

# ST. PETER'S EPISCOPAL CHURCH

PO Box 1695; 555 Enterprise Blvd.

Rockport, Texas 78381

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The Rev. James W. Friedel

DAY OF PENTECOST, WHITSUNDAY

Holy Eucharist Rite II

May 23, 2021 ~ 9:00 am and 11:00 am



## WELCOME!

Greetings! We are delighted that you have joined us for our worship service, and so very thankful to be together in-person or virtually! Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship. Father Jim will guide us through Communion.

We are so glad you could be with us this morning and hope you will join us again.

HOLY EUCHARIST, RITE II  
DAY OF PENTECOST: WHITSUNDAY  
May 23, 2021 ~ 9:00 am & 11:00 am

The Greeting


(BCP Page 355)

*Celebrant* Alleluia. Christ is risen.


*People* The Lord is risen indeed. Alleluia.

Processional: Come Holy Spirit, Heavenly Dove

(Hymn #510)



1. Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick - ening powers;  
2. See how we tri - fle here be - low, fond of these earth - ly toys:  
3. In vain we tune our for - mal songs, in vain we strive to rise:  
4. Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick - ening powers;



1. kin - dle a flame of sa - cred love in these cold hearts of ours.  
2. our souls, how heav - i - ly they go, to reach e - ter - nal joys.  
3. ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.  
4. come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.



THE LITURGY OF THE WORD

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

## Glory To God ~ S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
- might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your  
glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord  
God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our  
prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the  
Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

### Collect of the Day: Day of Pentecost~Whitsunday

(BCP Page 227)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS    *(You may be seated)*

### THE FIRST READING: Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came in to them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

*Celebrant*      The Word of the Lord.

*People*          *Thanks be to God.*

*Read alternately by whole verse.*

O LORD, how manifold are your works!  
in wisdom you have made them all;  
the earth is full of your creatures.

*Yonder is the great and wide sea  
with its living things too many to number,  
creatures both small and great.*

There move the ships,  
and there is that Leviathan,  
which you have made for the sport of it.

*All of them look to you  
to give them their food in due season.*

You give it to them; they gather it;  
you open your hand, and they are filled with good things.

*You hide your face, and they are terrified;  
you take away their breath,  
and they die and return to their dust.*

You send forth your Spirit, and they are created;  
and so you renew the face of the earth.

*May the glory of the LORD endure for ever;  
may the LORD rejoice in all his works.*

He looks at the earth and it trembles;  
he touches the mountains and they smoke.

*I will sing to the LORD as long as I live;  
I will praise my God while I have my being.*

May these words of mine please him;  
I will rejoice in the LORD.

*Bless the LORD, O my soul.  
Hallelujah!*

## THE SECOND READING: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

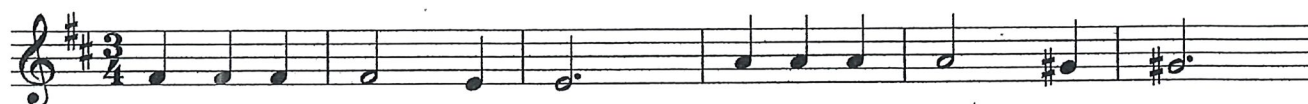
    `In the last days it will be, God declares,  
    that I will pour out my Spirit upon all flesh,  
        and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
        and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
    in those days I will pour out my Spirit;  
    and they shall prophesy.  
And I will show portents in the heaven above  
    and signs on the earth below,  
    blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
    and the moon to blood,  
    before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.'

*Celebrant*      The Word of the Lord.

*People*          *Thanks be to God.*

**GOSPEL HYMN: Breathe On Me, Breath of God**

(Hymn #508)



1. Breathe on me,    Breath    of    God,                    fill me with    life       a - new,  
2. Breathe on me,    Breath    of    God,                    un - til my heart    is    pure,  
3. Breathe on me,    Breath    of    God,                    till I am whol - ly    thine,  
4. Breathe on me,    Breath    of    God,                    so shall I    nev - er    die;



1. that I may love    what thou dost love,    and do what thou wouldst do.  
2. un - til with thee I will one will,    to do or to en - dure.  
3. till all this earth - ly part of me glows with thy fire di - vine.  
4. but live with thee the per - fect life of thine e - ter - ni - ty.

**The Gospel Reading: John 15:26-27; 16:4b-15**

*The congregation stands as are able.*

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to John.

*People*         *Glory to you, Lord Christ.*

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*Celebrant*     The Gospel of the Lord.

