

# ST. PETER'S EPISCOPAL CHURCH

PO Box 1807; 555 Enterprise Blvd.  
Rockport, Texas 78381  
(361) 729-2649

*The Rev. Jim Friedel*

THE NINTH SUNDAY AFTER PENTECOST  
Holy Eucharist Rite II  
July 25, 2021 ~ 10:00 am



## WELCOME!

Greetings! We are delighted that you have joined us for our worship service, and so very thankful to be together in-person or virtually! Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship.

We are so glad you could be with us this morning and hope you will join us again.

HOLY EUCHARIST, RITE II  
THE NINTH SUNDAY AFTER PENTECOST  
July 25, 2021 ~ 10:00 am

The Greeting


(BCP Page 355)

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.


*People* And blessed be his kingdom, now and for ever. Amen.

Processional: O Love, How Deep, How Broad, How Wide


(Hymn #448)



1. O love, how deep, how broad, how high, how pass - ing  
2. For us bap - tized, for us he bore his ho - ly  
3. For us he prayed; for us he taught; for us his  
4. For us to wick - ed hands be - trayed, scourged, mocked, in  
5. For us he rose from death a - gain; for us he  
6. All glo - ry to our Lord and God for love so



1. thought and fan - ta - sy, that God, the Son of God, should  
2. fast and hun - gered sore; for us temp - ta - tions sharp he  
3. dai - ly works he wrought: by words and signs and ac - tions,  
4. pur - ple robe ar - rayed, he bore the shame - ful cross and  
5. went on high to reign; for us he sent his Spi - rit  
6. deep, so high, so broad; the Trin - i - ty whom we a -



1. take our mor - tal form for mor - tals' sake.  
2. knew; for us the tempt - er o - ver - threw.  
3. thus still seek - ing not him - self, but us.  
4. death; for us gave up his dy - ing breath.  
5. here to guide, to strength - en, and to cheer.  
- 6. dore for ev - er and for ev - er - more.

THE LITURGY OF THE WORD

(BCP Page 355)

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

## Glory To God ~ S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
- might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your  
glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord  
God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our  
prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the  
Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

### Collect of the Day: The Ninth Sunday After Pentecost, Proper 12 (BCP Page 231)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS    *(You may be seated)*

### A Reading from 2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

*Celebrant*        The Word of the Lord.

*People*            *Thanks be to God.*

## PSALM 14

(BCP Pages 598-599)

*Read alternately by half verse.*

The fool has said in his heart, "There is no God." \*

*All are corrupt and commit abominable acts;  
there is none who does any good.*

The LORD looks down from heaven upon us all, \*

*to see if there is any who is wise,  
if there is one who seeks after God.*

Every one has proved faithless;

all alike have turned bad; \*

*there is none who does good; no, not one.*

Have they no knowledge, all those evildoers \*

*who eat up my people like bread  
and do not call upon the LORD?*

See how they tremble with fear, \*

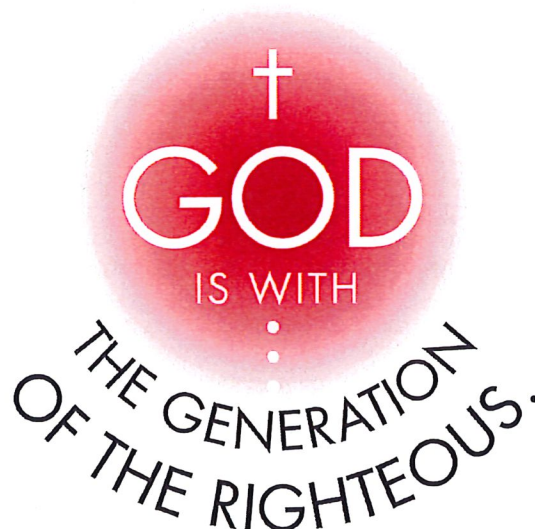
*because God is in the company of the righteous.*

