

# ST. PETER'S EPISCOPAL CHURCH

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*The Rev. James W. Friedel*

THE GREAT VIGIL OF EASTER

April 3, 2021

6:00 pm



## Easter Vigil

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My soul waits for the LORD;  
more than watchmen for the morning,  
more than watchmen for the morning.

~Psalm 130:5

# The Great Vigil of Easter

*April 3, 2021*

6:00 pm

## The Lighting of the Paschal Candle

*(BCP Pages 285-287)*

*In the darkness, fire is kindled; after which the Celebrant may address the people in these or similar words*

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

*The Celebrant says*

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. *Amen.*

*The Paschal Candle is then lighted from the newly kindled fire, and the Celebrant bearing the Candle, leads the procession to the chancel, pausing three times and singing or saying*

*Celebrant*      The light of Christ.

*People*          *Thanks be to God.*

*Celebrant*      The light of Christ.

*People*          *Thanks be to God.*

*Celebrant*      The light of Christ.

*People*          *Thanks be to God.*



*The Paschal Candle is placed in its stand. The Celebrant says*

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*Celebrant*        The Lord be with you.

*People*           *And also with you.*

*Celebrant*        Let us give thanks to the Lord our God.

*People*           *It is right to give him thanks and praise.*

*The Celebrant says*

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and our only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning - he who gives his light to all creation, and who lives and reigns for ever and ever. *Amen.*

## The Liturgy of the Word

(BCP Page 288)

*The Celebrant says*

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

### THE READINGS *(Please be seated.)*

Exodus: 14:10-31; 15:20-21

#### *Israel's deliverance at the Red Sea*

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

*Continued on next page.*

**Exodus: 14:10-31; 15:20-21**

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

"Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea."



## Canticle 8 The Song of Moses

(BCP Page 85)

I will sing to the Lord, for he is lofty and uplifted;\*

*the horse and its rider has he hurled into the sea.*

The Lord is my strength and my refuge;\*

*the Lord has become my Savior.*

This is my God and I will praise him,\*

*the God of my people and I will exalt him.*

The Lord is a mighty warrior;\*

*Yahweh is his Name,*

The chariots of Pharaoh and his army has he hurled into the sea;\*

*the finest of those who bear armor have been  
drowned in the Red Sea.*

The fathomless deep has overwhelmed them;\*

*they sank into the depths like a stone.*

Your right hand, O Lord, is glorious in might;\*

*your right hand, O Lord, has overthrown the enemy.*

Who can be compared with you, O Lord, among the gods?\*

*who is like you, glorious in holiness,  
awesome in renown, and worker of wonders?*

You stretched forth your right hand;\*

*the earth swallowed them up.*

With your constant love you led the people you redeemed;\*

*with your might you brought them in safety to  
your holy dwelling.*

You will bring them in and plant them\*

*on the mount of your possession,*

The resting-place you have made for yourself, O Lord,\*

*the sanctuary, O Lord, that your hand has established.*

The Lord shall reign\*

*for ever and for ever.*

Glory to the Father, and to the Son, and to the Holy Spirit:\*

*As it was in the beginning, is now, and will be for ever. Amen.*

Let us pray. *(Silence)*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. *Amen.*

### Ezekiel 36:24-28

Say to the house of Israel, Thus says the Lord God: I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

### Canticle 9 The First Song of Isaiah

*(BCP Page 86)*

Surely, it is God who saves me;\*

*I will trust in him and not be afraid.*

For the Lord is my stronghold and my sure defense,\*

*and he will be my Savior.*

Therefore you shall draw water with rejoicing\*

*from the springs of salvation.*

And on that day you shall say,\*

*Give thanks to the Lord and call upon his Name;*

Make his deeds known among the peoples;\*

*see that they remember that his Name is exalted.*

Sing the praises of the Lord, for he has done great things\*

*and this is known in all the world.*

Cry aloud, inhabitants of Zion, ring out your joy,\*

*for the great one in the midst of you is the Holy One of Israel.*

Glory to the Father, and to the Son, and to the Holy Spirit:\*

*As it was in the beginning, is now, and will be for ever. Amen.*

Let us pray. *Silence.*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord.

