

ST. PETER'S EPISCOPAL CHURCH

PO Box 1807; 555 Enterprise Blvd.
Rockport, Texas 78381
(361) 729-2649

The Rev. Jim Friedel

THE SIXTH SUNDAY AFTER PENTECOST~INDEPENDENCE DAY
Holy Eucharist Rite II
July 4, 2021 ~ 10:00 am



WELCOME!

Greetings! We are delighted that you have joined us for our worship service, and so very thankful to be together in-person or virtually! Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship.

We are so glad you could be with us this morning and hope you will join us again.

HOLY EUCHARIST, RITE II
THE SIXTH SUNDAY AFTER PENTECOST
July 4, 2021 ~ 10:00 am

The Greeting

(BCP Page 355)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Processional: How Firm a Foundation, Ye Saints Of The Lord (Hymn #637)



1. How firm a foun - da - tion, ye saints of the Lord, is laid for your
2. "Fear not, I am with thee; O be not dis - mayed! For I am thy
3. "When through the deep wa - ters I call thee to go, the riv - ers of



1. faith in his ex - cel - lent word! What more can he say than to you he hath
2. God, and will still give thee aid; I'll strength-en thee, help thee, and cause thee to
3. woe shall not thee o - ver - flow; for I will be with thee, thy trou - bles to



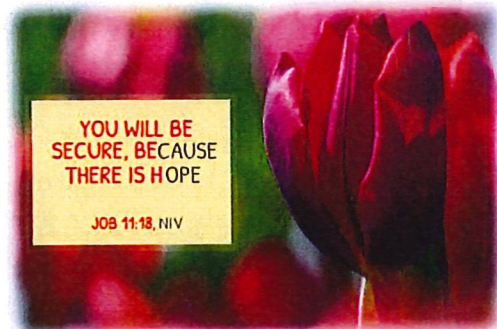
1. said, to you that for ref - uge to Je - sus have fled?
2. stand, up - held by my right-eous, om - ni - po - tent hand.
3. bless, and sanc - ti - fy to thee thy deep - est dis - tress."

THE LITURGY OF THE WORD

(BCP Page 355)

The Celebrant says

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*



Glory To God ~ S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
- might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your
glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord
God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our
prayer. 6. For you a - lone are the Ho - ly One. you a - lone are the
Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day: The Sixth Sunday After Pentecost

(BCP Pages 230-231)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor:
Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and
united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Collect For Independence Day

(BCP Page 242)

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS *(You may be seated)*

A Reading from 2 Samuel 5: 1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him.

Celebrant The Word of the Lord.

People *Thanks be to God.*



PSALM 48

(BCP Pages 651-652)

Read alternately by half verse.

Great is the LORD, and highly to be praised; *
in the city of our God is his holy hill.

Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.

God is in her citadels; *
he is known to be her sure refuge.

Behold, the kings of the earth assembled *
and marched forward together.

They looked and were astounded; *
they retreated and fled in terror.

Trembling seized them there; *
*they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.*

As we have heard, so have we seen,
in the city of the LORD of hosts, in the city of our God; *
God has established her for ever.

We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.

Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice.

Let Mount Zion be glad
and the cities of Judah rejoice, *
because of your judgments.

Make the circuit of Zion;
walk round about her; *
count the number of her towers.

Consider well her bulwarks;
examine her strongholds; *
that you may tell those who come after.

This God is our God for ever and ever; *
he shall be our guide for evermore.

A Reading from 2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Celebrant The Word of the Lord.

People *Thanks be to God.*

THE GOSPEL *Please stand as are able.*

GOSPEL HYMN: If Thou But Trust In God To Guide Thee (Hymn #635)



1. If thou but trust in God to guide thee, and hope in him through
2. Sing, pray, and keep his ways un - swerv-ing; so do thine own part



1. all thy ways, he'll give thee strength what - e'er be - tide thee,
2. faith - ful - ly, and trust his word, though un - de - serv-ing;



1. and bear thee through the e - vil days. Who trusts in God's un-
2. thou yet shalt find it true for thee; God nev - er yet for-



- 1. chang - ing love builds on a rock that nought can move.
- 2. sook in need the soul that trust - ed him in - deed.

The Gospel Reading: Mark 6:1-13

The congregation remains standing as are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*





NICENE
CREED

All stand as are able.

(BCP Page 358)

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

SANCTIFY THEM IN THE TRUTH;
YOUR WORD IS TRUTH.
JOHN 17:17

THE PRAYERS OF THE PEOPLE ~ Form III

(BCP Page 387)

The Leader and People pray responsively (You may sit or kneel as are able)

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Collect at the Prayers

(BCP Page 394, #1)

The Celebrant says

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

Amen.



Confession of Sin

(BCP Page 360)

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

(BCP Page 360)

All stand as are able.

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Celebrant and People will greet one another in the name of the Lord.

THE HOLY COMMUNION

You may be seated as the Altar is prepared for Holy Communion.

