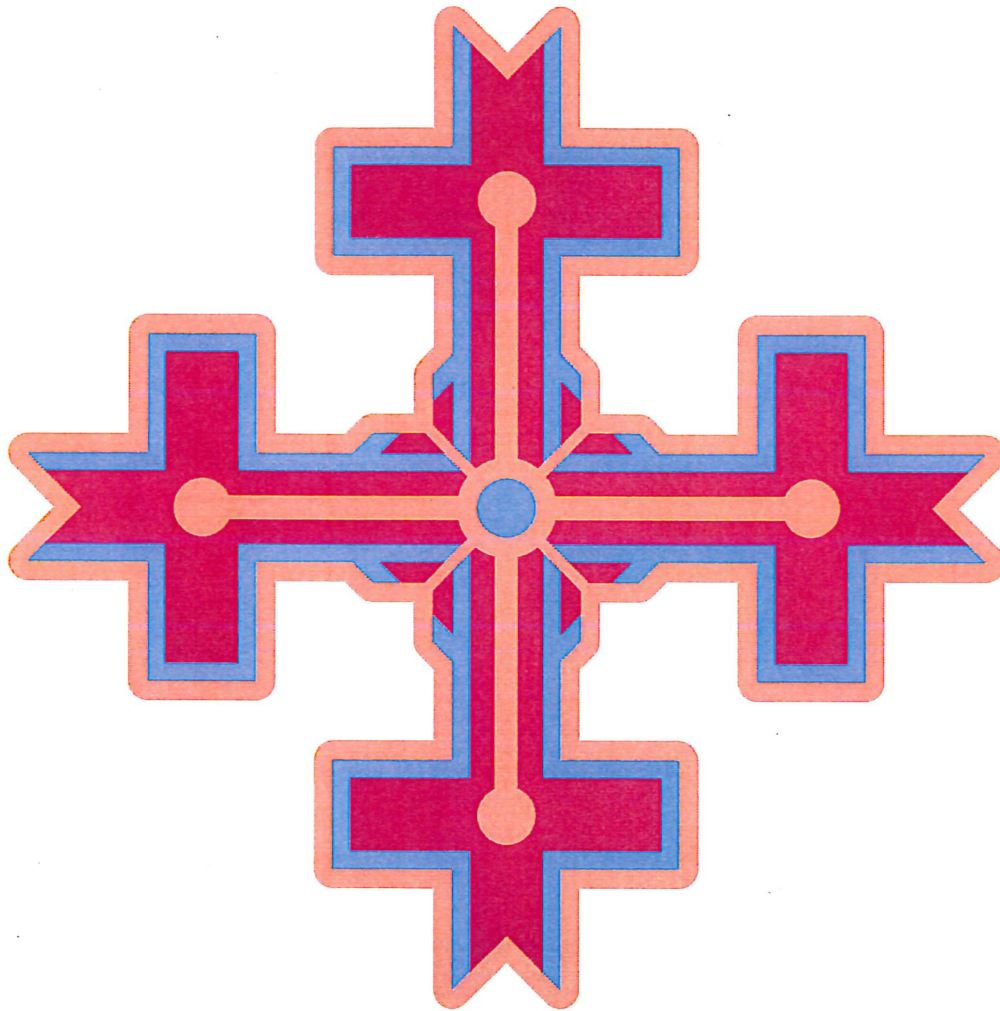


ST. PETER'S EPISCOPAL CHURCH

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(361) 729-2649

The Rev. James W. Friedel

MORNING PRAYER II
THE TENTH SUNDAY AFTER PENTECOST
August 9, 2020



"The word is near you, on your lips
and in your heart."

~Romans 10:8

MORNING PRAYER II
THE TENTH SUNDAY AFTER PENTECOST
August 10, 2020

Opening Acclamation

(BCP Page 78)

Officiant

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. ~ *Psalm 43:3*

Confession of Sin

(BCP Page 79)

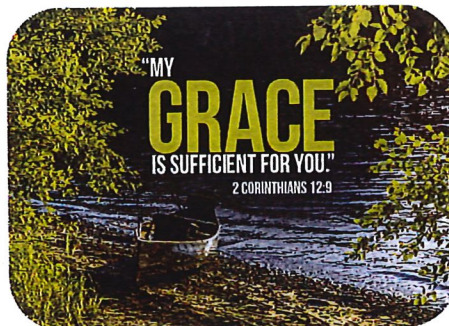
Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant

(BCP Page 80)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*



The Invitatory and Psalter

(BCP Pages 80-81)

Officiant: Lord, open our lips.

People: *And our mouth shall proclaim your praise.*

Officiant and People :

*Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.*

Pause.

Officiant:

Worship the Lord in the beauty of holiness: Come let us adore him.