Their aim is to confound the plans of the afflicted, \*

*but the LORD is their refuge.*

Oh, that Israel's deliverance would come out of Zion! \*

*when the LORD restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.*



**PSALM 14:5, ESV**

## A Reading from Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. *Amen.*

*Celebrant*     The Word of the Lord.  
*People*        *Thanks be to God.*

**THE GOSPEL**     *Please stand as are able.*

**GOSPEL HYMN: Just As I Am**

(Hymn #699)



1. Just as I am, with - out one plea, but that thy  
2. Just as I am, though tossed a - bout with man - y a  
5. Just as I am, thy love un - known has bro - ken  
6. Just as I am, of thy great love the breadth, length,



1. blood was shed for me, and that thou bidd'st me come to  
2. con - flict, man - y a doubt; fight - ings and fears with - in, with -  
5. ev - ery bar - rier down; now to be thine, yea, thine a -  
6. depth, and height to prove, here for a sea - son, then a -



1. thee, O Lamb of God, I come, I come.  
- 2. out, O Lamb of God, I come, I come.  
- 5. lone, O Lamb of God, I come, I come.  
- 6. bove: O Lamb of God, I come, I come.

## The Gospel Reading: John 6:1-21

*The congregation remains standing as are able.*

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to John.

*People*        *Glory to you, Lord Christ.*

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Celebrant*     The Gospel of the Lord.

*People*        *Praise to you, Lord Christ.*



NICE NE  
C R E E D

*All stand as are able.*

(BCP Page 358)

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*



## THE PRAYERS OF THE PEOPLE ~ Form III

(BCP Page 387)

*The Leader and People pray responsively (You may sit or kneel as are able)*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

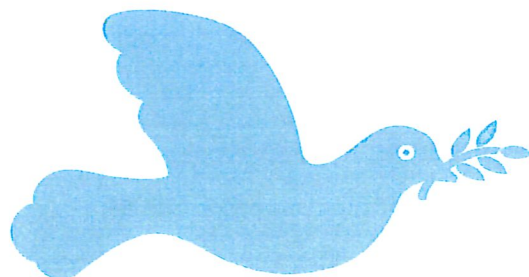
## The Collect at the Prayers

(BCP Page 394, #1)

*The Celebrant says*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

*Amen.*



## Confession of Sin

(BCP Page 360)

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

(BCP Page 360)

*All stand as are able.*

*Celebrant* The peace of the Lord be always with you.  
*People* *And also with you.*

*The Celebrant and People will greet one another in the name of the Lord.*

## THE HOLY COMMUNION

*You may be seated as the Altar is prepared for Holy Communion.*

### Offertory Anthem: The Light Of Christ

(Fishel)

### Doxology

### Praise to God

(Hymn #380)

*Please stand as are able*

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heavenly host: praise Fa-ther, Son, and Ho-ly Ghost.

## The Great Thanksgiving Eucharistic Prayer C (*People remain standing.*) (BCP Pages 369-372)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

*The Celebrant says*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*By his blood, he reconciled us.*  
*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

*You may stand or kneel as you are able.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,  
as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

*The Celebrant continues*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

### The Lord's Prayer

(C-114)

*Celebrant* As our Savior Christ has taught us, we now pray,

*People and Celebrant*

*Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.*

*Give us today our daily bread.*

*Forgive us our sins as we forgive those who sin against us.*

*Save us from the time of trial, and deliver us from evil.*

*For the kingdom, the power, and the glory are yours, now and for ever. Amen.*

### The Breaking of the Bread

(BCP Page 364)

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. *Alleluia.*

### Invitation to Communion

(BCP Page 364)

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you.

