

ST. PETER'S EPISCOPAL CHURCH

PO Box 1807; 555 Enterprise Blvd.
Rockport, Texas 78381
(361) 729-2649

The Rev. Jim Friedel

THE TENTH SUNDAY AFTER PENTECOST
Holy Eucharist Rite II
August 1, 2021 ~ 10:00 am



WELCOME!

Greetings! We are delighted that you have joined us for our worship service, and so very thankful to be together in-person or virtually! Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship.

We are so glad you could be with us this morning and hope you will join us again.

HOLY EUCHARIST, RITE II
THE TENTH SUNDAY AFTER PENTECOST
August 1, 2021 ~ 10:00 am

The Greeting

(BCP Page 355)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

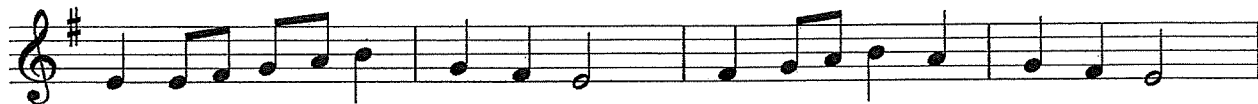
People And blessed be his kingdom, now and for ever. Amen.

Processional: Jesus, Lover Of My Soul

(Hymn #699)



1. Je - sus, Lov - er of my soul, let me to thy bos - om fly,
2. O - ther ref - uge have I none, hangs my help - less soul on thee;
3. Plen-teous grace with thee is found, grace to cleanse from ev - ery sin;



1. while the near - er wa - ters roll, while the tem - pest still is high;
2. leave, ah! leave me not a - lone, still sup - port and com - fort me!
3. let the heal - ing streams a - bound, make and keep me pure with - in.



1. hide me, O my Sa - vior, hide, till the storm of life be past;
2. All my trust on thee is stayed; all my help from thee I bring;
3. Thou of life the foun - tain art, free - ly let me take of thee:



1. safe in - to the ha - ven guide, O re - ceive my soul at last.
2. cov - er my de - fense-less head with the sha - dow of thy wing.
3. spring thou up with - in my heart, rise to all e - ter - ni - ty.

THE LITURGY OF THE WORD

(BCP Page 355)

The Celebrant says

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

Glory To God ~ S 280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
- might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your
glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord
God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our
prayer. 6. For you a - lone are the Ho - ly One. you a - lone are the
Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day: The Tenth Sunday After Pentecost, Proper 13 (BCP Page 232)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS *(You may be seated)*

A Reading from 2 Samuel 11:26-12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the LORD."

Celebrant *The Word of the Lord.*

People *Thanks be to God.*

PSALM 51:1-13

(BCP Pages 656-657)

Read alternately by whole verse.

Have mercy on me, O God, according to your loving-kindness;
in your great compassion blot out my offenses.

*Wash me through and through from my wickedness
and cleanse me from my sin.*

For I know my transgressions,
and my sin is ever before me.

*Against you only have I sinned
and done what is evil in your sight.*

And so you are justified when you speak
and upright in your judgment.

*Indeed, I have been wicked from my birth,
a sinner from my mother's womb.*

For behold, you look for truth deep within me,
and will make me understand wisdom secretly.

*Purge me from my sin, and I shall be pure;
wash me, and I shall be clean indeed.*

Make me hear of joy and gladness,
that the body you have broken may rejoice.

*Hide your face from my sins
and blot out all my iniquities.*

Create in me a clean heart, O God,
and renew a right spirit within me.

*Cast me not away from your presence
and take not your holy Spirit from me.*

Give me the joy of your saving help again
and sustain me with your bountiful Spirit.