Venite

(BCP Page 82)

Officiant and People

Come, let us sing to the Lord;

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving

and raise a loud shout to him with psalms.

For the Lord is great God,

and a great King above all gods.

In his hand are the caverns of the earth,

and the heights of the hills are his also.

The sea is his, for he made it,

and his hands have molded the dry land.

Come, let us bow down, and bend the knee,

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand.

Oh, that today you would hearken to his voice!

Psalm 105:1-6, 16-22, 45b

(BCP Pages 738-740)

Officiant and People

1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

2 Sing to him, sing praises to him, *
and speak of all his marvelous works.

3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

4 Search for the LORD and his strength; *
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
O children of Jacob his chosen.

16 Then he called for a famine in the land *
and destroyed the supply of bread.

17 He sent a man before them, *
Joseph, who was sold as a slave.

18 They bruised his feet in fetters; *
his neck they put in an iron collar.

19 Until his prediction came to pass, *
the word of the LORD tested him.

20 The king sent and released him; *
the ruler of the peoples set him free.

21 He set him as a master over his household,
as a ruler over all his possessions,

22 To instruct his princes according to his will
and to teach his elders wisdom.

45 Hallelujah!

*Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.*

THE LESSONS

A Reading from Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" — that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Officiant: The Word of the Lord.

People: *Thanks be to God.*

Hymn: Praise to the Lord, the Almighty

(Hymn #390)



1. Praise to the Lord, the Al - might - y, the King of cre - a - tion; O my soul,
2. Praise to the Lord; o - ver all things he glo - rious - ly reign - eth; borne as on
3. Praise to the Lord, who doth pros - per thy way and de - fend thee; sure - ly his
4. Praise to the Lord! O let all that is in me a - dore him! All that hath



1. praise him, for he is thy health and sal - va - tion: join the great throng,
2. ea - gle - wings, safe - ly his saints he sus - tain - eth. Hast thou not seen
3. good - ness and mer - cy shall ev - er at - tend thee; pon - der a - new
4. life and breath come now with prais - es be - fore him! Let the a - men



1. psal - ter - y, or - gan, and song, sound - ing in glad ad - or - a - tion.
2. how all thou need - est hath been grant - ed in what he or - dain - eth?
3. what the Al - might - y can do, who with his love doth be - friend thee.
4. sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

A Reading from Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Officiant The word of the Lord.

People Thanks be to God.

Hymn: Eternal Father, strong to save

(Hymn #608)



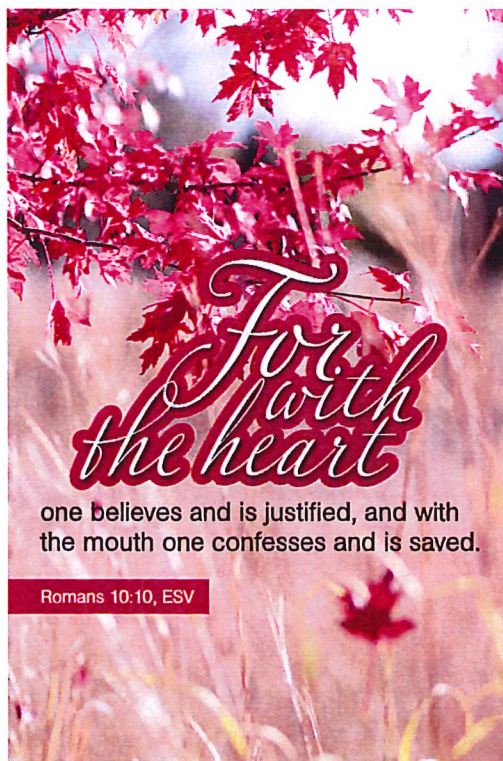
1. E - ter - nal Fa - ther, strong to save, whose arm hath bound the rest - less wave, who
2. O Christ, whose voice the wa - ters heard and hushed their ra - ging at thy word, who
3. Most Ho - ly Spi - rit, who didst brood up - on the cha - os dark and rude, and
4. O Trin - i - ty of love and power, thy chil - dren shield in dan - ger's hour; from



1. bidd'st the might - y o - cean deep its own ap - point - ed lim - its keep: O
2. walk - edst on the foam - ing deep, and calm a - mid its rage didst sleep: O
3. bid its an - gry tu - mult cease, and give, for wild con - fu - sion, peace: O
4. rock and tem - pest, fire and foe, pro - tect them where - so - e'er they go; thus



1. hear us when we cry to thee for those in per - il on the sea.
2. hear us when we cry to thee for those in per - il on the sea.
3. hear us when we cry to thee for those in per - il on the sea.
4. ev - er - more shall rise to thee glad hymns of praise from land and sea.



