

ST. PETER'S EPISCOPAL CHURCH

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Officiants: Sherri Collins and JD Debler

MORNING PRAYER II
THE THIRD SUNDAY AFTER PENTECOST
June 13, 2021



WELCOME!

Greetings! We are delighted that you have joined us for our worship service, and so very thankful to be together in-person or virtually! Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship. Father Jim will guide us through Communion.

We are so glad you could be with us this morning and hope you will join us again.

MORNING PRAYER II
THE THIRD SUNDAY OF PENTECOST
June 13, 2021

Opening Acclamation

(BCP Page 78)

Officiant

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling ~ *Psalm 43:3*

Confession of Sin

(BCP Page 79)

Officiant and People

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant

(BCP Page 80)

Almighty God have mercy on us, forgive us all your sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

The Invitatory and Psalter

(BCP Pages 80-81)

Officiant Lord, open our lips.

People *And our mouth shall proclaim your praise.*

Officiant and People :

*Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.*

Pause.

Officiant

Worship the Lord in the beauty of holiness: Come let us adore him.

Venite: Come, Let Us Sing To The Lord

(Hymn S-35)

Officiant and People sing

4

1. Come, let us sing to the Lord; let us shout for joy to the
Rock of our sal - va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing
and raise a loud shout to him with psalms. 3. For the Lord is a great
God, and a great King a - bove all gods. 4. In his hand are the
cav-erns of the earth, and the heights of the hills are his al - so. 5. The
sea is his, for he made it, and his hands have mold - ed the dry land.
6. Come, let us bow down, and bend the knee, and kneel be-fore the Lord our
Ma - ker. 7. For he is our God, and we are the
peo-ple of his pas - ture and the sheep of his hand. Oh, that to-
- day you would heark-en to his voice!

Psalm 20

(BCP Pages 608)

Read alternately by half verse.

May the LORD answer you in the day of trouble, *
the Name of the God of Jacob defend you;

Send you help from his holy place *
and strengthen you out of Zion;

Remember all your offerings *
and accept your burnt sacrifice;

Grant you your heart's desire *
and prosper all your plans.

We will shout for joy at your victory
and triumph in the Name of our God; *
may the LORD grant all your requests.

Now I know that the LORD gives victory to his anointed; *
*he will answer him out of his holy heaven,
with the victorious strength of his right hand.*

Some put their trust in chariots and some in horses, *
but we will call upon the Name of the LORD our God.

They collapse and fall down, *
but we will arise and stand upright.

O LORD, give victory to the king *
and answer us when we call.

*Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.*

THE LESSONS

A Reading from I Samuel 15:34-16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Officiant: The Word of the Lord.

People: *Thanks be to God.*

Hymn: We Walk By Faith

(Hymn #209)



1. We walk by faith, and not by sight; no gra - cious words we hear from
2. We may not touch his hands and side, nor fol - low where he trod; but
3. Help then, O Lord, our un - be - lief; and may our faith a - bound, to
4. that, when our life of faith is done, in realms of clear - er light we



1. him who spoke as none e'er spoke; but we be - lieve him near.
2. in his prom - ise we re - joice; and cry, "My Lord and God!"
3. call on you when you are near, and seek where you are found;
4. may be - hold you as you are, with full and end - less sight.

A Reading from 2 Corinthians 5:6-10, 14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Officiant The word of the Lord.

People *Thanks be to God.*

Hymn: "Thy Kingdom Come!" On Bended Knee

(Hymn # 615)



1. "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray; and
2. But the slow watch - es of the night not less to God be - long; and
3. And lo, al - rea - dy on the hills the flags of dawn ap - pear; gird
4. the day to whose clear shin - ing light all wrong shall stand re - vealed, when
5. when know-ledge, hand in hand with peace, shall walk the earth a - broad; the



1. faith - ful souls have yearned to see on earth that king - dom's day.
2. for the ev - er - last - ing right the si - lent stars are strong.
3. up your loins, ye pro - phet souls, pro - claim the day is near:
4. jus - tice shall be throned in might, and ev - ery hurt be healed;
5. day of per - fect right - eous - ness, the prom - ised day of God.

A Reading from Mark 4:26-34

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Officiant: The Word of the Lord.

People: *Thanks be to God.*

Apostles' Creed

(BCP Page 96)

*I believe in God, the Father almighty,
creator of heaven and earth.*

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

*He ascended into heaven,
and is seated at the right hand of the Father.*

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

*the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

The Prayers

(BCP Page 97)

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

Suffrage B

(BCP Page 98)

- V. Save your People, Lord, and bless your inheritance;
R. *Govern and uphold them, now and always.*
V. Day by day we bless you;
R. *We praise your Name for ever.*
V. Lord, keep us from all sin today;
R. *Have mercy on us, Lord, have mercy.*
V. Lord, show us your love and mercy;
R. *For we put our trust in you.*
V. In you, Lord, is our hope;
R. *And we shall never hope in vain.*

The Collect of the Day: Third Sunday after Pentecost ~Proper 6 (BCP Page 230)

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Grace

(BCP Page 100)

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

A Collect for the Mission of the Church

(BCP Page 101)

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

A time of silence is offered. We invite your petitions and thanksgivings silently or out loud.

