

ST. PETER'S EPISCOPAL CHURCH

PO Box 1807; 555 Enterprise Blvd.

Rockport, Texas 78381

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The Rev. James W. Friedel

THE FIRST SUNDAY AFTER PENTECOST

TRINITY SUNDAY, Holy Eucharist Rite II

May 30, 2021 ~ 9:00 am and 11:00 am



WELCOME!

Greetings! We are delighted that you have joined us for our worship service, and so very thankful to be together in-person or virtually! Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship. Father Jim will guide us through Communion.

We are so glad you could be with us this morning and hope you will join us again.

HOLY EUCHARIST, RITE II
THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY
 May 30, 2021 ~ 9:00 am & 11:00 am

The Greeting

(BCP Page 355)

Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

Processional: Holy, Holy, Holy

(Hymn #362)



1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



1. Ear - ly in the morn - ing our song shall rise to thee:
 2. cast - ing down their gold - en crowns a - round the glass - y sea;
 3. though the sin - ful hu - man eye thy glo - ry may not see,
 4. All thy work shall praise thy Name, in earth, and sky, and sea;



1. Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 2. cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 3. on - ly thou art ho - ly; there is none be - side thee,
 4. Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



1. God in three Per - sons, bless - ed Trin - i - ty.
 2. which wert, and art, and ev - er - more shalt be.
 3. per - fect in power, in love, and pu - ri - ty.
 4. God in three Per - sons, bless - ed Trin - i - ty.

THE LITURGY OF THE WORD

The Celebrant says

Almighty God, to you all hearts are open, all desires known,
 and from you no secrets are hid: Cleanse the thoughts of our
 hearts by the inspiration of your Holy Spirit, that we may
 perfectly love you, and worthily magnify your holy Name;
 through Christ our Lord. *Amen.*

Glory To God ~ S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
- might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your
glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord
God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our
prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the
Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day: The First Sunday After Pentecost: Trinity Sunday

(BCP Page 228)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

THE LESSONS (*You may be seated*)

THE FIRST READING: Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

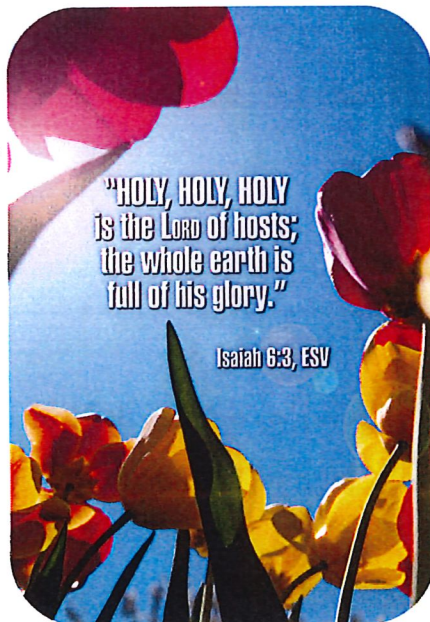
“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Celebrant The Word of the Lord.

People *Thanks be to God.*



PSALM 29

(BCP Pages 620-621)

Read alternately by half verse.

Ascribe to the LORD, you gods, *

ascribe to the LORD glory and strength.

Ascribe to the LORD the glory due his Name; *

worship the LORD in the beauty of holiness.

3 The voice of the LORD is upon the waters;

the God of glory thunders; *

the LORD is upon the mighty waters.

4 The voice of the LORD is a powerful voice; *

the voice of the LORD is a voice of splendor.

5 The voice of the LORD breaks the cedar trees; *

the LORD breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf, *

and Mount Hermon like a young wild ox.

7 The voice of the LORD splits the flames of fire;

the voice of the LORD shakes the wilderness; *

the LORD shakes the wilderness of Kadesh.

8 The voice of the LORD makes the oak trees writhe *

and strips the forests bare.

9 And in the temple of the LORD *

all are crying, "Glory!"

10 The LORD sits enthroned above the flood; *

the LORD sits enthroned as King for evermore.

11 The LORD shall give strength to his people; *

the LORD shall give his people the blessing of peace.

THE SECOND READING: Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

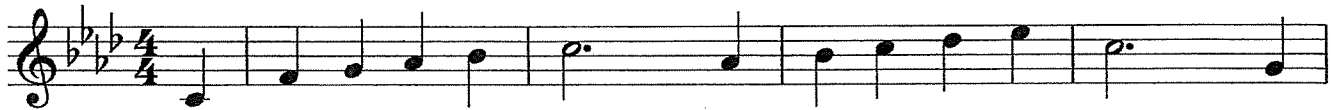
Celebrant The Word of the Lord.

People *Thanks be to God.*

THE GOSPEL *Please stand as are able.*

GOSPEL HYMN: The God Of Abraham Praise, vs 1-3

(Hymn #401)



1. The God of A-braham praise, who reigns en-throned a - bove; An-
2. He by him - self hath sworn: we on his oath de - pend; we
3. There dwells the Lord, our King, the Lord, our Right-eous - ness, tri-



- 1. cient of ev - er - last - ing days, and God of love; the
2. shall, on ea - gle - wings up - borne, to heaven a - scend: we
- 3. um - phant o'er the world and sin, the Prince of Peace; on



1. Lord, the great I AM, by earth and heaven con - fessed: we
2. shall be - hold his face, we shall his power a - dore, and
3. Zi - on's sa - cred height his king - dom he main - tains, and,



1. bow and bless the sa - cred Name for ev - er blest.
2. sing the won - ders of his grace for ev - er - more.
3. glo - rious with his saints in light, for ev - er reigns.