A Reading from Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Officiant: The Word of the Lord.

People: *Thanks be to God.*

A Reflection

The Reverend Jim Friedel



Apostles' Creed

(BCP Page 96)

*I believe in God, the Father almighty,
creator of heaven and earth.*

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

*He ascended into heaven,
and is seated at the right hand of the Father.*

He will come again to judge the living and the dead.

*I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

The Prayers

(BCP Page 97)

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

Suffrage A

(BCP Page 97-98)

- V. Show us your mercy, O Lord.
R. *And grant us your salvation.*
- V. Clothe your ministers with righteousness;
R. *Let your people sing with joy.*
- V. Give peace, O Lord, in all the world;
R. *For only in you can we live in safety.*
- V. Lord keep this nation under your care;
R. *And guide us in the way of justice and truth.*
- V. Let your way be known upon earth.
R. *Your saving health among all the nations.*
- V. Let not the needy, O Lord, be forgotten.
R. *Nor the hope of the poor be taken away.*
- V. Create in us clean hearts, O God;
R. *And sustain us with your Holy Spirit.*

The Collect of the Day: Tenth Sunday after Pentecost ~Proper 14 (BCP Page 232)

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Prayer Before Worship

(BCP Page 833)

O Almighty God, who pourest out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to thee, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship thee in spirit and in truth; through Jesus Christ our Lord. *Amen.*



A Collect of Thanksgiving for the Mission of the Church

(BCP Page 838)

Almighty God, you sent your Son Jesus Christ to reconcile the world to yourself: We praise and bless you for those whom you have sent in the power of the Spirit to preach the Gospel to all nations. We thank you that in all parts of the earth a community of love has been gathered together by their prayers and labors, and that in every place your servants call upon your Name; for the kingdom and the power and the glory are yours for ever. *Amen.*

A time of silence is offered as an opportunity for us to reflect on our petitions and thanksgivings.

The Collect at the Prayers

(BCP Page 395)

The Officiant says

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

Offertory

(BCP Page 376)

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

A Prayer of Spiritual Communion

Officiant and People

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.



The General Thanksgiving

(BCP Page 101)

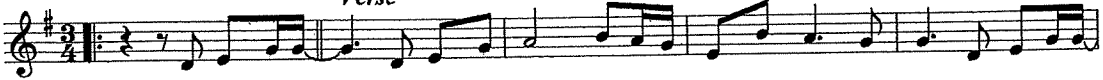
Officiant and People

*Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.*




Hymn: In Christ Alone


Verse



1. In Christ a-lone my hope is found, He is my light, my strength, my song; this cor-ner-stone,
2. In Christ a-lone who took on flesh, full-ness of God in help-less babel! This gift of love
3. There in the ground His bod-y lay, light of the world by dark-ness slain; then, burst-ing forth

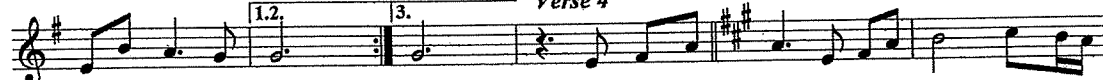


1. this sol-id ground, firm through the fiero-est drought and storm. What heights of love, what depths of
2. and right-eous-ness, scorned by the ones He came to save. 'Til on that cross as Je-sus
3. in glo-rious day, up from the grave He rose a-gain! And as He stands in vic-to-




1. peace, when fears are stilled, when striv-ings cease. My com-fort-er, my all in all, here in the
2. died, the wrath of God was sat-is-fied. For ev-'ry sin on Him was laid; here in the
3. ry, sin's curse has lost its grip on me; for I am His and He is mine, bought with the


Verse 4




1. love of Christ I stand. No guilt in life, no fear in death, this is the
2. death of Christ I live.
3. pre-cious blood of Christ.



1. pow'r of Christ in me; from life's first cry to fi-nal breath Je-sus com-mands my des-ti-ny. No pow'r of



1. hell, no scheme of man, can ev-er pluck me from His hand; 'til He re-turns or calls me home, here in the



1. pow'r of Christ I'll stand!

The Blessing

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen.*

Officiant Let bless the Lord.

People Thanks be to God.

Officiant

(BCP Page 102)

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen* ~Romans 15:13



ALL THINGS

Bright

AND

Beautiful



Britni Schermund Key shared this beautiful picture of her grandmother, Joanna Schermund. Joanna earned her angel wings on June 25th and has entered the gates of heaven. She was a great friend and much loved at St. Peter's.



Diane Brady is the Adjutant/
Communication
Director for Marine Corps League
#430, where full military honor funerals
and the presentation of awards still
take place.



Kate is enjoying a big stick on her 3rd birthday. Beautiful Kate belongs to Liz and Karl Hielscher.