

ST. PETER'S EPISCOPAL CHURCH

PO Box 1807; 555 Enterprise Blvd.
Rockport, Texas 78381
(361) 729-2649

The Rev. Jim Friedel

THE SEVENTH SUNDAY AFTER PENTECOST

Holy Eucharist Rite II

July 11, 2021 ~ 10:00 am



WELCOME!

Greetings! We are delighted that you have joined us for our worship service, and so very thankful to be together in-person or virtually! Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship.

We are so glad you could be with us this morning and hope you will join us again.

HOLY EUCHARIST, RITE II
THE SEVENTH SUNDAY AFTER PENTECOST
July 11, 2021 ~ 10:00 am

The Greeting

(BCP Page 355)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

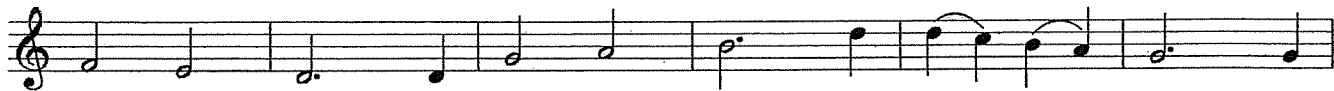
People And blessed be his kingdom, now and for ever. Amen.

Processional: Lift Up Your Heads, Ye Mighty Gates, vs 1-3

(Hymn #436)



1. Lift up your heads, ye might - y gates; be - hold the King of
2. O blest the land, the ci - ty blest, where Christ the ru - ler
3. Fling wide the por - tals of your heart; make it a tem - ple,



1. glo - ry waits! The King of kings is draw - ing near; the
2. is con - fessed! O hap - py hearts and hap - py homes to
3. set a - part from earth - ly use for heaven's em - ploy, a -



1. Sa - vior of the world is here.
2. whom this King of tri - umph comes!
-3. dorned with prayer and love and joy.

THE LITURGY OF THE WORD

(BCP Page 355)

The Celebrant says

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

Glory To God ~ S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heav - en - ly King, al -
- might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your
glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord
God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our
prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the
Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day: The Seventh Sunday After Pentecost, Proper 10 (BCP Page 231)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS *(You may be seated)*

A Reading from 2 Samuel 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Celebrant The Word of the Lord.

People *Thanks be to God.*

PSALM 24

(BCP Pages 613-614)

Read alternately by whole verse ().*

The earth is the LORD's and all that is in it,
the world and all who dwell therein.

*For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.*

"Who can ascend the hill of the LORD? "
and who can stand in his holy place?"

*Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.*

They shall receive a blessing from the LORD
and a just reward from the God of their salvation."

*Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.*

Lift up your heads, O gates;
lift them high, O everlasting doors;
and the King of glory shall come in.

*Who is this King of glory?" *
"The LORD, strong and mighty,
the LORD, mighty in battle."*

Lift up your heads, O gates;
lift them high, O everlasting doors;
and the King of glory shall come in.

*Who is he, this King of glory?" *
"The LORD of hosts,
he is the King of glory."*

A Reading from Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Celebrant The Word of the Lord.

People *Thanks be to God.*

THE GOSPEL *Please stand as are able.*

GOSPEL HYMN: Amazing Grace (vs. 1-4)

(Hymn #671)



1. A - maz - ing grace! how sweet the sound, that saved a
2. 'Twas grace that taught my heart to fear, and grace my
3. The Lord has prom - ised good to me, his word my
4. Through man - y dan - gers, toils, and snares, I have al -



1. wretch like me! I once was lost but now am
2. fears re - lieved; how pre - cious did that grace ap -
3. hope se - cures; he will my shield and por - tion
4. rea - dy come; 'tis grace that brought me safe thus



1. found, was blind but now I see.
2. pear the hour I first be - lieved!
3. be as long as life en - dures.
4. far, and grace will lead me home.

The Gospel Reading: Mark 6:14-29

The congregation remains standing as are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer."

Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

NICENE
CREED

All stand as are able.

(BCP Page 358)

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*



THE PRAYERS OF THE PEOPLE ~ Form III

(BCP Page 387)

The Leader and People pray responsively (You may sit or kneel as are able)

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

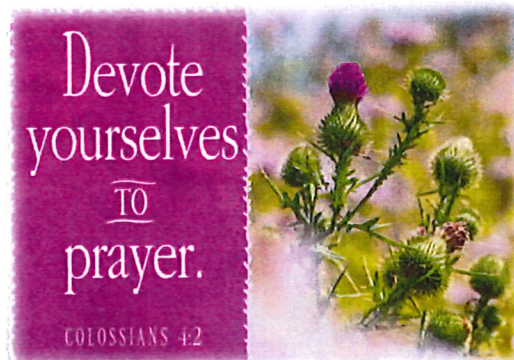
The Collect at the Prayers

(BCP Page 394, #1)

The Celebrant says

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

Amen.