The Gospel Reading: John 3:1-17

The congregation stands as are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above."

Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*



All stand as are able.

NICENE
CREED

(BCP Page 358)

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE ~ Form III

(BCP Pages 387)

The Leader and People pray responsively (You may sit or kneel as are able)

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world.
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Collect at the Prayers

(BCP Page 395, #5)

The Celebrant says

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*



The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

(BCP Page 360)

All stand as are able.

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Celebrant and People will greet one another in the name of the Lord.

THE HOLY COMMUNION

You may be seated as the Altar is prepared for Holy Communion.

Offertory Anthem: God So Loved The World

Doxology

Praise to God

(Hymn #380)

Please stand as are able

Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving Eucharistic Prayer C (*People remain standing.*) (BCP Pages 369-372)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant says

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

You may stand or kneel as you are able.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

The Celebrant continues

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

(C-114)

Celebrant As our Savior Christ has taught us, we now pray,

People and Celebrant

*Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.*

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Rejoice
in **hope**,
be **patient**
in tribulation,
be **constant**
in **prayer**.

Romans 12:12, ESV



The Breaking of the Bread

(BCP Page 337)

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Invitation to Communion

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you.

As you remain seated please listen for instructions for receiving communion.

COMMUNION HYMNS ~ Choir

HYMN: We See The Lord/He Is Lord

HYMN: Peace Before Us

Post-Communion Prayer of Thanksgiving

(BCP Page 365)

The Celebrant says

Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Birthdays and Anniversary Blessings

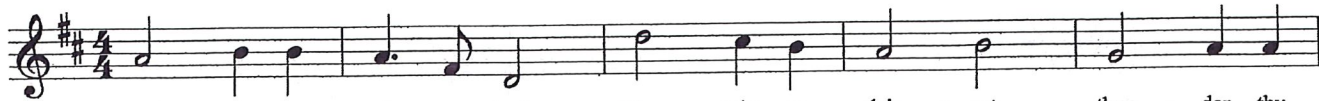
A Blessing for Pentecost

The Celebrant says

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Recessional: God The Omnipotent

(Hymn #569)



1. God the Om - ni - po - tent! King, who or - dain - est thun - der thy
2. God the All - mer - ci - ful! earth hath for - sak - en thy ways all
3. God, the All - right - eous One! earth hath de - fied thee; yet to e-
4. God the All - prov - i - dent! earth by thy chas - tening yet shall to



1. clar - ion, the light - ning thy sword; show forth thy pi - ty on
2. ho - ly, and slight - ed thy word; bid not thy wrath in its
3. ter - ni - ty stand - eth thy word, false - hood and wrong shall not
4. free - dom and truth be re - stored; through the thick dark - ness thy



1. high where thou reign - est: give to us peace in our time, O Lord.
2. ter - rors a - wak - en: give to us peace in our time, O Lord.
3. tar - ry be - side thee: give to us peace in our time, O Lord.
4. king - dom is haste - ning: thou wilt give peace in thy time, O Lord.

The Dismissal

Celebrant Alleluia. Let us go forth into the world rejoicing in the power of the Spirit.
All Thanks be to God. Alleluia. Alleluia.

*Thank you to all who helped and participated
in our services this morning.*



Lay Readers:

8:00 am ~ Carrie Arrington

9:00 am ~ Cecelia Shannon & JD Debler

11:00 am ~ Sherri Collins

Vestry Person of the Day: Steve Clarkson

Greeter/Usher:

8:00 am ~ Elza LeBrun

9:00 am ~ Tony Farmer

11:00 am ~ Steve Clarkson

Director of Music Ministry: Meredith Carter

Musical Assistance: Alan Berkebile

The Ladies of our Altar Guild

St. Peter's COVID-19 Safety Guidelines have been updated!

We received the new guidelines from the Diocese of West Texas. Please see the insert in this bulletin for updated protocols at St. Peter's.

HELP NEEDED



CASTAWAYS

PULL DAY AT CASTAWAYS IS ONE OF THE BUSIEST TIMES FOR ST. PETER'S.

If you are willing and able, please join us on Tuesday, June 1st, at 3:30 to help.

Castaways is located at 211 W. Market in Rockport.



Join us in welcoming Bishop David Reed to St. Peter's. He will be visiting our church on Sunday, June 6th.



Faith Formation

A new session of the Faith Formation Study will resume again on Monday, June 7th, at 5:00 pm. This will begin a new series called: "Jesus Speaks"



Happy Birthday

Charlean Alexander, Jim Reed & Elza LeBrun on the 1st, Greg Saxon on the 3rd, & Debra Gardner on the 5th.

Happy Anniversary to

Frances & Jim Reed and Kay & Graham Wilson on the 1st; and Stephanie & Luke Seidel on the 5th.



Altar Flowers

Flowers at the Altar today have been given in the glory of God in memory of Ruth & Rex Williams by Norma & Lee Williams

