

ST. PETER'S EPISCOPAL CHURCH

PO Box 1695; 555 Enterprise Blvd.

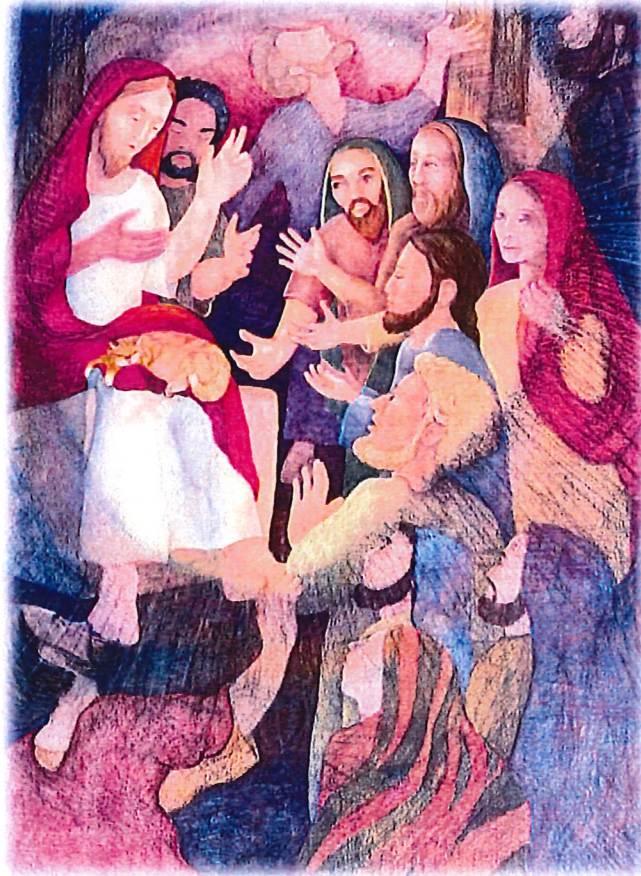
Rockport, Texas 78381

(361) 729-2649

The Rev. James W. Friedel

SEVENTH SUNDAY OF EASTER, Holy Eucharist Rite II

May 16, 2021 ~ 9:00 am and 11:00 am



WELCOME!

Greetings! We are delighted that you have joined us for our worship service, and so very thankful to be together in-person or virtually! Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship. Father Jim will guide us through Communion.

Thank you for helping us help you stay safe by following the guidelines on the back of this bulletin.

We are so glad you could be with us this morning and hope you will join us again.

The Worship Bulletin Artwork is by Carol Frappier. See bulletin page 6 for details.

HOLY EUCHARIST, RITE II
SEVENTH SUNDAY OF EASTER
May 16, 2021 ~ 9:00 am & 11:00 am

The Greeting

(BCP Page 355)

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Processional: Alleluia! Sing To Jesus

(Hymn 461, vs 1,3,4)



1. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
3. Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our stay!
4. Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:



1. Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
3. Al - le - lu - ia! here the sin - ful flee to thee from day to day:
4. Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:



1. Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
3. In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
4. thou with - in the veil hast en - tered, robed in flesh, our great High Priest:



1. Je - sus out of ev - ery na - tion hath re - deemed us by his blood.
3. where the songs of all the sin - less sweep a - cross the crys - tal sea.
4. thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.

THE LITURGY OF THE WORD

The Celebrant says

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

Glory To God ~ S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
- might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your
glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord
God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our
prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the
Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly spi - rit, in the
glo - ry of God the Fa - ther. A - - men.

Collect of the Day: Seventh Sunday of Easter

(BCP Page 226)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

THE LESSONS (You may be seated)

THE FIRST READING: Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Celebrant The Word of the Lord.

People *Thanks be to God.*

PSALM 1

(BCP Page 585)

Read alternately by half verse.

Happy are they who have not walked in the counsel of the wicked, *
*nor lingered in the way of sinners,
nor sat in the seats of the scornful!*

Their delight is in the law of the LORD, *
and they meditate on his law day and night.

