

# ST. PETER'S EPISCOPAL CHURCH

PO Box 1807; 555 Enterprise Blvd.  
Rockport, Texas 78381  
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*The Rev. Jim Friedel*

THE FIFTH SUNDAY AFTER PENTECOST  
Holy Eucharist Rite II  
June 27, 2021 ~ 9:00 am



## WELCOME!

Greetings! We are delighted that you have joined us for our worship service, and so very thankful to be together in-person or virtually! Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship.

We are so glad you could be with us this morning and hope you will join us again.

**HOLY EUCHARIST, RITE II**  
**THE FIFTH SUNDAY AFTER PENTECOST**  
June 27, 2021 ~ 9:00 am

**The Greeting**

(BCP Page 355)

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**Processional: The Church's One Foundation, vs 1-3**

(Hymn #525)



1. The Church's one foun - da - tion is Je - sus Christ her Lord; she is his new cre-  
2. E - lect from ev - ery na - tion, yet one o'er all the earth, her char - ter of sal-  
3. Though with a scorn-ful won - der men see her sore op - pressed, by schi - sms rent a-



- 1. a - tion by wa - ter and the word: from heaven he came and sought her to  
- 2. va - tion, one Lord, one faith, one birth; one ho - ly Name she bless - es, par-  
- 3. sun - der, by her - e - sies dis - tressed; yet saints their watch are keep - ing, their



1. be his ho - ly bride; with his own blood he bought her, and for her life he died.  
- 2. takes one ho - ly food, and to one hope she press - es, with ev - ery grace en - dued.  
3. cry goes up, "How long?" and soon the night of weep - ing shall be the morn of song.

**THE LITURGY OF THE WORD**

(BCP Page 355)

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. Amen.

## Glory To God ~ S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
- might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your  
glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord  
God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our  
prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the  
Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

### Collect of the Day: The Fifth Sunday After Pentecost

(BCP Page 230)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS    (*You may be seated*)

### A Reading from 2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!  
How the mighty have fallen!

Tell it not in Gath,  
proclaim it not in the streets of Ashkelon;  
or the daughters of the Philistines will rejoice,  
the daughters of the uncircumcised will exult.

You mountains of Gilboa,  
let there be no dew or rain upon you,  
nor bounteous fields!

For there the shield of the mighty was defiled,  
the shield of Saul, anointed with oil no more.

From the blood of the slain,  
from the fat of the mighty,  
the bow of Jonathan did not turn back,  
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!  
In life and in death they were not divided;  
they were swifter than eagles,  
they were stronger than lions.

O daughters of Israel, weep over Saul,  
who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.

How the mighty have fallen  
in the midst of the battle!

Jonathan lies slain upon your high places.  
I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.

How the mighty have fallen,  
and the weapons of war perished!

*Celebrant*        *The Word of the Lord.*  
*People*            *Thanks be to God.*

**PSALM 130**

(BCP Pages 784-785)

*Read alternately by half verse.*

Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
*let your ears consider well the voice of my supplication.*

If you, LORD, were to note what is done amiss, \*  
*O Lord, who could stand?*

For there is forgiveness with you; \*  
*therefore you shall be feared.*

I wait for the LORD; my soul waits for him; \*  
*in his word is my hope.*

My soul waits for the LORD,  
more than watchmen for the morning, \*  
*more than watchmen for the morning.*

O Israel, wait for the LORD, \*  
*for with the LORD there is mercy;*

With him there is plenteous redemption, \*  
*and he shall redeem Israel from all their sins.*



## A Reading from: 2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

*Celebrant*      The Word of the Lord.