Offertory Anthem: Praise God For The Body

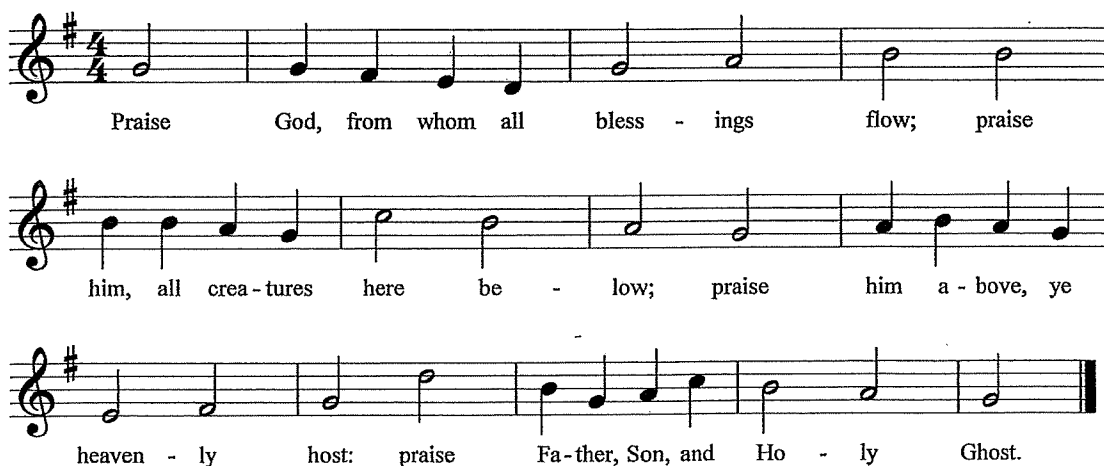
Ortlund

Doxology

Praise to God

(Hymn #380)

Please stand as are able



Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Fa-ther, Son, and Ho-ly Ghost.

The Great Thanksgiving Eucharistic Prayer C (*People remain standing.*) (BCP Pages 369-372)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant says

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Celebrant and People

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

You may stand or kneel as you are able.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

The Celebrant continues

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Lord's Prayer

(C-114)

Celebrant As our Savior Christ has taught us, we now pray,

People and Celebrant

*Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.*

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

(BCP Page 364)

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

Invitation to Communion

(BCP Page 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you.

As you remain seated please listen for instructions for receiving communion.

COMMUNION HYMNS ~ Choir

HYMN: Oh, The Sweetness of Your Love

HYMN: Allelu

HYMN: Lord, Give Us Your Spirit

Post-Communion Prayer of Thanksgiving

(BCP Page 365)

The Celebrant says
Let us pray.

Celebrant and People

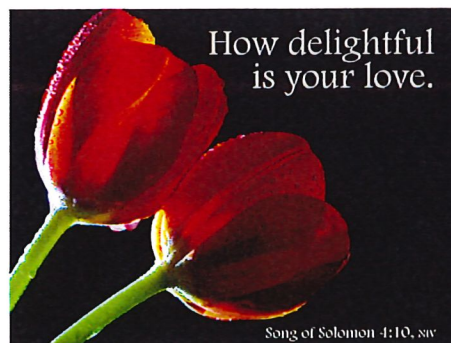
*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Birthday and Anniversary Blessings

A Blessing

The Celebrant says

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God, the Father, the Son, and the Holy Spirit be among you this day and remain with you always. *Amen.*



Recessional: Love Divine, All Loves Excelling

(Hymn #657)



1. Love di - vine, all loves ex - cell - ing, joy of heaven, to
2. Come, al - might - y to de - liv - er, let us all thy
3. Fi - nish then thy new cre - a - tion; pure and spot - less



1. earth come down, fix in us thy hum - ble dwell - ing, all thy
2. life re - ceive; sud - den - ly re - turn, and nev - er, nev - er
3. let us be; let us see thy great sal - va - tion per - fect-



1. faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
- 2. more thy tem - ples leave. Thee we would be al - way bless - ing,
- 3. ly re - stored in thee: changed from glo - ry in - to glo - ry,



1. pure, un - bound - ed love thou art; vis - it us with thy sal -
2. serve thee as thy hosts a - bove, pray, and praise thee with - out
3. till in heaven we take our place, fill we cast our crowns be -



- 1. va - tion, en - ter ev - ery trem - bling heart.
- 2. ceas - ing, glo - ry in thy per - fect love.
- 3. fore thee, lost in won - der, love, and praise.

The Dismissal

Celebrant Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
All Thanks be to God. Alleluia. Alleluia.

*Thank you to all who helped and participated
in our services this morning.*



Lay Readers:

8:00 am ~ Elza LeBrun & Butch Adams

10:00 am ~ Norma & Lee Williams

Vestry Person of the Day: Lee Williams

Greeter/Usher:

8:00 am ~ Carrie & Scott Arrington

10:00 am ~ Dora Laird

Director of Music Ministry: Meredith Carter

Musical Assistance: Alan Berkebile

The Ladies of our Altar Guild

St. Peter's **COVID-19 Safety Guidelines** have been updated!
We received the new guidelines from the Diocese of West Texas.
Copies of the updated protocols are available at each entrance.



NEWS

The church office will be closed on July 5th in observance of our nation's Independence Day.

Flowers at the Altar today have been given in the glory of God in celebration of Peggy Debler and Jimmy Ankele's birthdays by JD & Audre Debler.

ATTENTION PLEASE

St. Peter's will now be offering the following services and times:

MONDAYS

7:30 pm ~ An Order For Compline (online only)

NOTE: This replaces the 9:00 am Time for Prayer.

WEDNESDAYS

6:00 pm ~ The Holy Eucharist with Prayers for Healing (in person only)

SUNDAYS

8:00 am ~ Rite I (online only)

10:00 am ~ Rite II (in person and online)



Birthdays and Anniversaries

HAPPY BIRTHDAY
Beth Garner on the 4th;
Jimmy Ankele on the 5th;
Carrie Arrington and
Magda Augustine on the 6th;
Billy Shannon on the 8th and
Tommy Gardener on 10th
HAPPY ANNIVERSARY



The Faith Formation Study will continue on Monday, July 5th at 5:00 pm in person at St. Peter's or via ZOOM. This will be the last day until the study begins in September. We will keep you posted.