They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

It is not so with the wicked; *
they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

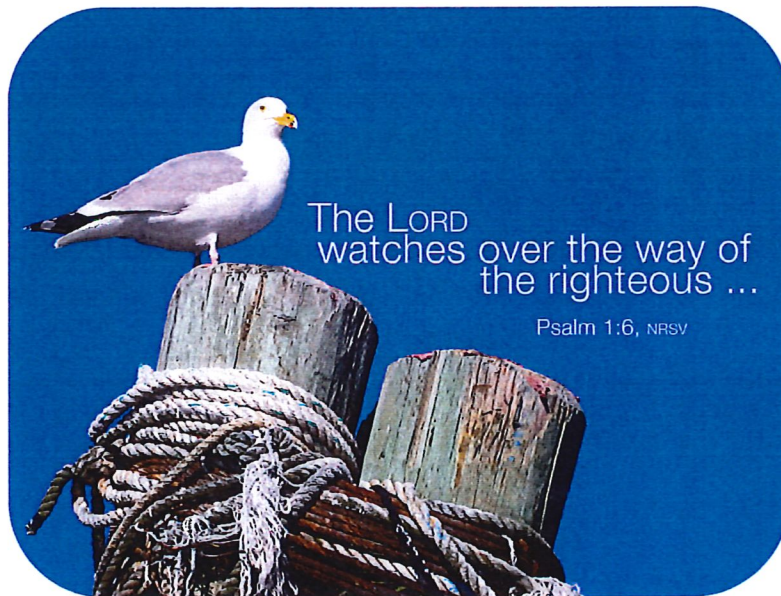
THE SECOND READING: I John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Celebrant The Word of the Lord.

People *Thanks be to God.*



GOSPEL HYMN: By All Your Saints Striving

(Hymn #232)



1. By all your saints still striv - ing, for all your saints at rest, your
 2. For one in place of Ju - das, the a - pos - tles sought God's choice; the
 3. Then let us praise the Fa - ther and wor - ship God the Son and



1. ho - ly Name, O Je - sus for ev - er - more be blessed. You
 2. lot fell to Mat - thi - as for whom we now re - joice. May
 3. sing to God the Spi - rit, e - ter - nal Three in One, till



1. rose, our King vic - to - rious, that they might wear the crown and
 2. we like true a - pos - tles your ho - ly Church de - fend, and
 3. all the ran -omed num - ber who stand be - fore the throne a -



1. ev - er shine in splen - dor re - flect - ed from your throne.
 2. not be - tray our cal - ling but serve you to the end.
 - 3. scribe all power and glo - ry and praise to God a - lone.

Christ is Risen!
 HE is Risen Indeed

Throughout the season of Easter, the beautiful artwork of Carol Frappier will grace the cover of our Sunday Worship Bulletins.

This week is The Seventh Station:
"The Risen Lord Breathes Peace and Gives the Power to Forgive"

The Gospel Reading: John 17:6-19

The congregation stands as are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

SANCTIFY
THEM
IN THE
TRUTH;
**YOUR
WORD
IS TRUTH.**
JOHN 17:17



All stand as are able.

NICENE
CREED

(BCP Page 358)

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE ~ Form III

(BCP Pages 387)

The Leader and People pray responsively (You may sit or kneel as are able)

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world.
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Collect at the Prayers

(BCP Page 395, #5)

The Celebrant says

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*



Confession of Sin

(BCP Page 360)

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

(BCP Page 360)

All stand as are able.

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Celebrant and People will greet one another in the name of the Lord.

THE HOLY COMMUNION

You may be seated as the Altar is prepared for Holy Communion.

Offertory Anthem: I Am The Resurrection

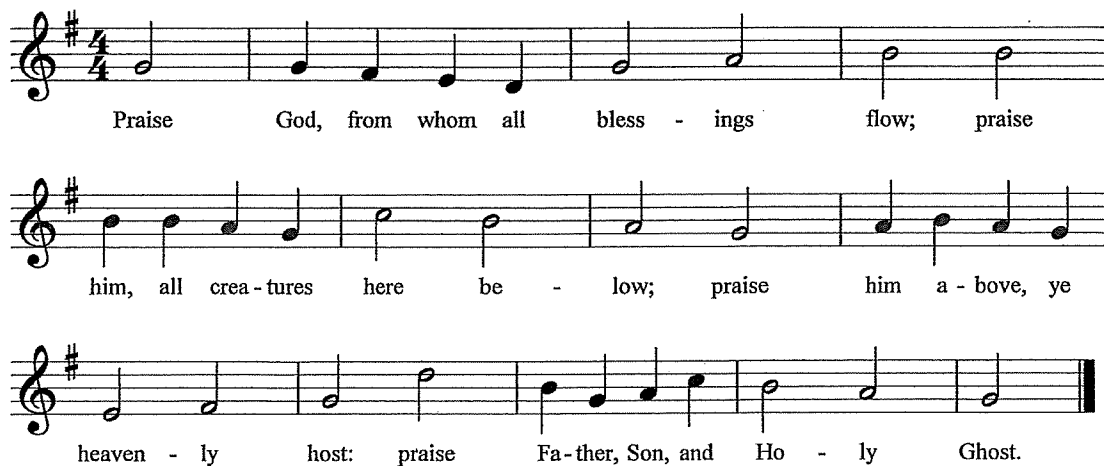
Talbot

Doxology

Praise to God

(Hymn #380)

Please stand as are able



Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Fa-ther, Son, and Ho-ly Ghost.