A Reading from Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

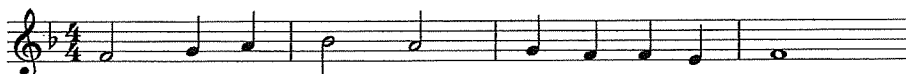
(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and from and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Celebrant The Word of the Lord.
People *Thanks be to God.*

THE GOSPEL *Please stand as are able.*

GOSPEL HYMN: God Of The Prophets, vs. 1-4

(Hymn #359)



1. God of the pro - phets, bless the pro - phets' heirs!
2. A - noint them pro - phets! Teach them thine in - tent:
3. A - noint them priests! help them to in - ter - cede
4. A - noint them Kings! Yea, king - ly kings, O Lord!



1. E - li - jah's man - tle o'er E - li - sha cast: each age for
2. to hu - man need their quick-ened hearts a - wake; fill them with
3. with all thy roy - al priest-hood born of grace; through them thy
4. A - noint them with the Spi - rit of thy Son: theirs not a



1. thine own sol - emn task pre - pares, make each one
2. power, their lips make el - o - quent for right - eous-
3. Church pre - sents in word and deed Christ's one true
4. mon - arch's crown or ty - rant's sword; theirs by the



1. strong - er, no - bler than the last.
-2. ness that shall all e - vil break.
3. sac - ri - fice with thank - ful praise.
4. love of Christ a king - dom won.

The Gospel Reading: John 6:24-35

The congregation remains standing as are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

NICENE
CREED

All stand as are able.

(BCP Page 358)

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*



THE PRAYERS OF THE PEOPLE ~ Form III

(BCP Page 387)

The Leader and People pray responsively (You may sit or kneel as are able)

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Collect at the Prayers

(BCP Page 394, #1)

The Celebrant says

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

Amen.



Confession of Sin

(BCP Page 360)

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

(BCP Page 360)

All stand as are able.

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Celebrant and People will greet one another in the name of the Lord.

THE HOLY COMMUNION

You may be seated as the Altar is prepared for Holy Communion.

Offertory Anthem: Sing To Our Father

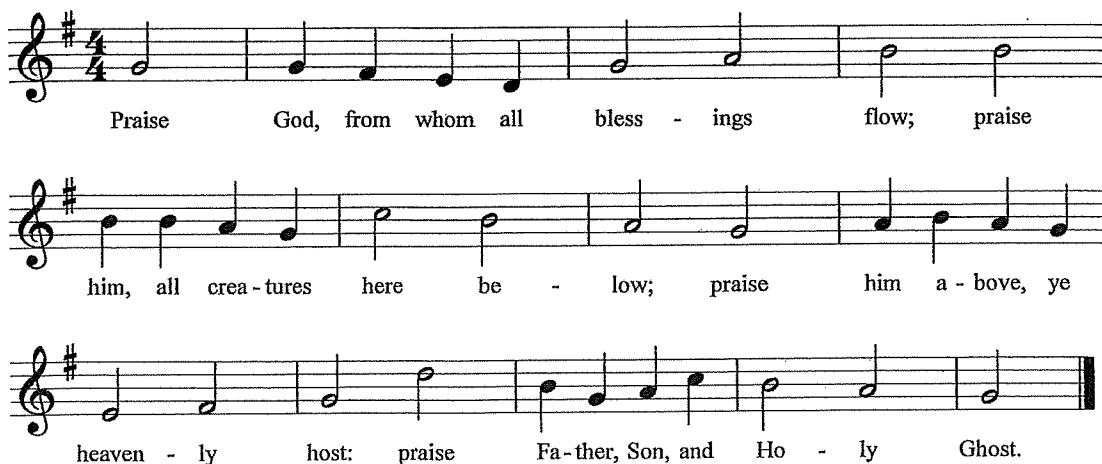
(Ball/Wilkes)

Doxology

Praise to God

(Hymn #380)

Please stand as are able



Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa-ther, Son, and Ho - ly Ghost.

The Great Thanksgiving Eucharistic Prayer C (*People remain standing.*) (BCP Pages 369-372)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant says

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Celebrant and People

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

You may stand or kneel as you are able.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

The Celebrant continues

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Lord's Prayer

(C-114)

Celebrant As our Savior Christ has taught us, we now pray,

People and Celebrant

*Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.*

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

(BCP Page 364)

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. *Alleluia.*

Invitation to Communion

(BCP Page 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you.

