

# ST. PETER'S EPISCOPAL CHURCH

PO Box 1807; 555 Enterprise Blvd.  
Rockport, Texas 78381  
(361) 729-2649

*The Rev. Jim Friedel*

THE EIGHTH SUNDAY AFTER PENTECOST  
Holy Eucharist Rite II  
July 18, 2021 ~ 10:00 am



## WELCOME!

Greetings! We are delighted that you have joined us for our worship service, and so very thankful to be together in-person or virtually! Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship.

We are so glad you could be with us this morning and hope you will join us again.

HOLY EUCHARIST, RITE II  
THE EIGHTH SUNDAY AFTER PENTECOST

July 18, 2021 ~ 10:00 am

The Greeting

(BCP Page 355)

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

Processional: Hail, Thou Once Despised Jesus!

(Hymn #495)



1. Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i - le - an King!  
2. Pas - chal Lamb, by God ap - point - ed, all our sins on thee were laid:  
3. Je - sus, hail en - throned in glo - ry, there for ev - er to a - bide;  
4. Wor - ship, hon - or, power, and bless - ing thou art wor - thy to re - ceive;



1. Thou didst suf - fer to re - lease us; thou didst free sal - va - tion bring.  
2. by al - might - y love a - noint - ed, thou hast full a - tone - ment made.  
3. all the heav - en - ly hosts a - dore thee, seat - ed at thy Fa - ther's side.  
4. high - est prais - es, with - out ceas - ing, right it is for us to give!



1. Hail, thou u - ni - ver - sal Sav - ior, bear - er of our sin and shame!  
2. All thy peo - ple are for - giv - en through the vir - tue of thy blood:  
3. There for sin - ners thou art plead - ing: there thou dost our place pre - pare;  
4. Help, ye bright an - gel - ic spi - rits, all your no - blest an - thems raise;



1. By thy mer - it we find fa - vor: life is giv - en through thy Name.  
2. o - pened is the gate of hea - ven, re - con - ciled are we with God.  
3. ev - er for us in - ter - ced - ing, till in glo - ry we ap - pear.  
4. help to sing our Sa - vior's mer - its, help to chant Em - man - uel's praise!

THE LITURGY OF THE WORD

(BCP Page 355)

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

## Glory To God ~ S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
- might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your  
glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord  
God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our  
prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the  
Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

### Collect of the Day: The Eighth Sunday After Pentecost, Proper 11 (BCP Page 231)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE LESSONS**    *(You may be seated)*

**A Reading from 2 Samuel 7:1-14a**

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you."

But that same night the word of the LORD came to Nathan: Go and tell my servant David:

Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

*Celebrant*      The Word of the Lord.

*People*          ***Thanks be to God.***

*Read alternately by whole verse.*

I have found David my servant;  
with my holy oil have I anointed him.

*My hand will hold him fast  
and my arm will make him strong.*

No enemy shall deceive him,  
nor any wicked man bring him down.

*I will crush his foes before him  
and strike down those who hate him.*

My faithfulness and love shall be with him,  
and he shall be victorious through my Name.

*I shall make his dominion extend  
from the Great Sea to the River.*

He will say to me, 'You are my Father,  
my God, and the rock of my salvation.'

*I will make him my firstborn  
and higher than the kings of the earth.*

I will keep my love for him for ever,  
and my covenant will stand firm for him.

*I will establish his line for ever  
and his throne as the days of heaven."*

"If his children forsake my law  
and do not walk according to my judgments;

*If they break my statutes  
and do not keep my commandments;*

I will punish their transgressions with a rod  
and their iniquities with the lash;

*But I will not take my love from him,  
nor let my faithfulness prove false.*

I will not break my covenant,  
nor change what has gone out of my lips.

*Once for all I have sworn by my holiness:  
'I will not lie to David.*

His line shall endure for ever  
and his throne as the sun before me;

*It shall stand fast for evermore like the moon,  
the abiding witness in the sky.' "*

## A Reading from Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" — a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Celebrant*      The Word of the Lord.  
*People*          Thanks be to God.

