

ST. PETER'S EPISCOPAL CHURCH

PO Box 1807; 555 Enterprise
Rockport, Texas 78381
(361) 729-2649

The Rev. James W. Friedel
MAUNDY THURSDAY
April 1, 2021 ~ 6:00 pm

MAUNDY



THURSDAY

WELCOME!

Greetings! We are delighted that you have joined us for our worship service, and so very thankful to be together in-person or virtually! Whether you are a member, a frequent visitor, or are visiting St. Peter's for the first time, we feel blessed by your presence.

We invite your questions regarding our ministries and life in the Episcopal Church. Please know that all baptized Christians are welcome to receive Holy Communion during our worship. Father Jim will guide us through Communion.

Thank you for helping us help you stay safe by following the guidelines on the back of this bulletin.

We are so glad you could be with us this evening and hope you will join us again.

HOLY EUCHARIST, RITE II
MAUNDY THURSDAY
March 28, 2021 ~ 6:00 pm

All stand as are able.

Processional: Let Thy Blood In Mercy Poured

(Hymn #313)



1. Let thy Blood in mer - cy poured, let thy gra - cious Bo - dy bro - ken,
2. Thou didst die that I might live; bless - ed Lord, thou cam'st to save me;
3. By the thorns that crowned thy brow, by the spear-wound and the nail - ing,
4. Wilt thou own the gift I bring? All my pen - i - tence I give thee;



1. be to me, O gra - cious Lord, of thy bound - less love the to - ken.
2. all that love of God could give Je - sus by his sor - rows gave me.
3. by the pain and death, I now claim, O Christ, thy love un - fail - ing.
4. thou art my ex - alt - ed King, of thy match - less love for - give me.



Thou didst give thy - self for me, now I give my - self to thee.

THE LITURGY OF THE WORD

(BCP Page 355)

Celebrant Bless the Lord who forgives all our sins.

People *His mercy endures for ever.*

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*



Kyrie Eleison

(Hymn: S-88)

Choir Ky - ri - e - e - le - i - son. *All* Ky - ri - e - e -
Choir - le - i - son. Chri - ste e - le - i - son. *All* Chri -
Choir - ste e - le - i - son. Ky - ri - e - e - le - i - son.
All Ky - ri - e - e - le - i - son.

The Collect of the Day: Maundy Thursday

(BCP Page 221)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS (*You may be seated.*)

THE FIRST READING: Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Continued on next page.

THE FIRST READING: Exodus 12:1-4, 11-14 (Continued)

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Celebrant The Word of the Lord.

People *Thanks be to God.*

PSALM 116:1, 10-17

(BCP Pages 759-760)

Read alternately by whole verse.

I love the LORD, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.

*How shall I repay the LORD
for all the good things he has done for me?*

I will lift up the cup of salvation
and call upon the Name of the LORD.

*I will fulfill my vows to the LORD
in the presence of all his people.*

Precious in the sight of the LORD
is the death of his servants.

*O LORD, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.*

I will offer you the sacrifice of thanksgiving
and call upon the Name of the LORD.

*I will fulfill my vows to the LORD
in the presence of all his people,*

In the courts of the LORD's house,
in the midst of you, O Jerusalem.

THE SECOND READING: I Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Celebrant The Word of the Lord.

People *Thanks be to God.*

THE GOSPEL *Please stand as are able.*

GOSPEL HYMN: When Jesus Left His Father's Throne

(Hymn #480)



1. When Je - sus left his Fa - ther's throne, he chose an hum - ble birth; like
2. Sweet were his words and kind his look, when mo - thers round him pressed; their
3. When Je - sus in - to Zi - on rode, the chil - dren sang a - round; for



1. us, un - hon - ored and un - known, he came to dwell on earth. Like
2. in - fants in his arms he took, and on his bos - om blessed. Safe
3. joy they plucked the palms and strowed their gar - ments on the ground. Ho -



1. him may we be found be - low in wis - dom's path of peace; like
2. from the world's al - lur - ing harms, be - neath his watch - ful eye, thus
3. san - no our glad voic - es raise, ho - san - na to our King! Should



1. him in grace and know - ledge grow as years and strength in - crease.
2. in the cir - cle of his arms may we for ev - er lie.
3. we for - get our Sa - vior's praise, the stones them - selves would sing.

The Gospel Reading: John 13:1-17, 31b-35

(All continue to stand.)