The Collect at the Prayers

(BCP Pages 394-395)

The Officiant says

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

Offertory

(BCP Page 376)

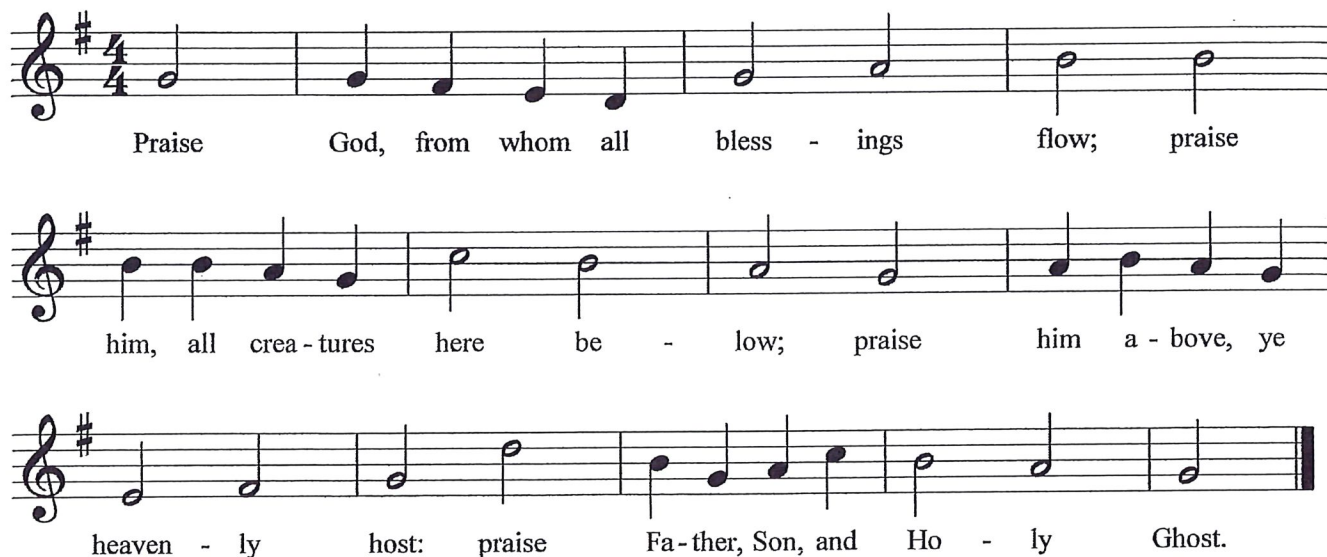
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

~Ephesians 5:2

Offering is gathered.

Doxology: Praise to God

(Hymn #380)



Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

A Prayer of St. Chrysostom

(BCP Page 102)

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

The Recessional: Jerusalem, My Happy Home

(Hymn #620)



1. Je - ru - sa - lem, my hap - py home, when
2. Thy saints are crowned with glo - ry great; they
3. There Da - vid stands with harp in hand as
4. Our La - dy sings Mag - ni - fi - cat with
5. Je - ru - sa - lem, Je - ru - sa - lem, God



1. shall I come to thee? When shall my sor - rows
2. see God face to face; they tri - umph still, they
3. mas - ter of the choir: ten thou - sand times would
4. tune sur - pass - ing sweet, and bless - ed mar - tyr's
5. grant that I may see thine end - less joy, and



1. have an end? Thy joys when shall I see?
2. still re - joice in that most hap - py place.
3. one be blest who might this mu - sic hear.
4. har - mo - ny doth ring in ev - ery street.
5. of the same par - ta - ker ev - er be!

The Dismissal

(BCP Page 102)

Officiant Let us bless the Lord.

People *Thanks be to God.*

Officiant (BCP Page 102)

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen* ~Ephesians 3:20, 21

Lay Readers:

8:00 am Butch Adams

9:00am Sherri Collins & JD Debler

Greeter / Usher: Ed Rainwater

Vestry Person of the Day: Steve Clarkson

Director of Music Ministries: Meredith Carter

Musical Assistance: Alan Berkebile



St. Peter's COVID-19 Safety Guidelines have been updated!
We received the new guidelines from the Diocese of West Texas.
If this is your first time back to church, there are copies of the updated protocols at each entrance to St. Peter's.



The Faith Formation Study will continue on Monday, June 14th, at 5:00 pm in person or via ZOOM. This series is called: "Jesus Speaks"



Flowers at the Altar today are placed in the glory of God in celebration of Lily's birthday & graduation By grandparents Anne & Bill Page and in honor of Margaret & Charlie Goolsbee's 43rd Anniversary.



Happy Birthday
 Martha Berkebile & Will Gardner on the 13th;
 Allison Swift on the 15th;
 Jae Clark on the 18th, and Pam Heidt & Diana Sebastian on the 19th.
Happy Anniversary
 Kimber & Ben Clark and Cecile & Bob Nelson on the 19th.



SMILE while you shop!

Did you know that you can always generate donations to St. Peter's Episcopal church by shopping at smile.amazon.com? Amazon Smile is a free program and you'll find the same low prices, vast selection, and convenient shipping options as Amazon.com, with the added bonus that Amazon Smile will donate to your favorite charity.

AND it just so happens that AMAZON PRIME SHOPPING DAYS are July 21st and 22nd

SUMMER CLEANING? YOUR ITEMS ARE NEEDED!

CASTAWAYS is a special ministry NOT only at St. Peter's but to our community. *Your donations on behalf of St. Peter's are a gift not only to this ministry but also to our church. Remember...your trash could be another person's treasure.*

Hot selling items: jewelry, nick-knacks, furniture to include beds w/NO mattresses, clean clothes and kitchen items

For your convenience, you may drop off items at our church.

MOST IMPORTANTLY, WE NEED YOU! Castaways is completely run by volunteers. **PLEASE JOIN OUR GROUP!**

THANK YOU to our Lay Readers, Sherri Collins & JD Debler, for leading us in 9:00 am Morning Prayer.