## THE GOSPEL      *Please stand as are able.*

### GOSPEL HYMN: Thine Arm, O Lord, In Days Of Old

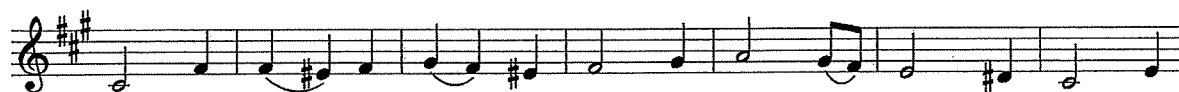
(Hymn #567)



1. Thine arm, O Lord, in days of old was strong to heal and save; it  
2. And lo! thy touch brought life and health, gave hear - ing, strength, and sight; and  
3. Be thou our great de - liv - erer still, thou Lord of life and death; re-



1. tri - umphed o'er dis - ease and death, o'er dark - ness and the grave. To  
2. youth re - newed and fren - zy calmed thee, the Lord of light: and  
- 3. store and quick - en, soothe and bless, with thine al - might - y breath: to



1. thee they went, the blind, the deaf, the pal - sied, and the lame, the  
2. now, O Lord, be near to bless, al - might - y as of yore, in  
3. hands that work and eyes that see, give wis - dom's heaven - ly lore, that



1. lep - er set a - part and shunned, the sick with fe - vered frame.  
2. crowd - ed street, by rest - less couch, as by Gen - nes - aret's shore.  
3. whole and sick, and weak and strong, may praise thee ev - er - more.

## The Gospel Reading: Mark 6:30-34, 53-56

*The congregation remains standing as are able.*

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to Mark.

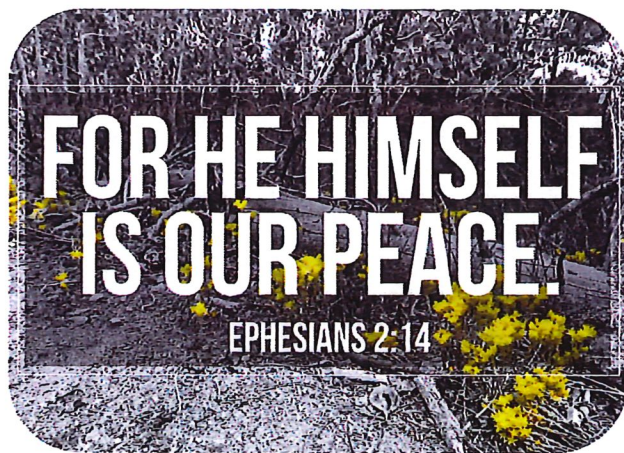
*People*         ***Glory to you, Lord Christ.***

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Celebrant*     The Gospel of the Lord.

*People*         ***Praise to you, Lord Christ.***



NICENE  
CREED

*All stand as are able.*

(BCP Page 358)

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*



## THE PRAYERS OF THE PEOPLE ~ Form III

(BCP Page 387)

*The Leader and People pray responsively (You may sit or kneel as are able)*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

## The Collect at the Prayers

(BCP Page 394, #1)

*The Celebrant says*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

*Amen.*



## Confession of Sin

(BCP Page 360)

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

(BCP Page 360)

*All stand as are able.*

*Celebrant* The peace of the Lord be always with you.  
*People* *And also with you.*

*The Celebrant and People will greet one another in the name of the Lord.*

## THE HOLY COMMUNION

*You may be seated as the Altar is prepared for Holy Communion.*

### Offertory Anthem: Psalm 8

#### Doxology

#### Praise to God

(Hymn #380)

*Please stand as are able*

Praise God, from whom all blessings flow; praise  
him, all creatures here be low; praise him above, ye  
heavenly host: praise Fa-ther, Son, and Ho-ly Ghost.

## The Great Thanksgiving Eucharistic Prayer C (*People remain standing.*) (BCP Pages 369-372)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

*The Celebrant says*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.*

*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

*You may stand or kneel as you are able.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,  
as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

*The Celebrant continues*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

### The Lord's Prayer

(C-114)

*Celebrant* As our Savior Christ has taught us, we now pray,

*People and Celebrant*

*Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.*

*Give us today our daily bread.*

*Forgive us our sins as we forgive those who sin against us.*

*Save us from the time of trial, and deliver us from evil.*

*For the kingdom, the power, and the glory are yours, now and for ever. Amen.*

### The Breaking of the Bread

(BCP Page 364)

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

### Invitation to Communion

(BCP Page 364)

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you.