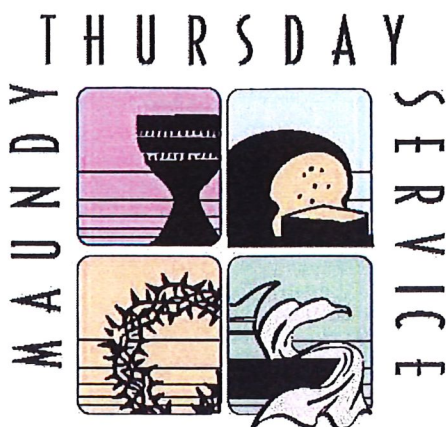
Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."



PRAYERS OF THE PEOPLE - Form I

(BCP Page 383-385)

The Leader and People pray responsively

With all our heart and with all our mind, let us pray to the Lord, saying "*Lord, have mercy.*"

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.
Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

For our Bishops, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

(Continued)

Prayers of the People, (Continued)

For this city of Rockport-Fulton and for every city and community, and for those who live in them, let us pray to the Lord.

Lord have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, in the air or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For those listed on our parish prayer list, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of Peter and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Confession of Sin

(BCP page 360)

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves,
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*



Peace

Hymn: The Upper Room

(Solo by Alan Berkebile on the clarinet)

THE HOLY COMMUNION

Great Thanksgiving - Eucharistic Prayer A

(BCP Pages 361-363)

The people remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full,
full of your glo - ry. Ho - san - na in the high -
- est. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

*The congregation may kneel or sit as the prayer continues.
The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

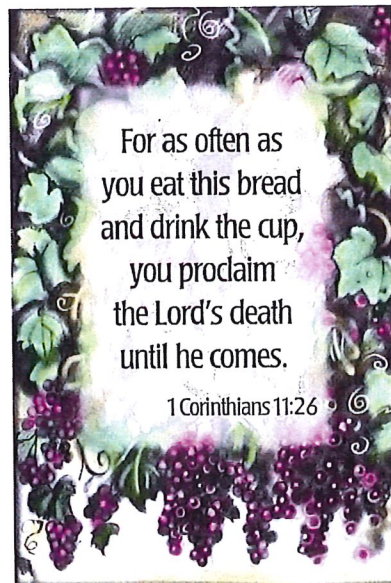
Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.



For as often as
you eat this bread
and drink the cup,
you proclaim
the Lord's death
until he comes.

1 Corinthians 11:26

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ
has taught us,
we now pray,

THE LORD'S PRAYER (C-114)

*Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.*

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

(BCP Page 364)

Celebrant Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast.*

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for
you.

As you remain seated please listen for instructions for receiving communion.

The Post Communion Prayer of Thanksgiving

(BCP Page 366)

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

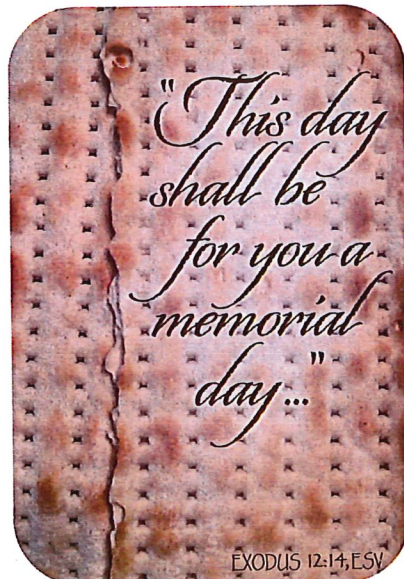
The Celebrant says

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

The Dismissal

The Celebrant continues

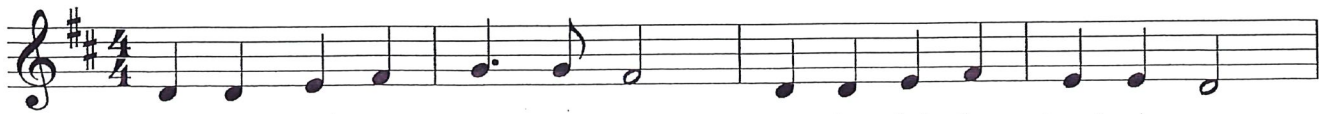
Go out into the world in peace, have courage, hold on to what is good, return no one evil for evil, strengthen the faint-hearted, support the weak, help the suffering, honor everyone, love and serve God, rejoicing in the power of the Spirit. *Amen.*



