

# ST. PETER'S EPISCOPAL CHURCH

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(361) 729-2649

*The Rev. Jim Friedel*

THE THIRTEENTH SUNDAY AFTER PENTECOST  
Holy Eucharist Rite II  
August 22, 2021 ~ 10:00 am



## WELCOME!

Greetings! We are delighted that you have joined us  
for our worship service, and so very thankful to be together in-person or virtually!  
Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time,  
we feel blessed by your presence.


We invite your questions regarding our ministries and life in the Episcopal Church.  
Please know that all baptized Christians are welcome  
to receive Holy Communion during our worship.

We are so glad you could be with us this morning and hope you will join us again.


**HOLY EUCHARIST, RITE II**  
**THE THIRTEENTH SUNDAY AFTER PENTECOST**  
 August 22, 2021 ~ 10:00 am

**Processional: How Lovely Is Thy Dwelling Place**

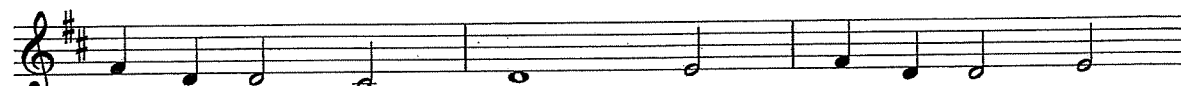
(Hymn #517)




1. How love - ly is thy dwell - ing - place, O Lord of hosts, to  
 2. Be - side thine al - tars, gra - cious Lord, the swal - lows find a  
 3. They who go through the des - ert vale will find it filled with  
 4. One day with - in thy courts ex - cels a thou - sand spent a -



1. me! My thirst - y soul de - sires and longs with -  
 2. nest; how hap - py they who dwell with thee and  
 3. springs, and they shall climb from height to height till  
 4. way; how hap - py they who keep thy laws nor



- 1. in thy courts to be; my ve - ry heart and  
 2. praise thee with - out rest, hap - py they whose  
 3. Zi - on's tem - ple rings with praise to thee, in  
 4. from thy pre - cepts stray, for thou shalt sure - ly



1. flesh cry out, O liv - ing God, for thee.  
 2. hearts are set up on the pil - grim's quest.  
 3. glo - ry throned, Lord God, great King of kings.  
 4. bless all those who live the words they pray.

**The Greeting**

(BCP Page 355)

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* *And blessed be his kingdom, now and for ever. Amen.*

**THE LITURGY OF THE WORD**

(BCP Page 355)

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known,  
 and from you no secrets are hid: Cleanse the thoughts of our  
 hearts by the inspiration of your Holy Spirit, that we may  
 perfectly love you, and worthily magnify your holy Name;  
 through Christ our Lord. *Amen.*

## Glory To God ~ S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heav - en - ly King, al -  
- might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your  
glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord  
God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our  
prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the  
Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

### Collect of the Day: The Thirteenth Sunday After Pentecost, Proper 16

(BCP Pages 232-233)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS (You may be seated)

### A Reading from I Kings 8:1,6,10-11,22-30,41-43

Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion. Then the priests brought the ark of the covenant of the LORD to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. And when the priests came out of the holy place, a cloud filled the house of the LORD, so that the priests could not stand to minister because of the cloud; for the glory of the LORD filled the house of the LORD.

Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O LORD, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

"But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant's prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

"Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name — for they shall hear of your great name, your mighty hand, and your outstretched arm — when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

*Celebrant*      The Word of the Lord.

*People*          *Thanks be to God.*



**PSALM 84**

(BCP Pages 707-708)

*Read alternately by half verse.*

How dear to me is your dwelling, O LORD of hosts! \*  
*My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.*

The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
*by the side of your altars, O LORD of hosts,  
my King and my God.*

Happy are they who dwell in your house! \*  
*they will always be praising you.*

Happy are the people whose strength is in you! \*  
*whose hearts are set on the pilgrims' way.*

Those who go through the desolate valley will find it a place of springs, \*  
*for the early rains have covered it with pools of water.*

They will climb from height to height, \*  
*and the God of gods will reveal himself in Zion.*

LORD God of hosts, hear my prayer; \*  
*hearken, O God of Jacob.*

Behold our defender, O God; \*  
*and look upon the face of your Anointed.*

For one day in your courts is better than a thousand in my own room, \*  
*and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.*

For the LORD God is both sun and shield; \*  
*he will give grace and glory;*

No good thing will the LORD withhold \*  
*from those who walk with integrity.*

O LORD of hosts, \*  
*happy are they who put their trust in you!*

## A Reading from Ephesians 6:10-20

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

*Celebrant*      The Word of the Lord.  
*People*          *Thanks be to God.*

## THE GOSPEL      *Please stand as are able.*

### GOSPEL HYMN: Help Us, O Lord

(Hymn #628)



1. Help us, O Lord, to learn the truths your word im - parted: to  
2. Help us, O Lord, to live the faith which we pro - claim, that  
3. Help us, O Lord, to teach the beau - ty of your ways, that



1. stu - dy, that your laws may be in - scribed up - on our hearts.  
2. all our thoughts and words and deeds may glo - ri - fy your Name.  
3. yearn - ing souls may find the Christ and live a life of praise.



