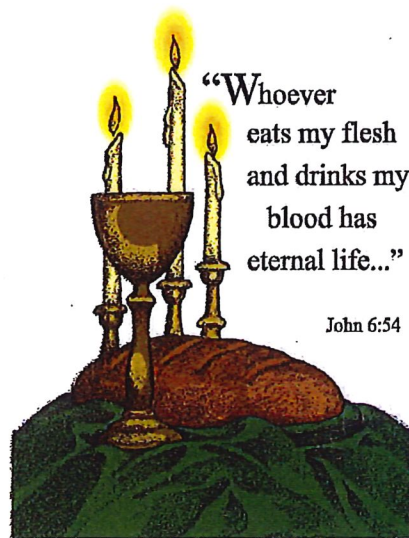
*People*        *Glory to you, Lord Christ.*

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

*Celebrant*     The Gospel of the Lord.

*People*        *Praise to you, Lord Christ.*



NICENE  
CREED

*All stand as are able.*

(BCP Page 358)

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*



## THE PRAYERS OF THE PEOPLE ~ Form III

(BCP Page 387)

*The Leader and People pray responsively (You may sit or kneel as are able)*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

## The Collect at the Prayers

(BCP Page 394, #1)

*The Celebrant says*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

*Amen.*



## Confession of Sin

(BCP Page 360)

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

(BCP Page 360)

*All stand as are able.*

*Celebrant* The peace of the Lord be always with you.  
*People* *And also with you.*

*The Celebrant and People will greet one another in the name of the Lord.*

## THE HOLY COMMUNION

*You may be seated as the Altar is prepared for Holy Communion.*

### Offertory Anthem: Spirit Song

(John Wember)

### Doxology

### Praise to God

(Hymn #380)

*Please stand as are able*

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Fa-ther, Son, and Ho-ly Ghost.

The Great Thanksgiving Eucharistic Prayer C (*People remain standing.*) (BCP Pages 369-372)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

*The Celebrant says*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*By his blood, he reconciled us.*  
*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

*You may stand or kneel as you are able.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,  
as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

*The Celebrant continues*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

### The Lord's Prayer

(C-114)

*Celebrant* As our Savior Christ has taught us, we now pray,

*People and Celebrant*

*Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.*

*Give us today our daily bread.*

*Forgive us our sins as we forgive those who sin against us.*

*Save us from the time of trial, and deliver us from evil.*

*For the kingdom, the power, and the glory are yours, now and for ever. Amen.*

### The Breaking of the Bread

(BCP Page 364)

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. *Alleluia.*

### Invitation to Communion

(BCP Page 364)

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you.

*As you remain seated please listen for instructions for receiving communion.*

## COMMUNION HYMNS ~ Choir

HYMN: The Spirit Of The Lord

(Hymn C-204)

HYMN: Wind, Wind

(Hymn C-205)

## Post-Communion Prayer of Thanksgiving

(BCP Page 365)

*The Celebrant says*  
Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## Birthday and Anniversary Blessings

### A Blessing

*The Celebrant says*

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God, the Father, the Son, and the Holy Spirit be among you this day and remain with you always. *Amen.*



# Recessional: God Of Grace and God of Glory

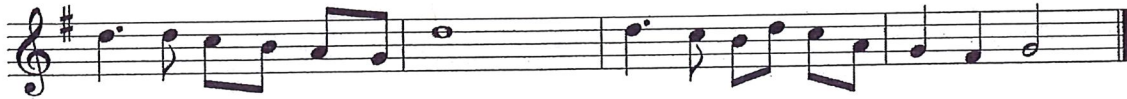
(Hymn #594)



1. God of grace and God of glo - ry, on thy peo - ple pour thy power; crown thine an - cient  
2. Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways! From the fears that  
3. Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol; shame our wan - ton,  
4. Save us from weak res - ig - na - tion to the e - vils we de - plore; let the gift of



1. Church's sto - ry; bring her bud to glo - rious flower. Grant us wis - dom, grant us cour - age,  
2. long have bound us free our hearts to faith and praise; grant us wis - dom, grant us cour - age  
3. self - ish glad - ness, rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
4. thy sal - va - tion be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



1. for the fac - ing of this hour, for the fac - ing of this hour.  
2. for the liv - ing of these days, for the liv - ing of these days.  
3. lest we miss thy king - dom's goal, lest we miss thy king - dom's goal.  
4. serv - ing thee whom we a - dore, serv - ing thee whom we a - dore.

## The Dismissal

*Celebrant* Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.  
*All* Thanks be to God. Alleluia. Alleluia.

*Thank you to all who helped and participated  
in our services this morning.*



### Lay Readers:

8:00 am ~ JD Debler  
10:00 am ~ John Warren & Vallerie Farmer

Vestry Person of the Day: John Warren

### Greeter/Usher:

8:00 am ~ Barbara & Mike Patton  
10:00 am ~ Tony Farmer

Director of Music Ministry: Meredith Carter

Musical Assistance: Alan Berkebile

The Ladies of our Altar Guild

## COVID-19 Delta Variant and our Churches

Bishop Reed has released a Pastoral Letter to the Churches regarding the surge in illness caused by the Delta variant of the COVID-19 virus. The letter is a very good read with compassionate words from our Bishop along with scripture, prayer, and data about the virus. As of now our churches in the Episcopal Diocese of West Texas will continue to follow the Phase 2(d) Guidelines that are in place.

COPIES OF THE DIOCESAN PHASE 2(d) GUIDELINES ARE LOCATED AT EACH ENTRANCE.  
You may find Bishop Reed's letter and other great information on their website: [dwtx.org](http://dwtx.org).



### ALTAR FLOWERS

We have openings available on our 2021 flower calendar if you would like to honor or celebrate a special person or acknowledge the memory of a loved one. Please contact the church office with this information and the date you would like to reserve.  
Cost is \$50.



*Flowers at the Altar today have been given to the glory of God in celebration of our anniversary by Sara & Ken Craven and for all of our many blessings by Margaret & Charlie Goolsbee*



### HAPPY BIRTHDAY

Charlene Williams on the 19th

### HAPPY ANNIVERSARY

Edie & Jimmie Ankele on the 17th and Sara & Ken Craven on the 20th

St. Peter's is offering the following services and times:

#### MONDAYS

7:30 pm ~ An Order For Compline (online only)

#### WEDNESDAYS

6:00 pm ~ The Holy Eucharist with Prayers for Healing (in person only)

#### SUNDAYS

8:00 am ~ Rite I (in person only)

10:00 am ~ Rite II (in person and online)