*People*          *Thanks be to God.*

**THE GOSPEL**      *Please stand as are able.*

### GOSPEL HYMN: O Bless The Lord, My Soul

(Hymn #411)



1. O	ble	ss	the	Lord,	my	soul!	His	grace	to	thee	pro -	claim!	And
2. O	ble	ss	the	Lord,	my	soul!	His	mer -	cies	bear	in	mind!	For -
3. He	will	not	al -	ways	chide;		he	will	with	pa -	tience	wait;	his
4. He	par -	dons	all	thy	sins,		pro -	longs	thy	fee -	ble	breath;	he
5. He	clothes	thee	with	his	love,		up -	holds	thee	with	his	truth;	and
6. Then	ble	ss	his	ho -	ly	Name,	whose	grace	hath	made	thee	whole,	whose



1.	all	that	is	with -	in	me	join	to	ble	ss	his	ho -	ly	Name!
-2.	get	not	all	his	ben -	e -	fits!	The	Lord	to	thee	is	kind.	
3.	wrath,	is	ev -	er	slow	to	rise	and	rea -	dy	to	a -	bate.	
4.	heal -	eth	thine	in	-fir -	mi	ties	and	ran -	soms	thee	from	death.	
5.	like	the	ea -	gle	he	re -	news	the	vi -	gor	of	thy	youth.	
6.	lov -	ing	kind -	ness	crowns	thy	days:	O	ble	ss	the	Lord,	my	soul!

## The Gospel Reading: Mark 5:21-43

*The congregation remains standing as are able.*

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*          *Glory to you, Lord Christ.*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Celebrant*      The Gospel of the Lord.

*People*          *Praise to you, Lord Christ.*

NICENE  
CREED

*All stand as are able.*

(BCP Page 358)

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*



## THE PRAYERS OF THE PEOPLE ~ Form III

(BCP Page 387)

*The Leader and People pray responsively (You may sit or kneel as are able)*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world.  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

## The Collect at the Prayers

(BCP Page 394, #1)

*The Celebrant says*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

*Amen.*



## Confession of Sin

(BCP Page 360)

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

(BCP Page 360)

*All stand as are able.*

*Celebrant* The peace of the Lord be always with you.  
*People* *And also with you.*

*The Celebrant and People will greet one another in the name of the Lord.*

## THE HOLY COMMUNION

*You may be seated as the Altar is prepared for Holy Communion.*

### Offertory Anthem: Heal Me Hands Of Jesus

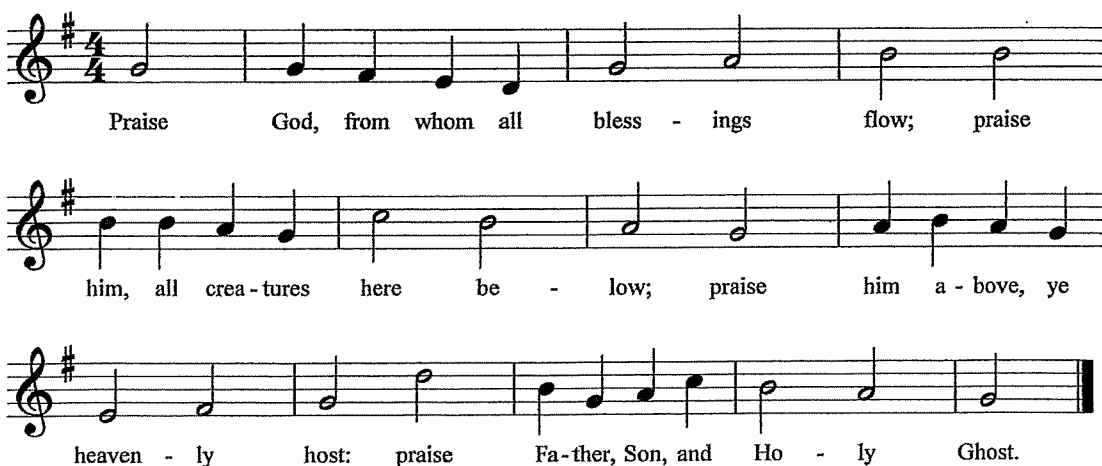
*Haywood*

### Doxology

### Praise to God

(Hymn #380)

*Please stand as are able*



Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## The Great Thanksgiving Eucharistic Prayer C (*People remain standing.*) (BCP Pages 369-372)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

*The Celebrant says*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.*

*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*You may stand or kneel as you are able.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,  
as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

*The Celebrant continues*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

### The Lord's Prayer

(C-114)

*Celebrant* As our Savior Christ has taught us, we now pray,

*People and Celebrant*

*Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.*

*Give us today our daily bread.*

*Forgive us our sins as we forgive those who sin against us.*

*Save us from the time of trial, and deliver us from evil.*

*For the kingdom, the power, and the glory are yours, now and for ever. Amen.*

### The Breaking of the Bread

(BCP Page 337)

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. *Alleluia.*

### Invitation to Communion

(BCP Page 338)

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you.