## The Gospel Reading: John 6:56-69

*The congregation remains standing as are able.*

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to John.

*People*          *Glory to you, Lord Christ.*

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father."

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

*Celebrant*      The Gospel of the Lord.

*People*          *Praise to you, Lord Christ.*



NICENE  
CREED

*All stand as are able.*

(BCP Page 358)

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*



## THE PRAYERS OF THE PEOPLE ~ Form III

(BCP Page 387)

*The Leader and People pray responsively (You may sit or kneel as are able)*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

### The Collect at the Prayers

(BCP Page 394, #1)

*The Celebrant says*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

*Amen.*

**Prayers**



## Confession of Sin

(BCP Page 360)

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

(BCP Page 360)

*All stand as are able.*

*Celebrant* The peace of the Lord be always with you.  
*People* *And also with you.*

*The Celebrant and People will greet one another in the name of the Lord.*

## THE HOLY COMMUNION

*You may be seated as the Altar is prepared for Holy Communion.*

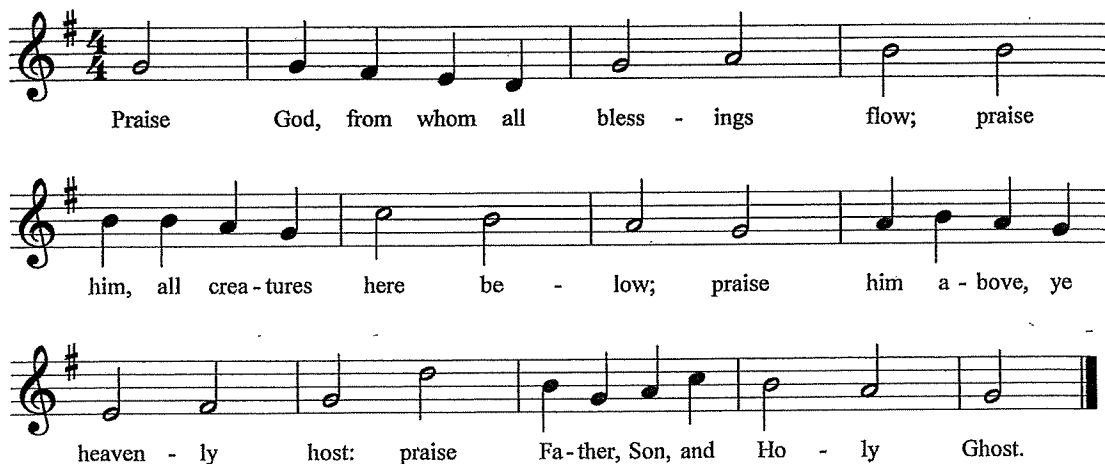
### Offertory Anthem:

#### Doxology

#### Praise to God

(Hymn #380)

*Please stand as are able*



Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa-ther, Son, and Ho - ly Ghost.

**The Great Thanksgiving Eucharistic Prayer C** (*People remain standing.*) (BCP Pages 369-372)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

*The Celebrant says*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*By his blood, he reconciled us.*  
*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

*You may stand or kneel as you are able.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,  
as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

*The Celebrant continues*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

### The Lord's Prayer

(C-114)

*Celebrant* As our Savior Christ has taught us, we now pray,

*People and Celebrant*

*Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.*

*Give us today our daily bread.*

*Forgive us our sins as we forgive those who sin against us.*

*Save us from the time of trial, and deliver us from evil.*

*For the kingdom, the power, and the glory are yours, now and for ever. Amen.*

### The Breaking of the Bread

(BCP Page 364)

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. *Alleluia.*

### Invitation to Communion

(BCP Page 364)

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you.