*Amen.*

## Ezekiel 37:1-14

### *The valley of dry bones*

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

## Psalm 143

(BCP Pages 798-799)

*Read alternately by the half verse.*

LORD, hear my prayer,  
and in your faithfulness heed my supplications;\*  
*answer me in your righteousness.*

Enter not into judgment with your servant,\*  
*for in your sight shall no one living be justified.*

For my enemy has sought my life;  
he has crushed me to the ground;\*  
*he has made me live in dark places like those who  
are long dead.*

My spirit faints within me;\*  
*my heart within me is desolate.*

(Continued on next page)

## Psalm 143

I remember the time past;  
I muse upon all your deeds;\*  
*I consider the works of your hands.*

I spread out my hands to you;\*  
*my soul gasps to you like a thirsty land.*

O LORD, make haste to answer me; my spirit fails me;\*  
*do not hide your face from me*  
*or I shall be like those who go down to the Pit.*

Let me hear of your loving-kindness in the morning,  
for I put my trust in you;\*  
*show me the road that I must walk,*  
*for I lift up my soul to you.*

Deliver me from my enemies, O LORD,\*  
*for I flee to you for refuge.*

Teach me to do what pleases you, for you are my God;\*  
*let your good Spirit lead me on level ground.*

Revive me, O LORD, for your Name's sake\*  
*for your righteousness' sake, bring me out of trouble.*

Of your goodness, destroy my enemies  
and bring all my foes to naught,\*  
*for truly I am your seroant.*

Let us pray. (*Silence*)

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. *Amen.*

*The Celebrant continues, all stand*

*(BCP Page 292)*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

## Renewal of Baptismal Vows

(BCP Pages 292-294)

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* ***I do.***

*Celebrant* Do you believe in God the Father?

*People* ***I believe in God, the Father almighty, creator of heaven and earth.***

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* ***I believe in Jesus Christ, his only Son, our Lord.***

***He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.***

***He suffered under Pontius Pilate,  
was crucified, died, and was buried.***

***He descended to the dead.***

***On the third day he rose again.***

***He ascended into heaven,  
and is seated at the right hand of the Father.***

***He will come again to judge the living and the dead.***

*Celebrant* Do you believe in God the Holy Spirit?

*People* ***I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.***

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* ***I will, with God's help.***

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* ***I will, with God's help.***

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* ***I will, with God's help.***

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* ***I will, with God's help.***

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* ***I will, with God's help.***

*The Celebrant concludes the Renewal of Vows as follows.*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

## At the Eucharist

(BCP Pages 294-295)

*The candles at the Altar may now be lighted from the Paschal Candle.*

*Celebrant* Alleluia. Christ is risen.

*People* *The Lord is risen indeed. Alleluia.*

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Let us pray.

## The Collect of the Day

(BCP Page 295)

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## THE LESSONS (You may be seated)

### THE FIRST READING: Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Celebrant* The Word of the Lord.

*People* *Thanks be to God.*

## Psalm 114

(BCP Pages 756-757)

*Read alternately by the half verse.*

Hallelujah!

When Israel came out of Egypt,\*  
*the house of Jacob from a people of strange speech,*

Judah became God's sanctuary\*  
*and Israel his dominion.*

The sea beheld it and fled,\*  
*Jordan turned and went back.*

The mountains skipped like rams,\*  
*and the little hills like young sheep.*

What ailed you, O sea, that you fled?\*

*O Jordan, that you turned back?*

You mountains, that you skipped like rams?\*

*you little hills like young sheep?*

Tremble, O earth, at the presence of the Lord,\*  
*at the presence of the God of Jacob,*

Who turned the hard rock into a pool of water\*  
*and flint-stone into a flowing spring.*

## THE GOSPEL

*All stand as are able.*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* *Glory to you, Lord Christ.*

### The Gospel: Mark 16:1-8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Celebrant* The Gospel of the Lord.  
*People* *Praise to you, Lord Christ.*



The Prayers of the People ~ Form III

*(BCP Page 387)*

*The Leader and People pray responsively (You may sit or kneel as are able)*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world.  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

## Confession of Sin

(BCP Page 360)

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

(BCP Page 360)

*All stand.*

*Celebrant*      May the peace of the Lord be always with you.