Confession of Sin

(BCP Page 360)

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

(BCP Page 360)

All stand as are able.

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Celebrant and People will greet one another in the name of the Lord.

THE HOLY COMMUNION

You may be seated as the Altar is prepared for Holy Communion.

Offertory Anthem: The Lord Is Present In His Sanctuary

Gail Cole

Doxology

Praise to God

(Hymn #380)

Please stand as are able

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Fa-ther, Son, and Ho-ly Ghost.

The Great Thanksgiving Eucharistic Prayer C (*People remain standing.*) (BCP Pages 369-372)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant says

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Celebrant and People

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

You may stand or kneel as you are able.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

The Celebrant continues

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Lord's Prayer

(C-114)

Celebrant As our Savior Christ has taught us, we now pray,

People and Celebrant

*Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.*

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

(BCP Page 364)

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Invitation to Communion

(BCP Page 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you.

As you remain seated please listen for instructions for receiving communion.

COMMUNION HYMNS ~ Choir

HYMN: Lord, Give Us Your Spirit

HYMN: Teach Us to Love Your Word, Lord

Post-Communion Prayer of Thanksgiving

(BCP Page 365)

The Celebrant says
Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Birthday and Anniversary Blessings

A Blessing

The Celebrant says

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God, the Father, the Son, and the Holy Spirit be among you this day and remain with you always. *Amen.*



Recessional: Come, Thou Fount of Every Blessing

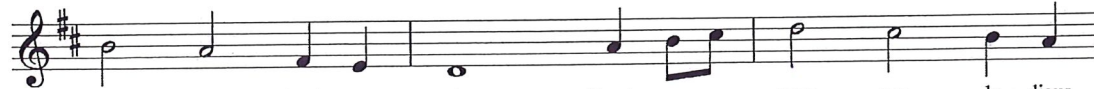
(Hymn #686)



1. Come, thou fount of ev - ery bless - ing, tune my heart to sing thy
2. Here I find my great - est trea - sure; hith - er, by thy help, I've
3. Oh, to grace how great a debt - or dai - ly I'm con - strained to



1. grace! Streams of mer - cy nev - er ceas - ing, call for
2. come; and I hope, by thy good plea - sure, safe - ly
3. be! Let thy good - ness, like a fet - ter, bind my



1. songs of loud - est praise. Teach me some me - lo - dious
2. to ar - rive at home. Je - sus sought me when a
3. wan - dering heart to thee: prone to wan - der, Lord, I



1. son - net, sung by flam - ing tongues a - bove. Praise the
2. stran - ger wan - dering from the fold of God; he, to
3. feel it, prone to leave the God I love; her's my



1. mount! Oh, fix me on it, mount of God's un - chang - ing love.
2. res - cue me from dan - ger, in - ter - posed his pre - cious blood.
3. heart, oh, take and seal it, seal it for thy courts a - bove.

The Dismissal

Celebrant Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
All Thanks be to God. Alleluia. Alleluia.

*Thank you to all who helped and participated
in our services this morning.*



Lay Readers:

8:00 am ~ Carrie Arrington & Elise Olexa

10:00 am ~ Barbara Appling & Cecelia Shannon

Vestry Person of the Day: Carrie Arrington

Greeter/Usher:

8:00 am ~ Scott Arrington

10:00 am ~ Marita Muiznieks Lindsey

Director of Music Ministry: Meredith Carter

Musical Assistance: Alan Berkebile

The Ladies of our Altar Guild

St. Peter's **COVID-19 Safety Guidelines** have been updated!
We received the new guidelines from the Diocese of West Texas.
Copies of the updated protocols are available at each entrance.



*Flowers at the Altar today
have been given in the
glory of God.*

ATTENTION PLEASE

St. Peter's is offering the following
services and times:

MONDAYS

7:30 pm ~ An Order For Compline
(online only)

NOTE: This replaces the 9:00 am
Time for Prayer.

WEDNESDAYS

6:00 pm ~ The Holy Eucharist with
Prayers for Healing (in person only)

SUNDAYS

8:00 am ~ Rite I
(in person only)

10:00 am ~ Rite II
(in person and online)



HAPPY BIRTHDAY

Katie Holt on the 17th

HAPPY ANNIVERSARY

Carol & Roy Allen on the 15th
and
Becky & John Warren
on the 17th.



The Faith Formation Study
on Mondays will resume in
September.

We will keep you posted on
start up again.

HE
PROVIDES
RAIN FOR
THE EARTH.