*As you remain seated please listen for instructions for receiving communion.*

## COMMUNION HYMNS ~ Choir

HYMN: Only Be Strong

(Hymn C-222)

HYMN: Jesus, Never Have I Heard A Name

(Hymn C-196 )

## Post-Communion Prayer of Thanksgiving

(BCP Page 365)

*The Celebrant says*

Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father,*

*you have graciously accepted us as living members*

*of your Son our Savior Jesus Christ,*

*and you have fed us with spiritual food*

*in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,*

*and grant us strength and courage*

*to love and serve you*

*with gladness and singleness of heart;*

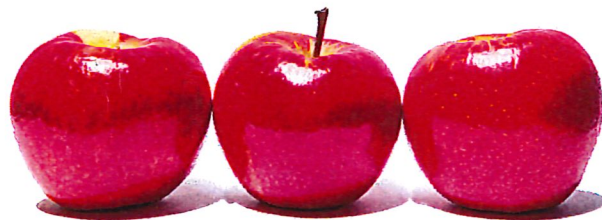
*through Christ our Lord. Amen.*

## Birthday and Anniversary Blessings

### A Blessing

*The Celebrant says*

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God, the Father, the Son, and the Holy Spirit be among you this day and remain with you always. *Amen.*



*Blessings*

## Recessional: Alleluia! Sing To Jesus! (vs. 1,3,4)

(Hymn #460)



1. Al - le - lu - ia! sing to Je - sus! his the scep - ter,  
3. Al - le - lu - ia! Bread of Hea - ven, thou on earth our  
4. Al - le - lu - ia! King e - ter - nal, thee the Lord of



1. his the throne; Al - le - lu - ia! his the tri - umph, his the  
3. food, our stay! Al - le - lu - ia! here the sin - ful flee to  
4. lords we own: Al - le - lu - ia! born of Ma - ry, earth thy



1. vic - to - ry a - lone; Hark! the songs of peace - ful Zi - on  
3. thee from day to day: In - ter - ces - sor, friend of sin - ners,  
4. foot - stool, heaven thy throne: thou with - in the veil hast en - tered,



1. thun - der like a might - y flood; Je - sus out of ev - ery  
3. earth's Re - deem - er, plead for me, where the songs of all the  
4. robed in flesh, our great High Priest: thou on earth both Priest and



1. na - tion hath re - deemed us by his blood.  
3. sin - less sweep a - cross the crys - tal sea.  
4. Vic - tim in the eu - cha - ris - tic feast.

## The Dismissal

*Celebrant* Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

*All* Thanks be to God. Alleluia. Alleluia.

*Thank you to all who helped and participated  
in our services this morning.*



### Lay Readers:

8:00 am ~ Carrie Arrington & Elise Olexa

10:00 am ~ Butch Adams & Julie Pina

Vestry Person of the Day: Lee Williams

### Greeter/Usher:

8:00 am ~

10:00 am ~ Barbara Appling

Director of Music Ministry: Meredith Carter

Musical Assistance: Alan Berkebile

The Ladies of our Altar Guild

## COVID-19 Delta Variant and our Churches

Bishop Reed has released a Pastoral Letter to the Churches regarding the surge in illness caused by the Delta variant of the COVID-19 virus. The letter is a very good read with compassionate words from our Bishop along with scripture, prayer, and data about the virus. As of now our churches in the Episcopal Diocese of West Texas will continue to follow the Phase 2(d) Guidelines that are in place.

COPIES OF THE DIOCESAN PHASE 2(d) GUIDELINES ARE LOCATED AT EACH ENTRANCE.  
You may find Bishop Reed's letter and other great information on their website: [dwtx.org](http://dwtx.org).



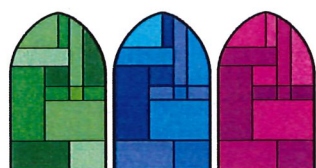
We have openings available on our 2021 flower calendar if you would like to honor or celebrate a special person or acknowledge the memory of a loved one. Please contact the church office with this information and the date you would like to reserve.  
Cost is \$50.



*Flowers at the Altar today have been given to the glory of God.*



*Birthdays & Anniversaries*



### Church Service Times

St. Peter's is offering the following services and times:

#### MONDAYS

7:30 pm ~ An Order For Compline  
(online only)

#### WEDNESDAYS

6:00 pm ~ The Holy Eucharist with  
Prayers for Healing (in person only)

#### SUNDAYS

8:00 am ~ Rite I  
(in person only)

10:00 am ~ Rite II  
(in person and online)

### HAPPY BIRTHDAY

Karl Hielscher on the 23rd; Lee Williams & Betty Williams on the 24th;  
Joyce Clarkson & Bill Page on the 25th;  
Esmer Zamora & Sid Duderstadt on the 26th;  
Edith Douglas Montemayor on the 27th;  
and Nichol Hamilton on the 28th.

### HAPPY ANNIVERSARY

Gregory & Rebecca Brou on the 23rd;  
Jo-Mae & Brian Maris on the 24th and  
Esmer & Peter Zamora on the 26th