*People*        *And also with you.*



## THE HOLY COMMUNION

(Eucharistic Prayer D, BCP Pages 372-375)

## Offertory Hymn: Ave Maria

(Instrumental ~ Schubert)

## The Great Thanksgiving (*Please stand as are able*)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

*The Celebrant says*

It is truly right to glorify you, Father, and to give you thanks;  
for you alone are God, living and true, dwelling in light  
inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all  
things and fill them with your blessing; you created them to  
rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you  
night and day; and, beholding the glory of your presence,  
they offer you unceasing praise. Joining with them, and  
giving voice to every creature under heaven, we acclaim you,  
and glorify your Name, as we sing,

*Celebrant and People*

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full,  
full of your glo - ry. Ho - san - na in the high -  
est. Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*Please stand or kneel as you are able.*

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

*We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.*

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ, Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.  
Remember all your people, and those who seek your truth.  
Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with Peter and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

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Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

### The Lord's Prayer

(BCP Page 364)

*Celebrant* As our Savior Christ has taught us, we now pray,

*People and Celebrant*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.*

*Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.*

*And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## The Breaking of the Bread

(BCP Page 364)

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you.

*As you remain seated please listen for instructions for receiving communion.*

## Communion Hymn: Panus Angelicus

(Instrumental ~ Franck)

## Post-Communion Prayer of Thanksgiving

(BCP Page 365)

*The Celebrant says*

*Let us pray.*

*Celebrant and People*

*Eternal God, heavenly Father,*

*You have graciously accepted us as living members*

*of your Son our Savior Jesus Christ,*

*and you have fed us with spiritual food*

*in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,*

*and grant us strength and courage*

*to love and serve you*

*With gladness and singleness of heart;*

*Through Christ our Lord. Amen.*

## A Blessing for Easter

(The Book of Occasional Services, Page 26)

*The Celebrant says*

May almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

Hymn for Procession Into the World: Jesus Christ Is Risen Today (Hymn #207)



- |                                       |                    |
|---------------------------------------|--------------------|
| 1. Je - sus Christ is risen to - day, | Al - le - lu - ia! |
| 2. Hymns of praise then let us sing,  | Al - le - lu - ia! |
| 3. But the pains which he en - dured, | Al - le - lu - ia! |
| 4. Sing we to our God a - bove,       | Al - le - lu - ia! |



- |  |                    |
|--|--------------------|
| 1. our tri - um - phant ho - ly day,     | Al - le - lu - ia! |
| 2. un - to Christ, our heaven - ly King, | Al - le - lu - ia! |
| 3. our sal - va - tion have pro - cured, | Al - le - lu - ia! |
| 4. praise e - ter - nal as his love,     | Al - le - lu - ia! |



- |   |                    |
|---|--------------------|
| 1. who did once up - on the cross,      | Al - le - lu - ia! |
| 2. who en - dured the cross and grave,  | Al - le - lu - ia! |
| 3. now a - bove the sky he's King,      | Al - le - lu - ia! |
| 4. praise him, all ye heaven - ly host, | Al - le - lu - ia! |



- |                                       |                    |
|---------------------------------------|--------------------|
| 1. suf - fer to re - deem our loss.   | Al - le - lu - ia! |
| 2. sin - ners to re - deem and save.  | Al - le - lu - ia! |
| 3. where the an - gels ev - er sing   | Al - le - lu - ia! |
| 4. Fa - ther, Son, and Ho - ly Ghost. | Al - le - lu - ia! |

The Dismissal

*Celebrant* Alleluia. Let us go forth into the world rejoicing in the power of the Spirit.

*All* Thanks be to God. Alleluia. Alleluia.



Lay Reader: Sherri Collins  
 Director of Music: Meredith Carter  
 Musical Assistance: Alan Berkebile  
 Ladies of the Altar Guild  
 And all who assisted during Holy Week