

ST. PETER'S EPISCOPAL CHURCH

PO Box 1807; 555 Enterprise Blvd.
Rockport, Texas 78381
(361) 729-2649

The Rev. Jim Friedel

THE ELEVENTH SUNDAY AFTER PENTECOST
Holy Eucharist Rite II
August 8, 2021 ~ 10:00 am



WELCOME!

Greetings! We are delighted that you have joined us for our worship service, and so very thankful to be together in-person or virtually! Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship.

We are so glad you could be with us this morning and hope you will join us again.

HOLY EUCHARIST, RITE II
THE ELEVENTH SUNDAY AFTER PENTECOST
August 8, 2021 ~ 10:00 am

The Greeting

(BCP Page 355)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Processional: Our Of The Depth I Call

(Hymn #666)



1. Out of the depths I call, to God I send my cry; Lord,
2. My soul with pa-tience waits for thee, the liv - ing Lord, my
3. My long - ing eyes look out for thy en - liv - ening ray, more
4. Let Is - rael trust in God; no bounds his mer - cy knows; the



1. hear my sup - pli - cat - ing voice and gra - cious - ly re - ply.
2. hopes are on thy prom - ise built, thy nev - er - fail - ing word.
3. du - ly than the morn - ing watch to spy the dawn - ing day.
4. plen - teous source and spring from whence re - demp - tion ev - er flows.

THE LITURGY OF THE WORD

(BCP Page 355)

The Celebrant says

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*



Glory To God ~ S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
- might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your
glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord
God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our
prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the
Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day: The Eleventh Sunday After Pentecost, Proper 14 (BCP Page 232)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE LESSONS *(You may be seated)*

A Reading from 2 Samuel 18:5-9, 15, 31-33

The king, David, ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man."

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

Celebrant The Word of the Lord.

People *Thanks be to God.*

PSALM 130

(BCP Pages 784-785)

Read alternately by half verse.

Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.

If you, LORD, were to note what is done amiss, *
O Lord, who could stand?

For there is forgiveness with you; *
therefore you shall be feared.

I wait for the LORD; my soul waits for him; *
in his word is my hope.

My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.

O Israel, wait for the LORD, *
for with the LORD there is mercy;

With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.



A Reading from Ephesians 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Celebrant The Word of the Lord.
People *Thanks be to God.*

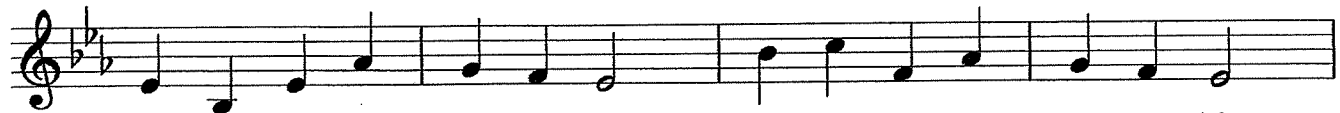
THE GOSPEL *Please stand as are able.*

GOSPEL HYMN: Praise Our Great and Gracious Lord

(Hymn #393)



1. Praise our great and gra - cious Lord, call up - on his ho - ly Name;
2. God has given the cloud by day, given the mov - ing fire by night;



1. rais - ing hymns in glad ac - cord, all his might - y acts pro - claim:
2. guides his Is - rael on their way from the dark - ness in - to light.



1. how he leads his cho - sen un - to Ca - naan's prom - ised land,
2. God it is who grants us sure re - treat and ref - uge nigh;



1. how the word we have heard firm and change-less still shall stand.
2. light of dawn leads us on: 'tis the Day-spring from on high.

The Gospel Reading: John 6:35, 41-51

The congregation remains standing as are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*



NICENE
CREED

All stand as are able.

(BCP Page 358)

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*



THE PRAYERS OF THE PEOPLE ~ Form III

(BCP Page 387)

The Leader and People pray responsively (You may sit or kneel as are able)

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Collect at the Prayers

(BCP Page 394, #1)

The Celebrant says

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

Amen.



Confession of Sin

(BCP Page 360)

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

(BCP Page 360)

All stand as are able.

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Celebrant and People will greet one another in the name of the Lord.

THE HOLY COMMUNION

You may be seated as the Altar is prepared for Holy Communion.

Offertory Anthem: Sing To Our Father

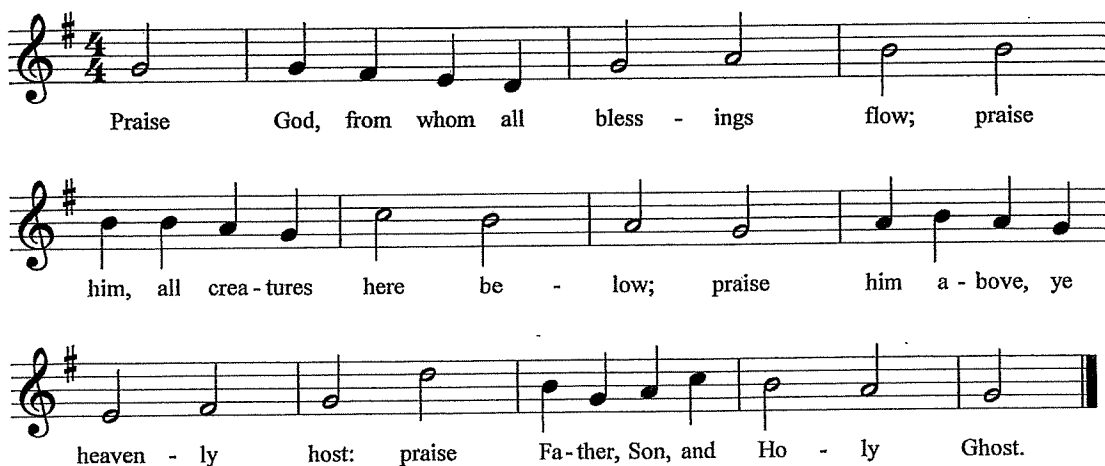
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Doxology

Praise to God

(Hymn #380)

Please stand as are able



Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa-ther, Son, and Ho - ly Ghost.