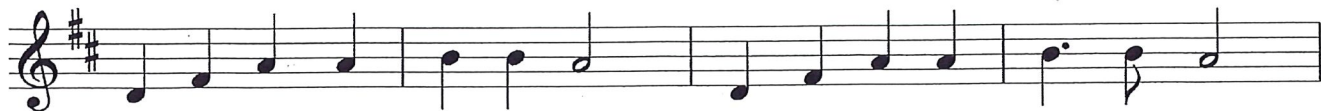
Recessional: Go To Dark Gethsemane

(Hymn #171)

Please sit or kneel as are able. During this hymn, the altar will be stripped.



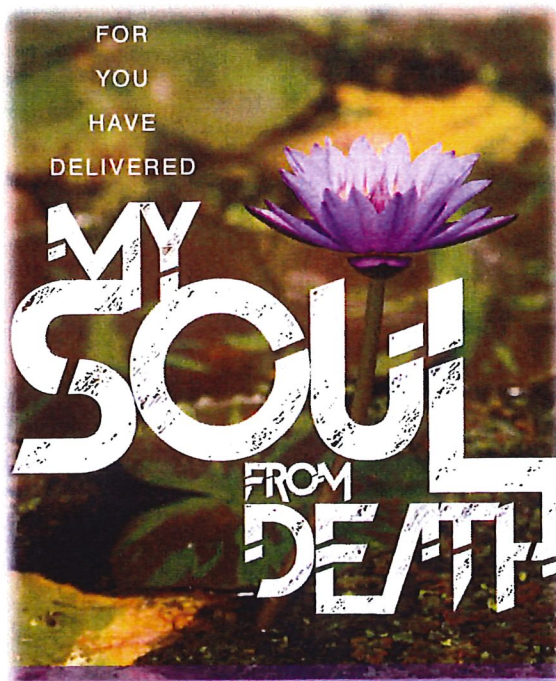
1. Go to dark Geth - se - ma - ne, ye that feel the tempt - er's power;
2. Fol - low to the judg - ment hall; view the Lord of life ar - rained;
3. Cal - vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,



1. your Re - deem - er's con - flict see, watch with him one bit - ter hour;
2. O the worm - wood and the gall! O the pangs his soul sus - tained!
3. mark the mir - a - cle of time, God's own sac - ri - fice com - plete;



1. turn not from his griefs a - way, learn of Je - sus Christ to pray.
2. Shun not suf - fer - ing, shame, or loss; learn of him to bear the cross.
3. "It is fi - nished!" hear him cry; learn of Je - sus Christ to die.



PSALM 116:8



**MAUNDY
THURSDAY**

St. Peter's COVID-19 Safety Guidelines are still in place!

Bishop Reed recommends that we continue to practice safety guidelines to help keep ourselves and others safe.

He reminds us to "Love one another as Christ loves us, by

Wearing a mask

Staying 6 feet apart

Washing hands frequently and

Using common sense"

"And when the right time comes, no one will be happier than me to set aside the mask, close the distance, pass the Peace, and share the Bread and Cup." ~Bishop Reed

The full article can be found at www.dwtx.org

Holy Week & Easter Services

Father Jim will have Holy Week Prayer Reflections daily via FACEBOOK at 9:00 am Monday March 29th ~ Maundy Thursday April 1st

APRIL	SERVICE	TIME(s)
2nd	Good Friday	7:00 am, Noon, 6:00 pm
2nd	Stations of the Cross	5:00 pm
3rd	Holy Saturday	6:00 pm
4th	Easter Day	9:00 am and 11:00 am

Please note that there will be 2 services on Easter Sunday. We will be following the COVID-19 safety guidelines by social distancing, wearing masks and sanitizing. Reservations are NOT required but if you know in advance which service you plan to attend, we would appreciate knowing which time that would be. You can do this by emailing or calling the church office. This would help us plan for your safety during these special services.

Lay Reader: Sherri Collins

Director of Music Ministries: Meredith Carter

Musical Assistance: Alan Berkebile

*Thank you so much to Sherri Collins & the Altar Guild Ladies
For all their hard work during Holy Week & every week.*



You may contact St. Peter's in the following ways:

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E-Mail ~ stpeterbythesea@att.net

Website ~ stpeters.rocks