*As you remain seated please listen for instructions for receiving communion.*

## COMMUNION HYMNS ~ Choir

HYMN: Let Our Praise To You Be As Incense

(Hymn C-176)

HYMN: Jesus, Never Have I Heard A Name

(Hymn C-196)

## Post-Communion Prayer of Thanksgiving

(BCP Page 365)

*The Celebrant says*  
Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## Birthday and Anniversary Blessings

### A Blessing

*The Celebrant says*

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God, the Father, the Son, and the Holy Spirit be among you this day and remain with you always. *Amen.*



## Recessional: Shepherd of Souls, Refresh And Bless

(Hymn #343)



1. Shep-herd of souls, re - fresh and bless thy cho - sen pil - grim flock  
2. We would not live by bread a - lone, but by thy word of grace,  
3. Be known to us in break - ing bread, and do not then de - part;  
4. Lord, sup with us in love di - vine, thy Bo - dy and thy Blood,



1. with man - na in the wil - der - ness, with wa - ter from the rock.  
2. in strength of which we trav - el on to our a - bid - ing - place.  
3. Sa - vior, a - bide with us, and spread thy ta - ble in our heart.  
4. that liv - ing bread, that heaven - ly wine, be our im - mor - tal food.

## The Dismissal

*Celebrant* Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.  
*All* Thanks be to God. Alleluia. Alleluia.

*Thank you to all who helped and participated  
in our services this morning.*



### Lay Readers:

8:00 am ~ Carol Frappier

10:00 am ~ John Warren & JD Debler

Vestry Person of the Day: John Warren

### Greeter/Usher:

8:00 am ~ Barbara & Mike Patton

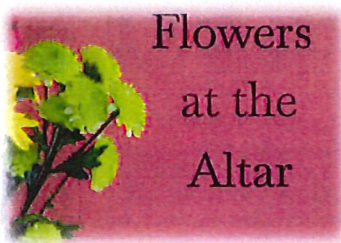
10:00 am ~ Barbara Appling

Director of Music Ministry: Meredith Carter

Musical Assistance: Alan Berkebile

The Ladies of our Altar Guild

St. Peter's **COVID-19 Safety Guidelines** have been updated!  
 We received the new guidelines from the Diocese of West Texas.  
 Copies of the updated protocols are available at each entrance.



### ALTAR FLOWERS

We have openings available on our 2021 flower calendar if you would like to honor or celebrate a special person or acknowledge the memory of a loved one. Please contact the church office with this information and the date you would like to reserve.  
 Cost is \$50.

*Flowers at the Altar today have been given to the glory of God:*

*In memory of Michael Smith  
 by his parents  
 Evelyn & Munson Smith*

*The anniversary of Carrie & Scott Arrington*

*The 50th anniversary of  
 Pinky & Nat Gonzalez*

*The birthday of Nat Gonzalez*



### NEWS

#### **\*ATTENTION PLEASE\***

St. Peter's is offering the following services and times:

#### **MONDAYS**

7:30 pm ~ An Order For Compline  
 (online only)

NOTE: This replaces the 9:00 am  
 Time for Prayer.

#### **WEDNESDAYS**

6:00 pm ~ The Holy Eucharist with  
 Prayers for Healing (in person only)

#### **SUNDAYS**

8:00 am ~ Rite I  
 (in person only)

10:00 am ~ Rite II  
 (in person and online)



#### **HAPPY BIRTHDAY**

Norma Lozano, the 18th; Carol Allen & Kathy Hendrex, the 19th; Nat Gonzalez & Debra Smith, & Scott Arrington the 21st; Zach Westlake, the 22nd; & Terry Gardner, the 23rd

#### **HAPPY ANNIVERSARY**

Diana & Greg Sebastian and  
 Scott & Carrie Arrington on the 18th;  
 Pinky & Nat Gonzalez, on the 20th