The Great Thanksgiving Eucharistic Prayer C (*People remain standing.*) (BCP Pages 369-372)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant says

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Celebrant and People

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

You may stand or kneel as you are able.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

The Celebrant continues

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Lord's Prayer

(C-114)

Celebrant As our Savior Christ has taught us, we now pray,

People and Celebrant

*Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.*

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

(BCP Page 364)

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

Invitation to Communion

(BCP Page 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you.

As you remain seated please listen for instructions for receiving communion.

COMMUNION HYMNS ~ Choir

HYMN: Broken For Me

(Hymn C-159)

HYMN: The Spirit of the Lord

(Hymn C-204)

Post-Communion Prayer of Thanksgiving

BCP Page 365)

The Celebrant says
Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Birthday and Anniversary Blessings

A Blessing

The Celebrant says

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God, the Father, the Son, and the Holy Spirit be among you this day and remain with you always. *Amen.*



Recessional: O Day Of Radiant Gladness

(Hymn #48)



1. O day of ra-diant glad-ness, O day of joy and light, O
2. This day at the cre-a-tion, the light first had its birth; this
3. This day, God's peo-ple meet-ing, his Ho-ly Scrip-ture hear; his
4. That light our hope sus-tain-ing, we walk the pil-grim way, at



1. balm of care and sad-ness, most beau-ti-ful, most bright; this
2. day for our sal-va-tion Christ rose from depths of earth; this
3. liv-ing pres-ence greet-ing, through Bread and Wine made near. We
4. lenth our rest at-tain-ing, our end-less Sab-bath day. We



1. day the high and low-ly, through a-ges joined in tune, sing,
2. day our Lord vic-to-ri-ous the Spi-rit sent from heaven, and
3. jour-ney on, be-liev-ing, re-newed with heaven-ly might, from
4. sing to thee our prais-es, O Fa-ther, Spi-rit, Son; the



1. "Hol-ly, ho-ly, ho-ly," to the great God Tri-une.
2. thus this day most glo-ri-ous a tri-ple light was given.
3. grace more grace re-ceive-ing on this blest day of light.
4. Church her voice up-raises to thee, blest Three in One.

The Dismissal

Celebrant Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
All Thanks be to God. Alleluia. Alleluia.

*Thank you to all who helped and participated
in our services this morning.*



Lay Readers:

8:00 am ~ Butch Adams

10:00 am ~ Barbara Appling & JD Debler

Vestry Person of the Day: Carrie Arrington

Greeter/Usher:

8:00 am ~ Carrie & Scott Arrington

10:00 am ~ Marita Muiznieks Lindsay

Director of Music Ministry: Meredith Carter

Musical Assistance: Alan Berkebile

The Ladies of our Altar Guild

COVID-19 Delta Variant and our Churches

Bishop Reed has released a Pastoral Letter to the Churches regarding the surge in illness caused by the Delta variant of the COVID-19 virus. The letter is a very good read with compassionate words from our Bishop along with scripture, prayer, and data about the virus. As of now our churches in the Episcopal Diocese of West Texas will continue to follow the Phase 2(d) Guidelines that are in place.

COPIES OF THE DIOCESAN PHASE 2(d) GUIDELINES ARE LOCATED AT EACH ENTRANCE.
You may find Bishop Reed's letter and other great information on their website: dwtx.org.



ALTAR FLOWERS

We have openings available on our 2021 flower calendar if you would like to honor or celebrate a special person or acknowledge the memory of a loved one. Please contact the church office with this information and the date you would like to reserve.
Cost is \$50.



Flowers at the Altar today have been given to the glory of God in loving memory of David Taylor by his wife, Jennie Taylor



HAPPY BIRTHDAY

Sarah Shugart on the 10th;
Harry Craig on the 11th;
Alice Frick & Liz Hielscher on the 12th;
Donal Schmidt & Lucas Seidel on the 13th;
and Christy Friedel on the 14th



St. Peter's is offering the following services and times:

MONDAYS

7:30 pm ~ An Order For Compline (online only)

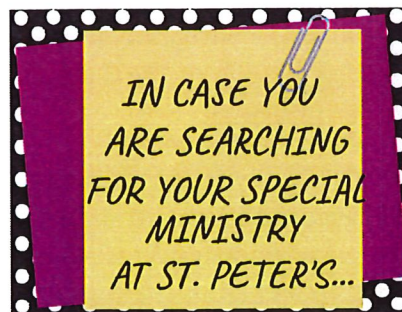
WEDNESDAYS

6:00 pm ~ The Holy Eucharist with Prayers for Healing (in person only)

SUNDAYS

8:00 am ~ Rite I (in person only)

10:00 am ~ Rite II (in person and online)



We have lots of areas that you may find perfect for you!

Lector
Lay Reader
Usher/Greeter
Choir
Altar Guild
Fellowship Team
Circle of Care
History Group
Daughters of the King
Castaways at our church or at the Shop
Just call, that's all!

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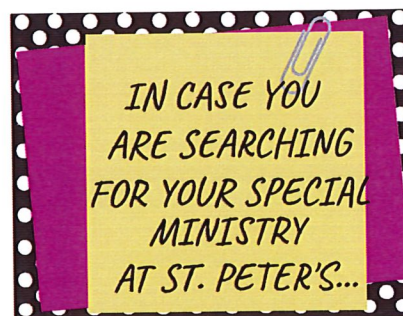
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