The Great Thanksgiving Eucharistic Prayer D *(People remain standing.)* (BCP Pages 372-376)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant says

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full,
full of your glo - ry. Ho - san - na in the high -
- est. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Please sit or kneel as you are able.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

*We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.*

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.
Remember all your people, and those who seek your truth.
Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with Peter and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

The Lord's Prayer

(C-114)

Celebrant As our Savior Christ has taught us, we now pray,

People and Celebrant

*Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.*

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

(BCP Page 337)

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Invitation to Communion

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you.

As you remain seated please listen for instructions for receiving communion.

COMMUNION HYMNS ~ Choir

HYMN: Let Us Break Bread Together

HYMN: Break Thou The Bread of Life

Post-Communion Prayer of Thanksgiving

(BCP Page 365)

The Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

Birthday and Anniversary Blessings

A Blessing for Easter

The Celebrant says

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son Jesus Christ, bestow upon you the riches of his blessing and strengthen you through the Holy Spirit to serve God's purposes every new day. *Amen.*

Recessional: Hail Thou Once Despised Jesus

(Hymn #495, vs 1-3)



1. Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i - le - an King!
2. Pas - chal Lamb, by God ap - point - ed, all our sins on thee were laid:
3. Je - sus, hail! en - throned in glo - ry, there for ev - er to a - bide;



1. Thou didst suf - fer to re - lease us; thou didst free sal - va - tion bring.
2. by al - might - y love a - noint - ed, thou hast full a - tone - ment made.
3. all the heav - en - ly hosts a - dore thee, seat - ed at thy Fa - ther's side.



1. Hail, thou u - ni - ver - sal Sav - ior, bear - er of our sin and shame!
2. All thy peo - ple are for - giv - en through the vir - tue of thy blood:
3. There for sin - ners thou art plead - ing: there thou dost our place pre - pare;



1. By thy mer - it we find fa - vor: life is giv - en through thy Name.
2. o - pened is the gate of hea - ven, re - con - ciled are we with God.
3. ev - er for us in - ter - ced - ing, till in glo - ry we ap - pear.

The Dismissal

Celebrant Alleluia. Let us go forth into the world rejoicing in the power of the Spirit.
All *Thanks be to God. Alleluia. Alleluia.*

*Thank you to all who helped and participated
in our services this morning.*



Lay Readers:

8:00 am ~ Julie Pina

9:00 am ~ John Warren & Vallerie Farmer

11:00 am ~ Myra Kline

Vestry Person of the Day: John Warren

Greeters:

8:00 am ~ Elza LeBrun

9:00 am ~ Tony Farmer

11:00 am ~ Ken Craven

Director of Music Ministry: Meredith Carter

Musical Assistance: Alan Berkebile

The Ladies of our Altar Guild

St. Peter's COVID-19 Safety Guidelines are still in place!

PLEASE

*Wear a mask
Stay 6 feet apart
Sanitize hands and
Use common sense*

*Memorial Service
for Dan Pugh
Saturday, May 22nd, 10:00 am
St. Peter's Episcopal Church*



Happy Birthday to
Andrew Gardner on the 17th;
Connie Myers on the 19th &
Pete Zamora on the 21st

Happy Anniversary to
Martha & Alan Berkebile
on the 17th
and
Pam & Larry Heidt on the 18th.



Altar Flowers

**Flowers at the Altar today
have been given in the glory
of God in celebration of
Martha & Alan Berkebile
And
Pam & Larry Heidt's
Anniversaries.**



The Faith Formation Study is on Monday, May 17th at 5:00 pm in person at St. Peter's or by ZOOM. We are celebrating & studying the life & ministry of Jesus after the Resurrection. This Study Group is being led by Carol Frappier and Ruth Douglas. If interested, please contact the church office and let us know so we can make sure you receive the information needed!



We invite one and all to join Father Jim as he leads us on a **Journey in Faith**

This class is for you if:
*You're new to the church and would like to learn about the Episcopal faith.
You're a member of the church and would like to renew and deepen your faith and knowledge.*

The class meets on Thursday mornings at 10:30am. If you have missed a class, you are welcome to the next one on May 20th! Social Distancing protocols are in place. Please let us know your interest in attending, although reservations are NOT required. If this time is not convenient for you, we would like to know as the formation of another class is a possibility.

Using "An Outline of the Faith" from The Book of Common Prayer, let's learn from one another.