*People*         *Praise to you, Lord Christ.*

## PRAYERS OF THE PEOPLE ~ Form III

(BCP Pages 387)

*The Leader and People pray responsively (You may sit or kneel as are able)*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world.  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

## The Collect at the Prayers

(BCP Page 395, #5)

*The Celebrant says*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

## Confession of Sin

(BCP Page 360)

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

(BCP Page 360)

*All stand as are able.*

*Celebrant* The peace of the Lord be always with you.  
*People* *And also with you.*

*The Celebrant and People will greet one another in the name of the Lord.*

## THE HOLY COMMUNION

*You may be seated as the Altar is prepared for Holy Communion.*

### Offertory Anthem: Come Holy Spirit

*Talbot*

### Doxology

### Praise to God

(Hymn #380)

*Please stand as are able*

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving Eucharistic Prayer D (*People remain standing.*) (BCP Pages 372-376)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

*The Celebrant says*

It is truly right to glorify you, Father, and to give you thanks;  
for you alone are God, living and true, dwelling in light  
inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all  
things and fill them with your blessing; you created them to  
rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you  
night and day; and, beholding the glory of your presence,  
they offer you unceasing praise. Joining with them, and  
giving voice to every creature under heaven, we acclaim you,  
and glorify your Name, as we sing,

*Celebrant and People*

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full,  
full of your glo - ry. Ho - san - na in the high -  
- est. Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*Please sit or kneel as you are able.*

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

*We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.*

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.  
Remember all your people, and those who seek your truth.  
Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with Peter and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

### The Lord's Prayer

(C-114)

*Celebrant* As our Savior Christ has taught us, we now pray,

*People and Celebrant*

*Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.*

*Give us today our daily bread.*

*Forgive us our sins as we forgive those who sin against us.*

*Save us from the time of trial, and deliver us from evil.*

*For the kingdom, the power, and the glory are yours, now and for ever. Amen.*

## The Breaking of the Bread

(BCP Page 337)

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

## Invitation to Communion

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you.

*As you remain seated please listen for instructions for receiving communion.*

## COMMUNION HYMNS ~ Choir

**HYMN: Fear Not, Rejoice And Be Glad**

**HYMN: Coming To The Table**

## Post-Communion Prayer of Thanksgiving

(BCP Page 365)

*The Celebrant says*

Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father,*

*you have graciously accepted us as living members*

*of your Son our Savior Jesus Christ,*

*and you have fed us with spiritual food*

*in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,*

*and grant us strength and courage*

*to love and serve you*

*with gladness and singleness of heart;*

*through Christ our Lord. Amen.*

## Birthday and Anniversary Blessings

### A Blessing for Pentecost

*The Celebrant says*

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. *Amen.*

### Recessional: O Spirit Of The Living God

*(Hymn #531)*



1. O Spi - rit of the liv - ing God, in all thy plen - i - tude of grace, wher-
2. Give tongues of fire and hearts of love, to preach the rec - on - cil - ing word; give
3. Be dark-ness, at thy com-ing, light; con - fu - sion, or - der in thy path; souls
4. Con - vert the na-tions! far and nigh the tri-umphs of the cross re - cord; the



- 1. e'er the foot of man hath trod, de - scend on our a - pos-tate race.
2. power and unc - tion from a - bove, when - e'er the joy - ful sound is heard.
3. with - out strength in - spire with might, bid mer - cy tri-umph o - ver wrath.
4. Name of Je - sus glo - ri - fy, till ev - ery peo - ple call him Lord.

### The Dismissal

*Celebrant* Alleluia. Let us go forth into the world rejoicing in the power of the Spirit.  
*All* Thanks be to God. Alleluia. Alleluia.

*Thank you to all who helped and participated  
in our services this morning.*



#### Lay Readers:

8:00 am ~ Sherri Collins  
9:00 am ~ Barbara Appling & Vallerie Farmer  
11:00 am ~ Carol Frappier

Vestry Person of the Day: John Warren

#### Greeters:

8:00 am ~ Elza LeBrun  
9:00 am ~ Betty Williams  
11:00 am ~ Susan & Harry Craig

Director of Music Ministry: Meredith Carter

Musical Assistance: Alan Berkebile

The Ladies of our Altar Guild

**St. Peter's COVID-19 Safety Guidelines have been updated!**

**We received the new guidelines from the Diocese of West Texas. Please see the insert in this bulletin for updated protocols at St. Peter's.**

*HELP NEEDED*



**CASTAWAYS**

**PULL DAY AT CASTAWAYS IS ONE OF THE BUSIEST TIMES FOR ST. PETER'S.**

If you are willing and able, please join us on Tuesday, June 1st, at 3:30 to help.

Castaways is located at 211 W. Market in Rockport.



*Faith*  
**Formation**

A new session of the Faith Formation Study will resume again on Monday, June 7th, at 5:00 pm. This will begin a new series called: "Jesus Speaks"



Join us in welcoming Bishop David Reed to St. Peter's. He will be visiting our church on Sunday, June 6th.



**Happy Birthday to**  
Mike Donoho on the 26th &  
Barbara Long on the 28th

**Happy Anniversary to**  
Vallerie & Tony Farmer  
on the 23rd;  
Joyce & Steve Clarkson  
on the 26th and  
Debra & Tommy Gardner  
on the 28th.



*Altar Flowers*

**Flowers at the Altar today have been given in the glory of God in honor of Vallerie & Tony Farmer and Joyce & Steve Clarkson's Anniversaries.**

We invite one and all to join Father Jim as he leads us on a **Journey in Faith**

This class is for you if:

*You're new to the church and would like to learn about the Episcopal faith.*

*You're a member of the church and would like to renew and deepen your faith and knowledge.*

The class meets on Thursday mornings at 10:30am. If you have missed a class, you are welcome to the next one on May 27th! Social Distancing protocols are in place. Please let us know your interest in attending, although reservations are NOT required.

Using "An Outline of the Faith" from The Book of Common Prayer,