As you remain seated please listen for instructions for receiving communion.

COMMUNION HYMNS ~ Choir

HYMN: I Am The Bread Of Life

(Hymn 335)

HYMN: We Are Coming Lord

(Hymn C-166)

Post-Communion Prayer of Thanksgiving

(BCP Page 365)

The Celebrant says
Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Birthday and Anniversary Blessings

A Blessing


The Celebrant says

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God, the Father, the Son, and the Holy Spirit be among you this day and remain with you always. *Amen.*

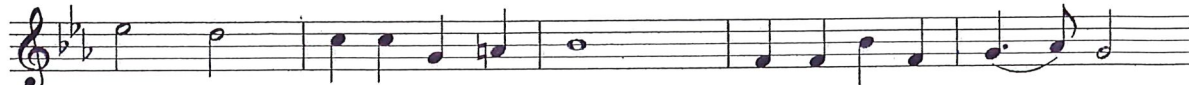


Recessional: Onward Christian Soldiers, vs. 1,4,5


(Hymn #562)



1. On - ward, Chris - tian sol - diers, march - ing as to war, with the cross of
 4. Crowns and thrones may per - ish, king - doms rise and wane, but the Church of
 5. On - ward then, ye peo - ple, join our hap - py throng; blend with ours your




1. Je - sus go - ing on be - fore! Christ, the roy - al Mas - ter,
 4. Je - sus con - stant will re - main; gates of hell can nev - er
 5. voic - es in the tri - umph song; glo - ry, laud, and hon - or,



1. leads a - gainst the foe; for - ward in - to bat - tle, see, his ban - ners
 4. 'gainst that Church pre - vail; we have Christ's own prom - ise, and that can - not
 5. un - to Christ the King; this through coun - less a - ges we with an - gels

Refrain



1. go. On - ward, Chris - tian sol - diers, march - ing as to war,
 4. fail.
 5. sing.



with the cross of Je - sus go - ing on be - fore!

The Dismissal

Celebrant Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
All Thanks be to God. Alleluia. Alleluia.

*Thank you to all who helped and participated
in our services this morning.*



Lay Readers:

8:00 am ~ Sherri Collins
10:00 am ~ Cecelia Shannon & Myra Kline
Vestry Person of the Day: Pinky Gonzalez

Greeter/Usher:

8:00 am ~ David Herring & Jim Herring
10:00 am ~ Susan & Harry Craig
Director of Music Ministry: Meredith Carter

Musical Assistance: Alan Berkebile

The Ladies of our Altar Guild

COVID-19 Delta Variant and our Churches

Bishop Reed has released a Pastoral Letter to the Churches regarding the surge in illness caused by the Delta variant of the COVID-19 virus. The letter is a very good read with compassionate words from our Bishop along with scripture, prayer, and data about the virus. As of now our churches in the Episcopal Diocese of West Texas will continue to follow the Phase 2(d) Guidelines that are in place.

COPIES OF THE DIOCESAN PHASE 2(d) GUIDELINES ARE LOCATED AT EACH ENTRANCE.
You may find Bishop Reed's letter and other great information on their website: dwtx.org.



ALTAR FLOWERS

We have openings available on our 2021 flower calendar if you would like to honor or celebrate a special person or acknowledge the memory of a loved one. Please contact the church office with this information and the date you would like to reserve.
Cost is \$50.



Flowers at the Altar today have been given to the glory of God.



Birthdays & Anniversaries



HAPPY BIRTHDAY

Kathryn Hamby on the 3rd and Sally Huff on the 6th

HAPPY ANNIVERSARY

Nichol & David Hamilton on the 2nd



St. Peter's is offering the following services and times:

MONDAYS

7:30 pm ~ An Order For Compline
(online only)

WEDNESDAYS

6:00 pm ~ The Holy Eucharist with Prayers for Healing (in person only)

SUNDAYS

8:00 am ~ Rite I
(in person only)
10:00 am ~ Rite II
(in person and online)