*As you remain seated please listen for instructions for receiving communion.*

## COMMUNION HYMNS ~ Choir

HYMN: Jesus, Never Have I Heard A Name

(Hymn C-196)

HYMN: Take Our Bread

(Hymn C-164)

## Post-Communion Prayer of Thanksgiving

(BCP Page 365)

*The Celebrant says*  
Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## Birthday and Anniversary Blessings

### A Blessing

*The Celebrant says*

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God, the Father, the Son, and the Holy Spirit be among you this day and remain with you always. *Amen.*



## Recessional: Eternal Father, strong to save

(Hymn #608)



1. E - ter - nal Fa - ther, strong to save, whose arm hath bound the rest - less wave, who
2. O Christ, whose voice the wa - ters heard and hushed their ra - ging at thy word, who
3. Most Ho - ly Spi - rit, who didst brood up - on the cha - os dark and rude, and
4. O Trin - i - ty of love and power, thy chil - dren shield in dan - ger's hour; from



1. bidd'st the might - y o - cean deep its own ap - point - ed lim - its keep: O
2. walk - edst on the foam - ing deep, and calm a - mid its rage didst sleep: O
3. bid its an - gry tu - mult cease, and give, for wild con - fu - sion, peace: O
4. rock and tem - pest, fire and foe, pro - tect them where - so - e'er they go; thus



1. hear us when we cry to thee for those in per - il on the sea.
2. hear us when we cry to thee for those in per - il on the sea.
3. hear us when we cry to thee for those in per - il on the sea.
4. ev - er - more shall rise to thee glad hymns of praise from land and sea.

## The Dismissal

*Celebrant* Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.  
*All* Thanks be to God. Alleluia. Alleluia.

*Thank you to all who helped and participated  
in our services this morning.*



### Lay Readers:

8:00 am ~ Sherri Collins

10:00 am ~ Cecelia Shannon & Julie Pina

Vestry Person of the Day: Steve Clarkson

### Greeter/Usher:

8:00 am ~ Barbara & Mike Patton

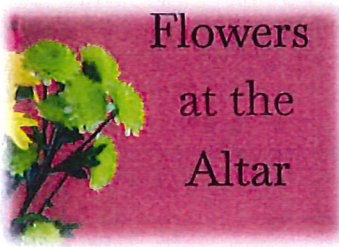
10:00 am ~ Tony Farmer

Director of Music Ministry: Meredith Carter

Musical Assistance: Alan Berkebile

The Ladies of our Altar Guild

St. Peter's **COVID-19 Safety Guidelines** have been updated!  
 We received the new guidelines from the Diocese of West Texas.  
 Copies of the updated protocols are available at each entrance.



*Flowers at the Altar today have been given  
 to the glory of God:*

*In memory of Joanne Severino  
 by her daughter  
 Diana Severino-Saxon*

**ALTAR FLOWERS**

We have openings available on our 2021 flower calendar if you would like to honor or celebrate a special person or acknowledge the memory of a loved one. Please contact the church office with this information and the date you would like to reserve.  
 Cost is \$50.



Birthdays & Anniversaries



**HAPPY BIRTHDAY**

Jim Friebele and John Kaduscwicz on the 26th;  
 Tony Eby on the 29th; and Dodi Dix on the 30th



St. Peter's is offering the following services and times:

**MONDAYS**

7:30 pm ~ An Order For Compline  
 (online only)

**WEDNESDAYS**

6:00 pm ~ The Holy Eucharist with  
 Prayers for Healing (in person only)

**SUNDAYS**

8:00 am ~ Rite I  
 (in person only)  
 10:00 am ~ Rite II  
 (in person and online)

**\*HELP\***

**Community Table** is one of the ministries that St. Peter's assists with feeding dinners to those in our Community that need food. The First Presbyterian Church, the home base for Community Table, was flooded during the heavy rains.

**There will be an EMERGENCY MEETING on Thursday, July 29th, 6:00 pm, at The First Baptist Church Fellowship Hall.**

**St. Peter's will need a representative to attend this meeting for us** and to serve as our voice as decisions are made on how to carry forth this ministry and assist our Presbyterian friends.

**ARE YOU AVAILABLE?**

Please call the church office at (361)729-2649 if you can attend this meeting as our representative.