*As you remain seated please listen for instructions for receiving communion.*

## COMMUNION HYMNS ~ Choir

HYMN: Prayer Of St. Francis

HYMN: Glorious Son Of God

Post-Communion Prayer of Thanksgiving

(BCP Page 365)

*The Celebrant says*

Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

Birthday and Anniversary Blessings

A Blessing


*The Celebrant says*

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God, the Father, the Son, and the Holy Spirit be among you this day and remain with you always. *Amen.*

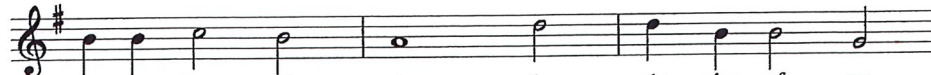


# Recessional: Spread, O Spread, Thou Mighty Word


(Hymn #530)



1. O for a thou - sand tongues to sing my  
2. My gra - cious Mas - ter and my God, as -  
3. Je - sus! the Name that charms our fears and  
4. He speaks; and, lis - tening to his voice, new  
5. Hear him, ye deaf; ye voice - less ones, your  
6. Glo - ry to God and praise and love be



1. dear Re - deem - er's praise, the glo - ries of my  
- 2. sist me to pro - claim and spread through all the  
3. bids our sor - rows cease; 'tis mu - sic in the  
4. life the dead re - ceive, the mourn - ful bro - ken  
5. loos - ened tongues em - ploy; ye blind, be - hold, your  
6. now and ev - er given by saints be - low and



1. God and King, the tri - umphs of his grace!  
2. earth a - broad the hon - ors of thy Name.  
3. sin - ner's ears, 'tis life and health and peace.  
4. hearts re - joice, the hum - ble poor be - lieve.  
5. Sa - vior comes; and leap, ye lame, for joy!  
6. saints a - bove, the Church in earth and heaven.

## The Dismissal

*Celebrant* Alleluia. Let us go forth into the world rejoicing in the power of the Spirit.  
*All* Thanks be to God. Alleluia. Alleluia.

*Thank you to all who helped and participated  
in our services this morning.*



### Lay Readers:

8:00 am ~ Elise Olexa

9:00 am ~ John Warren & Cecelia Shannon

Vestry Person of the Day: John Warren

### Greeter/Usher:

8:00 am ~ Elza LeBrun

9:00 am ~ Susan & Harry Craig

Director of Music Ministry: Meredith Carter

Musical Assistance: Alan Berkebile

The Ladies of our Altar Guild

St. Peter's **COVID-19 Safety Guidelines** have been updated!  
 We received the new guidelines from the Diocese of West Texas.  
 Copies of the updated protocols are available at each entrance.



*Birthday Anniversary*  
**CELEBRATIONS**

*Happy Birthday*  
 Jim Herring & Carol Frappier  
 on June 27th  
*Happy Anniversary to*  
 Barbara & Steve Long on June 26th  
 and  
 Ruth & Gene Douglas on July 1st



*Flowers at the Altar today  
 have been given in the  
 glory of God in celebration of  
 Barbara & Steve Long's 46th  
 Wedding Anniversary*

**SMILE while you shop!**

Did you know that you can always generate donations to St. Peter's Episcopal church by shopping at smile.amazon.com? Amazon Smile is a free program and you'll find the same low prices, vast selection, and convenient shipping options as Amazon.com, with the added bonus that Amazon Smile will donate to your favorite charity.

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**HELP WANTED**

100% Legit! Income is guaranteed.



The Faith Formation Study will continue on Monday, June 28th at 5:00 pm in person at St. Peter's or via ZOOM. This series is called: "Jesus Speaks"

**CASTAWAYS**

We can use helping hands for **PULL DAY** on **WEDNESDAY, JUNE 30TH, 3:30 pm** at the Castaways Shop, 211 W. Market.  
**NO experience required!**  
 On site training available.